GPO 862040

Form 9-881 (Feb. 1951)	4
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## (SUBMIT IN TRIPLICATE)

## UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

Land Office	Santa Pe
Lease No.	078046
Unit	Hughes

NOTICE OF INTENTION TO DRILL			SUBSEQUENT	REPORT OF WATE	R SHUT-OFF	
NOTICE OF INTENTION TO CH	ANGE PLANS		!		TING OR ACIDIZING	
NOTICE OF INTENTION TO TES	ST WATER SHUT-OF	F	SUBSEQUENT REPORT OF ALTERING CASING			
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL  NOTICE OF INTENTION TO SHOOT OR ACIDIZE		WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR SUBSEQUENT REPORT OF ABANDONMENT			
			SUPPLEMENTARY WELL HISTORY			
(	(INDICATE ABOVE B	Y CHECK MARK NAT	URE OF REPORT,	NOTICE, OR OTHE	R DATA)	
		****	·	Koversbei	r 7	, 19
Hughes ell No. 1-21 is		90 ft. from . { }	N/// S line and	285 <b>p</b> t. fr	$\operatorname{com}\left\{egin{array}{c}\mathbf{E}\\\mathbf{W}\end{array} ight\}$ line of	of sec
SW/4 Section (% Sec. and Sec. No.)	21 T.	-29-E R	8₩ ge)	(Meridian)	<u> </u>	
Pasin Dekota	(1.4	San Jua:		(Meridian)		
(Field)		(County or Sub			(State or Territory	
ite names of and expected de	pths to objective si ing po	DETAILS ands; show sizes, we ints, and all other i	OF WORK	hs of proposed ca		
Spudded 11-3-63 32.75# H-40 ST 4/125 sks. Class	pths to objective as ing po - 13-3/4" } %C casing w "A" cement,	DETAILS ands; show sizes, we ints, and all other  sole. Drill sith Larkin	OF WORK hights, and leng- himportant prop- led to 17 plain ty	chs of proposed ca seed work)  T.D., I	ran 5 joint mhos. Land	# 10-3/4"
Spudded 11-3-63 32.75# H-40 ST w/135 sks. Class	pths to objective as ing po - 13-3/4" } %C casing w "A" cement,	DETAILS ands; show sizes, we ints, and all other  sole. Drill sith Larkin	OF WORK hights, and leng- himportant prop- led to 17 plain ty	chs of proposed ca seed work)  T.D., I	ran 5 joint mhos. Land	# 10-3/4"
te names of and expected des Spudded 11-3-63 32.75# H-40 SP w/125 sks. Class waiting on rotary	pths to objective as ing po - 13-3/4" ? SC casing w "A" cement, y rig.	DETAILS ands; show sizes, we ints, and all other incle. Drill with Larkin 2% CaCl <sub>2</sub>	OF WORK sights, and long important prop led to 17 plain ty 1/4# Ylo	the of proposed consed work)  O' T.D., I po Guide scele w/full  1902	an 5 joint hos. Land Il returns.	# 10-3/4" ed 161' Now
Spudded 11-3-63 - 32.75# H-40 SP	pths to objective as ing post.  - 13-3/4" ?  - Coasing wat coment,  y rig.	DETAILS ands; show sizes, we inte, and all other incle. Drill with Larkin 2% CaCl <sub>2</sub>	OF WORK sights, and leng important prop- led to 17 plain ty 1/44 Ylo	the of proposed consed work)  O' T.D., I po Guide scele w/full  1902	e operations may be	# 10-3/4" ed 161' Now
te elevation of the terms of and expected described 11-3-63 32.75# H-40 ST w/125 sks. Class waiting on rotary understand that this plan of mpany Del dress Pace	pths to objective as ing por ing por ing por ing work must receive this Taylor.	DETAILS ands; show sizes, we ints, and all other incle. Drill with Larkin 2% CaCl <sub>2</sub>	OF WORK sights, and leng important prop- led to 17 plain ty 1/44 Ylo	che of proposed cased work)  O' T.D., I  pe guide s  cele w/ful	an 5 joint hos. Land I returns.	# 10-3/4" ed 161' Now
Epudded 11-3-63 - 32.75# H-40 ST w/125 sks. Class saiting on rotary	pths to objective as ing por ing portion in incident in ing portion in incident in ing portion in incident in in	DETAILS ands; show sizes, we ints, and all other incle. Drill rith Larkin 2% CaCl <sub>2</sub>	OF WORK sights, and leng important prop led to 17 plain ty 1/4# Flo	che of proposed cased work)  O' T.D., I  pe guide s  cele w/ful  1902  crical Survey before	e operations may be	# 10-3/4" led 161' Now be commenced.

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## (SUBMIT IN TRIPLICATE)

## UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

Perm Approved.			
Land Office	Santa Fe		
Lease No	078046		
Unit	Inghes		

GEOLOGIC	AL SURVEY
SUNDRY NOTICES AND	REPORTS ON WELLS
MOTICE OF INTENTION TO SMAL	SUBSEQUENT REPORT OF WATER SIGHT-OFF
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
MOTICE OF INTENTION TO THAT WATER SHUT-OFF	SUBSQUENT REPORT OF ALTERNIS CASINS
NOTICE OF INTENTION TO SHOOT OR ACCOUNT	SUBSEQUENT REPORT OF ABANDONNENT
MOTICE OF INTENTION TO PIALL OR ALTER CASING	SUPPLEMENTARY WELL MISTORY
(HISHDAY) ABOVE BY CHECK MARK NATU	RE OF REPORT, MOTICE, OR OTHER BATA)
•	December 11 , 1962
Maghas	n (577
Well No 1-11 is located 799. ft. from	line and
(g fine case the Ma.) (Top.) (these	Mark Mark of E C E
(Fint) (County or Sub-	Hylaten) (Subs of Turritory)
The elevation <b>at the March that black had beld</b> is	
DETAILS	OF WORK
Districtive cando of and proposed depths to objective cando show gloss, we	ights, and longths of proposed exchaps; indicate modifing lifes, symposite and
Drilled out from under surface easing w/ joints of 7-5/8" 14\$ E-48 EDSC easing le w/40% Discol "D", 4% CaCl <sub>2</sub> & 1/4\$ Flood 2% CaCl <sub>2</sub> & 1/4\$ Floodle per sk. proceded coment. Casing tested to 1500\$ pei, hel	maded at \$225' w/200 sks. Isser coment to per sk. and 100 sks. Incor, 4% Gel, d w/20 bbls. water w/ full returns on
	·
Company Belhi-Taylor 011 Corporation	ng by the Godoglad Survey below appretions may be examined (1) M /
Address P.O. Bresser 1196	. Original signed by
Parmington, Hor Messico.	By A. R. Gibson
	A. R. Gibson Title Diet, Superintendent
•	I ILIC

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