Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROV	ED/
OMB NO. 1004-0	V 35
Expires: November A	0.20

5.	Lease Serial No.
ĺ	SF-078951

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals					SF-078951 6. If Indian, Allottee or Tribe Name			
SUBMIT IN TRIPLICATE - Other instructions on reverse side					7. If Unit or CA/Agreement, Name an J/or No. SAN JUAN 29-7 UNI			
1. Type of Well SEP 2					8. Well Name and No. SAN JUAN 29-7 UNIT 168			
Name of Operator BURLINGTON RESOURCES	PEGGY COLE. E-Malf: pbradfield	₹	n 🦪	9. API Well No. 30-039-26652				
3a. Address 3401 EAST 30TH FARMINGTON, NM 87402	3b. Phone No. (include area code) Ph: 586.326.9727 Fx: 505.326.9563			10. Field and Pool, or Exploratory BLANCO PICTURED CLIFF 3				
4. Location of Well (Footage, Sec., T.	, R., M., or Survey Description	i)	J. 6 B.		11. County or Pari	sh, and State		
Sec 5 T29N R7W Mer NESW		The second of th			RIO ARRIBA COUNTY, NM			
12. CHECK APPE	ROPRIATE BOX(ES) T	O INDICATE NAT	URE OF N	OTICE, R	EPORT, OR OTH	IER DATA		
TYPE OF SUBMISSION			TYPE OF	ACTION				
	☐ Acidize	☐ Deepen		☐ Produc	tion (Start/Resume)	☐ Water S	ut-Off	
☐ Notice of Intent	☐ Alter Casing	☐ Fracture T	reat	□ Reclan	nation	■ Well Interpretation	egrity	
Subsequent Report ■	☐ Casing Repair	□ New Cons	struction	□ Recom	plete	🛛 DRG		
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and a	Abandon	□ Tempo	rarily Abandon			
	Convert to Injection	Plug Back	:	☐ Water	Disposal			
If the proposal is to deepen direction. Attach the Bond under which the wo following completion of the involved testing has been completed. Final Al determined that the site is ready for f 9-8-01 MIRU. ND WH. NU BG 9-9-01 PT BOP & csg to 600 9-12-01 Drill to TD @ 3252'. Ightweight cmt w/0.11% dispend WH. RD. Rig released.	ck will be performed or provided operations. If the operation repaid operation in the operation repaid on the provided operation in the provided operation.) OP. psi/30 min, OK. TIH w/6. Circ hole clean. TOOH. The present, 0.5% fluid loss (86)	e the Bond No. on file vesults in a multiple com led only after all require 1/4" bit to 140'. Dril TH w/104 jts 2 7/8" 64 cu.ft.). Displace	pletion or reconstruction or r	UE csg, se	absequent reports shall new interval, a Form on, have been complet et @ 3252'. Cmtd bl cmt to surface.	3160-4 shall be file ed, and the operato	Jonce has	
14. Thereby county man are recegoing a	Electronic Submission For BURLINGTON	RESOURCES OIL & ISS for processing b	GAS, sent to y Lucy Bee	the Farmir on 09/21/20	ngton 01 ()			
Name (Printed/Typed) PEGGY COLE Title REPORT AUTHORIZER								
Signature		Date	09/17/20	01				
	THIS SPACE F	OR FEDERAL O	R STATE	OFFICE L	JSE			
			Title		Da	te		
Approved By	Approval of this notice dec	. – – – –	1100		₁ Da			
certify that the applicant holds legal or eq which would entitle the applicant to cond	uitable title to those rights in t	he subject lease	Office					

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** ORIGINAL **

CW TO UTTICE