District I PO Box 1.

Js, NM 88241-1980

## State of New Mexico Energy, Minerals & Natural Resources Department

Form C-10:

Revised October 18, 1994

OIL CONSERVATION DIVISION

Instructions on back

District II District III

811 South First, Artesia, NM 88210

2040 South Pacheco Santa Fe, NM 87505 Submit to Appropriate District Office State Lease - 6 Copies

1000 Rio Brazos Rd., Aztec, NM 87410

Fee Lease - 5 Copies

| District IV<br>2040 South Pache  | co, Santa Fe,           | NM 875    | 05                     |                 |                                       |  |                  |                      |                | ]                              | AMENDED REPORT                        |  |  |
|--|-------------------------|-----------|------------------------|-----------------|---------------------------------------|--|------------------|----------------------|----------------|--------------------------------|---------------------------------------|--|--|
| A PPI JCA  | TION                    | F∩R       | PFRMIT                 | TO DRI          | II. RE-EN                             | TER DEI  | (PE              | N PLUGB              | ACK.           | OR AD                          | D A ZONE                              |  |  |
| APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZO  Operator Name and Address.  OGRID Numbe                                      |                         |           |                        |                 |                                       |  |                  |                      |                |                                |                                       |  |  |
| Burlingto  | n Resoi                 | ırces     | Oil & Ga               | -               |                                       |  | Æ.               | 811                  |                | 14538                          |                                       |  |  |
| PO Box 4289,   |                         |           | ,                      | for             | \ .                                   | ej.≥<br>DEC coco   | 1                | \ 3 A                | PI Number ,    |                                |                                       |  |  |
|  |                         |           |                        |                 |                                       |  | 4.7<br>-{        | DEC 2000             |                | 30 – 03                        | 39- <i>266</i> /                      |  |  |
| <sup>4</sup> Property Code   |                         |           |                        |                 |                                       | roperty Name   |                  | Cr. L                |                | .                              | 6 Well No.                            |  |  |
| 7465   |                         |           | San Juan               | 29-7 Ur         | nit<br>                               |  |                  |                      |                | 175                            |                                       |  |  |
|  |                         | ,         |                        |                 | <sup>7</sup> Surface                  | Location   |                  |                      |                |                                | · · · · · · · · · · · · · · · · · · · |  |  |
| UL or lot no.  | UL or lot no. Section T |           | Township Range         |                 | Feet from the                         | North/South line   |                  | Feet from the        | East/West line |                                | County                                |  |  |
| H  | 16                      | 29        | 9N 7W                  | 7               | 1980'                                 |  |                  | 985'                 | East Rio Ar    |                                | Rio Arriba                            |  |  |
| <sup>8</sup> Proposed Bottom Hole Location If Different From Surface   |                         |           |                        |                 |                                       |  |                  |                      |                |                                |                                       |  |  |
| UL or lot no.  | Section                 | Townsh    | ip Range               | Lot Idn         | Feet from the                         | North/South lin  | ne               | Feet from the        | East/We        | est line                       | County                                |  |  |
| Blanco Pie   | ctured (                |           | oposed Pool 1          |                 |                                       | <sup>10</sup> Proposed Pool 2  |                  |                      |                |                                |                                       |  |  |
| 11 Work Type Code  |                         |           | 12 Well Type Code<br>G |                 | 13 Cable/                             | -  | 14 Lease Type Co |                      | 1              |                                | d Level Elevation<br>(263' GR         |  |  |
| " Multiple<br>N  |                         |           | -                      | sed Depth       | 18 Formation Pictured Cliffs          |  |                  | 19 Contractor<br>N/a |                | <sup>20</sup> Spud Date<br>N/a |                                       |  |  |
|  |                         | 1         |                        | 21 Propos       | ed Casing a                           | nd Cement  | Pro              |                      |                |                                | J                                     |  |  |
| Hole Si  | ze                      | (         | Casing Size            |                 | ng weight/foot                        | Setting De   |                  | 1                    | f Cement       | E                              | Stimated TOC                          |  |  |
| 8 3/4 "  |                         | 7"        |                        | 20#             | 20#                                   |  | 200'             |                      | u.ft.          | Surf                           | ace                                   |  |  |
| 6 ¼"   |                         | 2 7/8"    |                        | 6.5#            |                                       | 3390'-   |                  | 1139 cu.ft           |                | Surf                           | ace                                   |  |  |
|  |                         |           |                        | _               |                                       |  |                  |                      |                |                                |                                       |  |  |
| <del>-</del>   |                         |           |                        |                 |                                       |  |                  |                      |                |                                |                                       |  |  |
|  | wout preven             | tion prog | gram, if any. U        | se additional s | N or PLUG BACK<br>heets if necessary. | give the data on t   | the pre          | esent productive zon | ne and pro     | pposed new p                   | roductive zone.                       |  |  |
| 23 I hereby certify that the information given above is true and complete to the best of my knowledge and belief.  Signature  Printed name: leggy Cole |                         |           |                        |                 |                                       | OIL CONSERVATION DIVISION  Approved by:  Title: OF UTY OF A SAFETY |                  |                      |                |                                |                                       |  |  |
| Title: Regulatory/Compliance Supervisor  |                         |           |                        |                 |                                       | Approval DatDEC 1 9 2000 Expiration DuEC 1 2001  |                  |                      |                |                                |                                       |  |  |
| Date: 12-18-00   |                         |           | Phone: 505-326-9700    |                 |                                       | Conditions of Approval : Attached  |                  |                      |                |                                |                                       |  |  |

