| NUMBER OF COPIS | ES RECEIVE | . <b>W</b> |         |
|-----------------|------------|------------|---------|
| D15             | TRIBUTION  |            |         |
| SANTA FI        |            | 7          |         |
| FILL            |            | /          |         |
| U.5 G.5         |            |            |         |
| LAND OFFICE     |            |            |         |
| TRANSPORTER     | OIL        |            | $\perp$ |
|                 | GAS        | 1          |         |
| PROPATION OFFI  | CE         |            |         |
| OPERATOR        |            | 2          |         |

## NEW MEXICO OIL CONSERVATION COMMISSION SANTA FE, NEW MEXICO

FORM C-110

## CERTIFICATE OF COMPLIANCE AND AUTHORIZATION

(Rev. 7-60)

| PROPATION OFFICE   |   | †   TO 1                    | IRANSPOR          | I UIL AND   | NATURAL GAS                             |                             |  |
|--|---|-----------------------------|-------------------|---|---|-----------------------------|--|
| OPERATOR   | 2                                       | FILE THE ORIG               | INAL AND 4 CO     | HT HTIW ZBIAC   | E APPROPRIATE OFFICE                    |                             |  |
| Company or Operato   | )r                                      |                             |                   | 233 000   | Lease                                   | Well No.                    |  |
|  | *************************************** | 1                           | Oil Company       | /   | County                                  | 1 1                         |  |
| Unit Letter A  | Section 2                               | Township 29N                | Range             | 8W  | San Juan                                |                             |  |
| Pool<br>Dianco Me  |   |                             |                   |   | Kind of Lease (State, Fed, Fe State     |                             |  |
| If well produces oil or condensate Unit Letter   |   |                             | Section 2         | Township 29N  | Range<br>8W                             |                             |  |
| gre rocation of tame   |   |                             | 1                 | ddress to which approved copy of                                    |   |                             |  |
| Authorized transporter of oil or condensate A  |   |                             |                   |   |   |                             |  |
| M & H Trucking Co.  Lamar Trucking Co.   |   |                             |                   |   | gton, New Mexico                        |                             |  |
|  |   |                             | ally Connected    |   |   |                             |  |
|  |   |                             | - T               |   | ddress to which approved copy of        | of this form is to be sent) |  |
| Authorized transporter of casing head gas or dry gas Address (give adaress to unital approved topy of this form to to a same series of the connected Box 990 |   |                             |                   |   |   |                             |  |
| El Paso Nat  | tural Gas Co                            | )•                          | 1952              | Farmingt  | ton, New Mexico                         |                             |  |
| If eas is not hair-  | sold, give reasons                      | and also explain its pre    | sent disposition: |   |   |                             |  |
|  |   |                             |                   |   |   |                             |  |
|  |   |                             |                   |   |   |                             |  |
|  |   | REASON(                     | (S) FOR FILING    |   |   | - 200                       |  |
|  |   |                             |                   | Change in Own   |   | FILE                        |  |
|  | -                                       | Transporter (check one)     | s                 | Other (explain  | / ( / ) ) .                             | MATO /                      |  |
|  |   | Dry Ga<br>head gas , Conden |                   |   | \ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \ | 1063                        |  |
|  |   |                             | _                 |   | DEC                                     | 4 1000                      |  |
|  | Oil                                     |                             |                   |   |   |                             |  |
|  |   |                             |                   |   | 71                                      | DIST. 3                     |  |
|  |   |                             |                   |   |   |                             |  |
|  |   |                             |                   |   |   |                             |  |
| Remarks  |   |                             |                   | U-pare  | Canital Comments                        | e ze of                     |  |
|  |   | urchased from 1             | rancis L.         | narvey and  | Capital Counsellor                      | ය <b>ය</b> ා U1             |  |
| Augus  | st 1, 1963                              |                             |                   |   |   |                             |  |
|  |   |                             |                   |   |   |                             |  |
|  |   |                             |                   |   |   |                             |  |
| The undersigned  | l certifies that th                     | e Rules and Regulation      | ons of the Oil C  | onservation Con   | mmission have been complied             | d with.                     |  |
|  |   | 0 3                         |                   | ember   | , 19 63 .                               |                             |  |
|  |   | ATION COMMISSION            |                   | Ву  | 2/1/1/01                                |                             |  |
| Approved by  | 7                                       | - 1                         |                   | Title   | -a. N.C.                                | 1/                          |  |
| Ü  | 11.18                                   | Murent                      |                   | l.  | rator                                   |                             |  |
| Title  | my (                                    |                             |                   | Company   | _ <del>-</del>                          |                             |  |
|  | Sepervisor                              | Dist. #3                    |                   | N. A.   | Steed and Postoak                       | Oil Company                 |  |
| Date FEB 7 1964  |   |                             |                   | Address 1000 First-Wichita National Bank Bldg. Wichita Falls, Texas |   |                             |  |