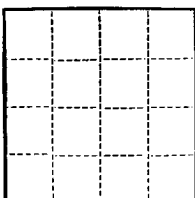


(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**Santa Fe**  
Land Office  
**078502**  
Lease No.  
**Vanderwart**  
Unit



**SUNDRY NOTICES AND REPORTS ON WELLS**

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	XX
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

December 11, 1962

**Vanderwart**  
Well No. **1-11** is located **1474** ft. from **N** line and **1728** ft. from **E** line of sec. **11**

**SW 1/4 Section 11** **T-29-N** **R-8-W** **NMPM**  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)

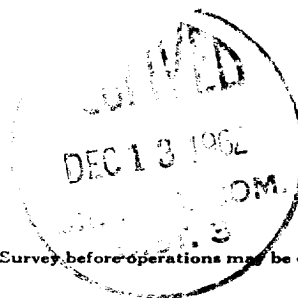
**Basin Dakota** **San Juan** **New Mexico**  
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **6320** ft.

**DETAILS OF WORK**

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Spudded w/spudder on 12/7/62. Drilled 13-3/4" hole to T.D. of 165'. Ran 5 joints of 10-3/4" OD 32.75# H-40 ST&C casing w/Larkin plain type guide shoe landed at 157', cemented w/125 sks. Class "A" cement with full returns. Now waiting on rotary rig.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Delhi-Taylor Oil Corporation**

Address **P.O. Box 1198**

**Farmington, New Mexico**

Original signed by

**A. R. Gibson**

**A. R. Gibson**

**District Supt.**

By

Title