District I PO Box 1980, Hobbs, NM 88241-1980

District II PO Drawer DD, Artesia, NM 88211-0719

District III 1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Form C-102 Revised February 21, 1994 Instructions on back

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MENDED REPORT

| istrict IV<br>) Box 2088, S    | anta Fe.  | NM 87504-                | 2088   |                    |                           |                                    |                    |                |            | L ,                  | AMENUE    | U REPURT  |  |  |
|--------------------------------|-----------|--------------------------|--|--------------------|---------------------------|------------------------------------|--------------------|----------------|------------|----------------------|-----------|---|--|--|
|                                |           |                          | WELL   | LOCATI             | ON AND AC                 | CREAG                              | E DEDI             | CATIO          | N PL       | ΑT                   |           |   |  |  |
| Α'                             | PI Number | -                        |  | Pool Code          |                           |                                    |                    | 3 P            | ool Name   |                      |           |   |  |  |
| 20.020                         | 766       | 17                       | 7235   | 0                  | Rlan                      | co Pi                              | ctured (           | Cliffs         | 3          |                      |           |   |  |  |
| 30-039- 666 / Property Code    |           | 1                        | 72359 Blanco Pictured Cliffs *Property Name        |                    |                           |                                    |                    |                |            |                      |           | Well Number   |  |  |
| 7465                           |           |                          | SAN JUAN 29-7 UNIT                                 |                    |                           |                                    |                    |                |            |                      |           | 175   |  |  |
| 'OGRID No.                     |           |                          |  | *Elevation         |                           |                                    |                    |                |            |                      |           |   |  |  |
| 14538                          |           |                          | BURLI  | 6263 ~             |                           |                                    |                    |                |            |                      |           |   |  |  |
|                                |           |                          |  |                    | <sup>lo</sup> Surface     | Locat                              | ion                |                |            |                      |           |   |  |  |
| UL or lot no. Section Township |           | Township                 | Range Lot Ion                                      |                    | Feet from the             | North/South lane                   |                    | Feet from the  |            | East/West line       |           | RIO   |  |  |
| Н                              | н 16 2    |                          | 29N 7W   |                    | 1980                      |                                    | NORTH              |                | 985        |                      | AST       | ARRIBA  |  |  |
|                                | <u> </u>  | 11 E                     | Bottom   | Hole L             | ocation I                 | f Dif                              | ferent             |                | Surf       | ace                  |           |   |  |  |
| UL or lot no.                  | Section   | Township                 | Range  | Lot Ion            | Feet from the             | North                              | /South line        | Feet           | from the   | East/                | West line | Courty  |  |  |
|                                |           |                          |  |                    |                           |                                    |                    |                |            | <u> </u>             |           |   |  |  |
| Decicated Acres                | <u> </u>  | <sup>13</sup> Joint or I | nfill 14 Cone                                      | solidation Code    | 160 acre                  | es for                             | densit             | y pur          | poses      | for t                | he Pict   | ured Cliffs   |  |  |
| E/320                          | le C      |                          |  |                    | 320 acr                   | es for                             | revenu             | e pur          | poses      | for t                | he Pict   | ured Cliffs   |  |  |
| NO ALLO                        | WABLE V   | VILL BE<br>OR            | ASSIGNE<br>NON-S                                   | D TO TH<br>TANDARD | IS COMPLETI<br>UNIT HAS B | ON UN                              | TIL ALL<br>PPROVED | INTER<br>BY TH | RESTS !    | HAVE E               | BEEN COM  | NSOLIDATED  |  |  |
| 16                             |           |                          | 5  | 281.32             | •                         |                                    |                    |                |            |                      |           | IFICATION in contained herein is knowledge and belief |  |  |
|                                |           |                          | - <del>, , , , , , , , , , , , , , , , , , ,</del> |                    |                           | , M                                | - 14 <i>8O</i> '   |                | Signati    | Jre /                | , Ca      | le  |  |  |
| . 00 '08                       |           |                          |  | 16-                |                           | LAT: 36 43.7 N<br>LONG: 107 34.2 W | 7099               | . 00:          | Title Date | d Name atory  // - A | Superv    | IFICATION   |  |  |
| 5280<br>1                      |           |                          |  |                    | B-10                      | 0037                               | -58                | 5280           | NO         | o the best           | ER 16,    | 2000  |  |  |