8 3/4"

6 1/4"

1/2"

Liner

SUBMIT IN TRIPLICATE\*

on

Form approved, Budget Bureau No. 42-R1425.

36-045-20560

| UNITED STATES              | (Other instructions reverse side) |
|----------------------------|-----------------------------------|
| DEPARTMENT OF THE INTERIOR |                                   |

5. LEASE DESIGNATION AND SERIAL NO. **GEOLOGICAL SURVEY** SF 078416 6. IF INDIAN, ALLOTTEE OR TRIBE NAME APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK 1a. TYPE OF WORK 7. UNIT AGREEMENT NAME DRILL 🖾 DEEPEN 🗌 PLUG BACK 🗌 b. TYPE OF WELL MULTIPLE ZONE WELL WELL X SINGLE X S. FARM OR LEASE NAME OTHER 2. NAME OF OPERATOR Hardie A 9. WELL NO. El Paso Natural Gas Company 3. ADDRESS OF OPERATOR 红王 10. FIELD AND POOL, OR WILDCAT Box 990, Farmington, New Mexico - 87401 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*) Blanco Mesa Verde 11. SEC., T., B., M., OR BLK. AND SURVEY OR AREA 1850'S, 1850'W At proposed prod. zone Sec. 24, T-29-N, R-8-W N.M.P.M.
12. COUNTY OR PARISH | 13. STATE 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE® San Juan New Mexico 15. DISTANCE FROM PROPOSED\*
LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drig, unit line, if any) 16. NO. OF ACRES IN LEASE 17. NO. OF ACRES ASSIGNED TO THIS WELL 320.00 18. DISTANCE FROM PROPOSED LOCATION\*
TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT. 19. PROPOSED DEPTH 20. ROTARY OR CABLE TOOLS 5535' Rotary 21. ELEVATIONS (Show whether DF, RT, GR, etc.) 22. APPROX. DATE WORK WILL START\* 6387' GL  $\overline{23}$ PROPOSED CASING AND CEMENTING PROGRAM SIZE OF HOLE SIZE OF CASING WEIGHT PER FOOT SETTING DEPTH QUANTITY OF CEMENT 5/8" 13 3/4" 180' 32.30# 150 Sks. to circulate

32501

3100-5535'

DIST. 3

135 Sks. to fill to 2220'

240 Sks. to fill to 3250'

Selectively perforate and sand water fracture the Mesa Verde formation.

## The W/2 of Section 24 is dedicated to this well.

20#

10.5#

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any

| breventer brogre | .ш, п ану.                            |       |                    |  |
|------------------|---------------------------------------|-------|--------------------|--|
| 8IGNED           | Criginal Signed By:<br>L. O. Van Ryan | TITLE | Petroleum Engineer | DATE 10-1-69   |
| (This space      | for Federal or State office use)      |       |                    |  |
| PERMIT NO        |                                       |       | APPROVAL DATE      | The state of the s |
| APPROVED BY      | F APPROVAL, IF ANY:                   | TITLE |                    | 750 T 1969   |
|                  |                                       | *C 1  |                    | U. S. GEOLOGICAL SURVEY  |

## NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

Pern. 7-10. Supersedes C-128 Effective 1-1-65

All distances must be from the outer boundaries of the Section

| EL PASO NATURAL GAS COMPANY           |  |   | HARDIE A         | (SF-078416              | 2-4 24                                |   |  |  |
|---------------------------------------|--|---|------------------|-------------------------|---------------------------------------|---|--|--|
| K                                     | 24   | 1 (47,197,19                                  | 29-N             | 8- <b>W</b>             | SAN JUAN                              |   |  |  |
| 1850                                  | for a f Well:  | SOUTH   | ine mi           | 1850 ,                  | west                                  | lu .  |  |  |
| 6387                                  | Fire rather M  | ESAVURUE                                      |                  | BLANCO ME               |                                       | 320.00  |  |  |
| 1. Outline th                         | 1. Outline the acreage dedicated to the subject well by colored pencil or hachuse marks on the plat below.                                     |   |                  |                         |                                       |   |  |  |
|                                       | 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). |   |                  |                         |                                       |   |  |  |
|                                       | an one lease of<br>ommunitization  |   | -                |                         | have the interests of a               | PRE LECT VED  |  |  |
|                                       |  |   | ·=               | f consolidation         | Communitiestics                       | OCT 3 1969  |  |  |
| If answer                             | is ''no'' list th  | ie owners and                                 | l tract desc     | riptions which have ac  | tually been consolidate               | OIL CON COM   |  |  |
| No allowat                            | r necessary./ <u> </u>   | gned to the w                                 | ell until all    | interests have been c   | onsolidated thy commu                 | mitization unitization.                                     |  |  |
| forced-pool<br>sion.                  | ling, or otherwis  | se) or until a                                | non-standar<br>— | d unit, eliminating suc | h interests, has been ap              | oproved by the Commis-                                      |  |  |
|                                       |  |   | 1                |                         |                                       | CERTIFICATION   |  |  |
| <b>S</b>                              | Ì  |   |                  | 1                       | ! hereby cer                          | tify that the information con-                              |  |  |
|                                       | 1  |   | 3                | !                       | 1 1                                   | n is true and complete to the nowledge and belief.          |  |  |
| K                                     | 1  |   | 3                |                         |                                       | iginal Signed By:  O. Van Ryan                              |  |  |
| — — — — — — — — — — — — — — — — — — — | SF-078502-A  |   | <b>}</b>         |                         | Fatroles                              | Beringer  |  |  |
|                                       | l<br>I   |   | 1                | ;<br>1                  |                                       | Sedward Ann An  |  |  |
| K                                     |  | 4   | 1                | 1                       | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |   |  |  |
| X                                     | ì  | N N   | ,                |                         | Constant                              | 1, 1969   |  |  |
|                                       |  | SECT  | 1 24             | <u> </u>                |                                       |   |  |  |
|                                       | 1  | 1   | 3                | !                       | ! hereby ce                           | stify that the well-location                                |  |  |
| ، ۾ ر                                 | 50'  |   | 3                | i                       | ļ i                                   | s plat was pictical from field<br>out surveys made by me or |  |  |
| 10.                                   | -9   | ? <b>                                    </b> | 1                |                         | under my sur                          | pervision, and that the same                                |  |  |
|                                       | 1  | <b>\</b>                                      | 1                | !<br>f                  | is true and<br>knawledge at           | correct to the best of my and belief.                       |  |  |
| <b>)</b>                              | <del> </del>   | ~ - ~ <b>/</b>                                |                  |                         |                                       |   |  |  |
|                                       |  | /85   |                  |                         | SEPTEM                                | BER 26, 1969  |  |  |
| <b>K</b>                              | SF-078416  |   | 3                | 1                       | 1                                     | 1.001/1   |  |  |
|                                       |  |   |                  | <u> </u>                | Man                                   | ed Olehren  |  |  |
|                                       |  |   |                  |                         |                                       | 1760  |  |  |