

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE\*  
(Other instructions on reverse side)

Form approved.  
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

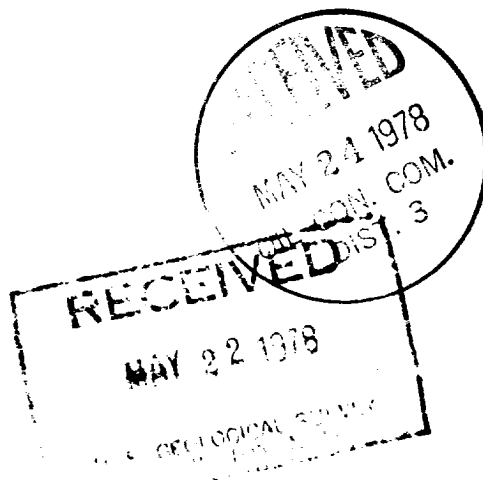
1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER		5. LEASE DESIGNATION AND SERIAL NO. <b>SF 078416-A</b>
2. NAME OF OPERATOR <b>El Paso Natural Gas Company</b>		6. IF INDIAN, ALLOTTEE OR TRIBES NAME
3. ADDRESS OF OPERATOR <b>P. O. Box 990, Farmington, New Mexico 87401</b>		7. UNIT AGREEMENT NAME <b>Hardie</b>
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface  <b>990'/S, 990'/E</b>		8. FARM OR LEASE NAME <b>Hardie</b>
14. PERMIT NO.		9. WELL NO. <b>6</b>
15. ELEVATIONS (Show whether DF, RT, CR, etc.) <b>6294' GL</b>		10. FIELD AND POOL, OR WILDCAT <b>Blanco Pictured Cliffs</b>
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA <b>Sec. 25, T29N, R8W NMPM</b>
		12. COUNTY OR PARISH <b>San Juan</b>
		13. STATE <b>New Mexico</b>

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input checked="" type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) _____	
(Other) <b>Ran tubing and packer</b>		(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

5-15-78 Ran 1 1/4" tubing and a Baker Model "C" single Grib invertible packer. The tubing was landed at 2942' with tubing perfs at 2912 and the packer at 2908'.



18. I hereby certify that the foregoing is true and correct

SIGNED *W. S. Wenzel* TITLE Production Engineer DATE 5-16-78

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: