## UNITED STATES SUBMIT DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

SUBMIT IN DUPLICATE\*

Form approved. Budget Bureau No. 42-R355.5.

(See other instructions on reverse side)

5. LEASE DESIGNATION AND SERIAL NO.

| 1 |    |         |  |
|---|----|---------|--|
|   | SF | 07841.4 |  |

| WELL CO                           | <b>OMPLETION</b>    | OR RECC                               | MPLETION                             | REPORT A                                | ND LO                                   | 3 * 6. IF          | INDIAN, ALL                  | OTTEE OR TRIBE NAME            |  |
|-----------------------------------|---------------------|---------------------------------------|--------------------------------------|---|---|--------------------|------------------------------|--------------------------------|--|
| 1a. TYPE OF WI                    |                     | L GAS WELL                            | Z DRY                                | Other                                   |   | 7. UNI             | T AGREEMEN                   | NT NAME                        |  |
| b. TYPE OF CO                     |                     |                                       |                                      |   |   |                    |                              |                                |  |
| WELL, OVER A EN BACK RESVR. Other |                     |                                       |                                      |   |   |                    | S. FARM OR LEASE NAME        |                                |  |
| 2. NAME OF OPER                   |                     | _                                     |                                      | ACI                                     | B. B.                                   | Day                |                              |                                |  |
| 3. ADDRESS OF OR                  | Natural Ga          | s Company                             |                                      | 11 12 C                                 |   | 9. WEI             | LL NO.                       |                                |  |
|                                   | , Farmingto         | n Norr May                            | ian                                  | \Krnr.                                  | i - j                                   |                    |                              | DL, OR WILDCAT                 |  |
| 4. LOCATION OF W                  | ELL (Report locat   | ion clearly and in                    | accordance with a                    | y State require                         | enizi y b                               | - was              |                              | sa Verde                       |  |
| At surface                        | 990's, 9            | 90'W                                  | •                                    | y State require                         | COM                                     | 11. SE             | C., T., R., M.,              | OR BLOCK AND SURVEY            |  |
| At top prod. i                    | nterval reported b  | -                                     |                                      |   |   | OR                 | AREA                         |                                |  |
|                                   | -                   |                                       |                                      | 10. DIS                                 | 37.3                                    | Sec                | . 8, T-                      | -29-N, R-8-W                   |  |
| At total depth                    |                     |                                       | 114                                  | *************************************** |   |                    | I.P.M.                       |                                |  |
|                                   |                     |                                       | 14. PERMIT NO                        | ). DA                                   | TE ISSUED                               |                    | UNTY OR<br>RISH              | 13. STATE                      |  |
| 15. DATE SPUDDED                  | 16. DATE T.D.       | REACHED   17. DA                      | TE COMPL. (Ready                     | to prod.)                               | T DUADONG (D                            | F, RKB, RT, GR, ET | Juari                        | New Mexico                     |  |
| W/0 8-7-66                        | ê-12                |                                       |                                      | 16. 1                                   |   |                    |                              | DOWN CHOINGIDAD                |  |
| 20. TOTAL DEPTH, M                |                     | UG, BACK T.D., MD                     | 8 <b>-25-66</b><br>E TVD   22. IF MU | LTIPLE COMPL.,                          | 61.95 1<br>23. INTE                     | RVALS ROTAR        | Y TOOLS                      | CABLE TOOLS                    |  |
| 53261                             | C.0                 | 5284                                  | How 2                                |   | DRIL                                    | ED BY              | 53261                        |                                |  |
| 24. PRODUCING INT                 | ERVAL(S), OF THIS   | COMPLETION-TO                         | PP, BOTTOM, NAME (                   | MD AND TVD)*                            |   |                    |                              | 5. WAS DIRECTIONAL SURVEY MADE |  |
| 14141                             | 13 - 52541          | (Mesa Verd                            | e)                                   |   |   |                    |                              | 312.22 14.22                   |  |
| 0.0                               |                     |                                       |                                      |   |   |                    |                              | Yes                            |  |
| 26. TYPE ELECTRIC                 |                     |                                       |                                      |   |   |                    | 27. V                        | VAS WELL CORED                 |  |
| 28.                               | Ind., Temp          |                                       | SINC PECOPD (Pa                      | mont all strings                        | o+ in angIT)                            |                    |                              | <u>No</u>                      |  |
| CASING SIZE                       | WEIGHT, LB.         |                                       | SING RECORD (Re                      | OLE SIZE                                |   | ENTING RECORD      |                              | L. HOUND BUILD                 |  |
