

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT-" for such proposals		5. LEASE DESIGNATION AND SERIAL NO. SF078415A																				
SUBMIT IN TRIPLICATE		6. IF INDIAN, ALLOTTEE OR TRIBE NAME																				
1. TYPE OF WELL OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>		7. IF UNIT OR CA, AGREEMENT DESIGNATION																				
2. NAME OF OPERATOR CONOCO INC.		8. WELL NAME AND NO. ROELOFS #1																				
3. ADDRESS AND TELEPHONE NO. 10 DESTA DR., SUITE 100W, MIDLAND, TX 79705-4500 (915)686-5424		9. API WELL NO. 30-045-20116																				
4. LOCATION OF WELL (Footage, Sec., T., R., M., or Survey Description) 920' FSL AND 1480' FWL, SEC. 22, T29N, R08W, LOT # N		10. FIELD AND POOL, OR EXPLORATORY AREA BASIN DAKOTA																				
12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA		11. COUNTY OR PARISH, STATE SAN JUAN, NM																				
<table border="1"><thead><tr><th>TYPE OF SUBMISSION</th><th>TYPE OF ACTION</th></tr></thead><tbody><tr><td><input type="checkbox"/> Notice of Intent</td><td><input type="checkbox"/> Abandonment</td><td><input type="checkbox"/> Change of Plans</td></tr><tr><td><input checked="" type="checkbox"/> Subsequent Report</td><td><input type="checkbox"/> Recompletion</td><td><input type="checkbox"/> New Construction</td></tr><tr><td><input type="checkbox"/> Final Abandonment Notice</td><td><input type="checkbox"/> Plugging Back</td><td><input type="checkbox"/> Non-Routine Fracturing</td></tr><tr><td></td><td><input type="checkbox"/> Casing Repair</td><td><input type="checkbox"/> Water Shut-Off</td></tr><tr><td></td><td><input type="checkbox"/> Altering Casing</td><td><input type="checkbox"/> Conversion to Injection</td></tr><tr><td></td><td><input checked="" type="checkbox"/> Other: <u>CHANGE TUBING</u></td><td><input type="checkbox"/> Dispose Water</td></tr></tbody></table>		TYPE OF SUBMISSION	TYPE OF ACTION	<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans	<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction	<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing		<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off		<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection		<input checked="" type="checkbox"/> Other: <u>CHANGE TUBING</u>	<input type="checkbox"/> Dispose Water	(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log Form.)
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13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) 12-27-96 MIRU. POOH AND LD 238 JTS 1-1/4" TBG. PU AND RIH W/ 2-3/8" SN AND 234 JTS 2-3/8" J-55 8RD AND LAND IT AT 7400'. 12-31-96 RDMO.																						
14. I hereby certify that the foregoing is true and correct SIGNED <u>Debra Bemenderfer</u> TITLE <u>AGENT FOR CONOCO INC.</u> DATE <u>1/8/97</u> (This space for Federal or State office use) APPROVED BY _____ TITLE _____ DATE _____ Conditions of approval, if any: _____																						
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.																						

* See Instruction on Reverse Side

ACCEPTED FOR RECORD

JAN 10 1997

FARMINGTON DISTRICT OFFICE

NMOC