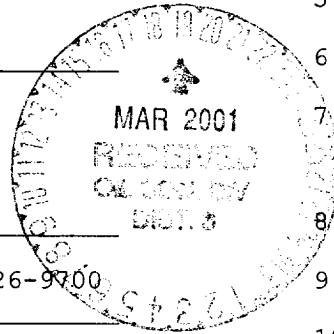


State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division

Sundry Notices and Reports on Wells

1. Type of Well GAS 2. Name of Operator BURLINGTON RESOURCES OIL & GAS COMPANY 3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700 4. Location of Well, Footage, Sec., T, R, M 1130' FSL, 1845' FWL, Sec. 26, T-29-N, R-7-W, NMPM, Rio Arriba County	API # (assigned by OCD) 30-039-26618 5. Lease Number Fee 6. State Oil&Gas Lease # 7. Lease Name/Unit Name San Juan 29-7 Unit 8. Well No. 58M 9. Pool Name or Wildcat Blanco MV/Basin DK 10. Elevation:
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Type of Submission	Type of Action
☐ Notice of Intent	☐ Abandonment
☒ Subsequent Report	☐ Recompletion
☐ Final Abandonment	☐ Plugging Back
	☐ Casing Repair
	☐ Altering Casing
	☒ Other -
	☐ Change of Plans
	☐ New Construction
	☐ Non-Routine Fracturing
	☐ Water Shut off
	☐ Conversion to Injection

13. Describe Proposed or Completed Operations

3-9-01 Drill to intermediate TD @ 3115'. Circ hole clean. TOOH.

3-10-01 TIH w/79 jts 7" 20# J-55 ST&C csg, set @ 3310'. Pump 20 bbl wtr, 20 bbl mud flush, 20 bbl wtr ahead. Cmdt w/408 sx Class "B" blended silicate w/3% gel, 4% calcium chloride (1000 cu.ft.). Tailed w/90 sx Class "B" 50/50 poz w/2% gel, 2% calcium chloride, 0.25 pps Flocele, 5 pps Gilsonite (120 cu.ft.). Displace w/132 bbl wtr. Circ 40 bbl cmt to surface. WOC. PT BOP & csg to 1500 psi/30 min, OK. Drilling ahead.

3-12-01 Drill to TD @ 7577'. Circ hole clean.

3-13-01 Circ hole clean. TOOH. TIH w/177 jts 4 1/2" 10.5# J-55 ST&C csg, set @ 7572'. Pump 10 bbl mud flush, 2 bbl wtr ahead. Cmdt w/427 sx Class "B" 50/50 poz w/3% gel, 1.4% fluid loss, 5 pps Gilsonite, 0.25 pps Flocele, 0.01% reducer, 0.01% retardant (628 cu.ft.). Displace w/121 bbl wtr. No cmt circ to surface. WOC. PT csg to 3800 psi/15 min, OK. ND BOP. NU WH. RD. Rig released.

** Report Cement Top*

SIGNATURE *Peggy Carr* Regulatory Supervisor March 14, 2001

no
(This space for State Use)

ORIGINAL SIGNED BY CHARLIE T. PERROW

ADJUTANT OF THE COMMISSIONER

MAR 19 2001

Approved by _____ Title _____ Date _____

K