| 9 5/8"                            | 25.4#               | 172                                   | 71                                   |   | 110 9                                   | ro                 | 1 1                          | RECEIVE                        |  |
| 7"                                | 9 5/8" 25 4         |                                       |                                      |   | 110 Sks.<br>3/4" & 300 Sks              |                    |                              |                                |  |
| 4 1/2" 10.5#                      |                     | 5326                                  | 6'                                   | 1/4" 130 Sks.                           |   |                    | SEP 14                       |                                |  |
|                                   |                     |                                       |                                      |   |   |                    |                              |                                |  |
| 29.                               |                     | LINER RECORI                          |                                      |   | 30.                                     |                    | TUBING RECORD                |                                |  |
| SIZE                              | TOP (MD)            | BOTTOM (MD)                           | SACKS CEMENT*                        | SCREEN (MD)                             | SIZE                                    |                    | DEPTH SET (MD) U. SACIOLOGIC |                                |  |
|                                   | <del></del> -       |                                       | -                                    |   | 2 3/8'                                  | 5235               | <del>'</del>                 |                                |  |
| 31. PERFORATION R                 | ECORD (Interval, 8  | ize and number)                       | 1                                    | 32.                                     | ACID, SHOT.                             | FRACTURE, CE       | MENT SOU                     | EEZE. ETC.                     |  |
| 4443-50 w/3                       | SPF; 4458           | -72  w/21  hd                         | les; 4492-                           | DEPTH INTER                             | ····                                    |                    | <del></del>                  | MATERIAL USED                  |  |
| 4506 w/21 s                       | hots; 5064          | -78  w/21 h                           | des; 5093-                           | 4443 - 1                                | 506                                     | 23,890 88          | 1. wate                      | r, 24,000# san                 |  |
| 5100 w/3 SP                       | F; 5108-22          | w/21 shots                            | 5139-46                              |   |   |                    |                              |                                |  |
| W/3 BPF; 51.                      | 55-69 W/21          | shots; 519                            | 01-99 <b>v</b> /2 SP                 | T 5064 - 5                              | 5254                                    | 50,500 ga          | 1. wate                      | r; 50,000# san                 |  |
| 5228-34 v/1                       | o snots; 52         | 240-54 W/2                            |                                      | Discussor                               |   |                    |                              |                                |  |
| ATE FIRST PRODUC                  | TION   PROD         | UCTION METHOD (                       | Flowing, gas lift, p                 | DUCTION umping—size an                  | tupe of num                             | n) 1 y             | WELL STATE                   | s (Producing or                |  |
|                                   |                     | Flow                                  |                                      |   | • |                    | shut-in)                     |                                |  |
| ATE OF TEST                       | HOURS TESTED        | CHOKE SIZE                            | PROD'N. FOR                          | OIL-BBL.                                | GAS—MC                                  | F. WATER-          |                              | GAS-OIL BATIO                  |  |
| 8-25-66                           | 3                   | 3/4"                                  | TEST PERIOD                          |   |   | 1                  |                              |                                |  |
| LOW. TUBING PRESS.                | CASING PRESSU       | RE   CALCULATED   24-HOUR RAT         | OIL—BBL.                             | GAS-MC                                  | F.                                      | WATER-BBL.         | OIL G                        | RAVITY-API (CORR.)             |  |
| SI 601                            | si 850              | <b> </b>                              |                                      | 11,9                                    | 82                                      |                    |                              |                                |  |
| 4. DISPOSITION OF                 | GAS (Sold, used for | fuel, vented, etc.                    | )                                    |   |   | TEST W             | ITNESSED B                   | Y                              |  |
| 5. LIST OF ATTACE                 | IMENTS              | · · · · · · · · · · · · · · · · · · · |                                      |   |   | H.                 | . E. 14c.                    | Anally                         |  |
| or mildel                         |                     |                                       |                                      |   |   |                    |                              |                                |  |
| 6. I hereby certify               | that the doseren    | gerdvattached i                       | nformation is comp                   | olete and correct                       | as determined                           | from all availa    | hle menenda                  |                                |  |
|                                   | Carl E. Matt        |                                       |                                      |   |   |                    | ante records                 |                                |  |
| SIGNED                            | -                   | <del></del>                           | TITLE                                | Petroleun                               | Enginee                                 | <u>r</u> 1         | DATE9                        | -7-66                          |  |