## SUBMIT IN TRIPLICATE\*

N TRIPLICATE\*

Form approved.
Budget Bureau No. 42-R1425

(Other instructions on reverse side)

|   | Budget Bu         | reau No.  | 42-R1425.  |
|---|-------------------|-----------|------------|
|   | 30-045            | 7-21      | 152        |
| ſ | 5. LEASE DESIGNAT | ION AND S | BERIAL NO. |

## UNITED STATES DEPARTMENT OF THE INTERIOR

| GEOLOGICAL SURVEY                            |                                |                         |  |          |                 |                | SF 078046          |                                      |  |
|--|--------------------------------|-------------------------|--|----------|-----------------|----------------|--------------------|--------------------------------------|--|
| APPLICATIO                                   |                                |                         |  |          | N, OR P         | LUG B          | ACK                | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |  |
| 1a. TYPE OF WORK                             |                                |                         | <del></del>                            |          |                 |                |                    |                                      |  |
|  | ILL 🖾                          |                         | DEEPEN                                 |          | PLU             | JG BAC         | CK 🗌               | 7. UNIT AGREEMENT NAME               |  |
| b. Type of Well                              | AS X                           |                         |  | sı       | NGLE X          | MULTIP         | LE []              | S. FARM OR LEASE NAME                |  |
| WELL   | VELL                           | OTHER                   |  | ZO       | NE L            | ZONE           |                    | Hughes                               |  |
| El <sup>P</sup> aso Natur                    | al Gas Cor                     | mnanv                   |  | •        |                 |                |                    | 9. WEIL NO.                          |  |
| 3. ADDRESS OF OPERATOR                       |                                |                         |  |          |                 | ·····          |                    | 17                                   |  |
| PO Box 990, 1                                | 10. FIELD AND POOL, OR WILDCAT |                         |  |          |                 |                |                    |                                      |  |
| 4. LOCATION OF WELL (1                       | Report location c              | learly and l            | in accordance wit                      | th any S | tate requiremen | its.*)         |                    | Blanco Pictured Cliffs               |  |
| At surface 1640'N, 990'E                     |                                |                         |  |          |                 |                |                    | 11. SEC., T., R., M., OR BLK.        |  |
| At proposed prod. zo                         |                                | N, 990 I                | د                                      |          |                 |                | *.                 | AND SURVEY OR AREA                   |  |
| ne proposeu prous so                         |                                |                         |  |          |                 |                |                    | Sec. 19, T-29-N, R-8-<br>NMPM        |  |
| 14. DISTANCE IN MILES                        | AND DIRECTION                  | FROM NEARI              | EST TOWN OR POS                        | T OFFICE | •               |                |                    | 12. COUNTY OR PARISH   13. STATE     |  |
|  |                                |                         |  |          |                 |                |                    | San Juan New Mexic                   |  |
| 15. DISTANCE FROM PROF<br>LOCATION TO NEARES |                                |                         | ······································ | 16. NO   | . OF ACRES IN   | LEASE          |                    | OF ACRES ASSIGNED<br>HIS WELL        |  |
| PROPERTY OR LEASE (Also to nearest dr        | LINE, FT.                      | ny)                     |  | •        |                 |                | 101                | 160.00                               |  |
| 18. DISTANCE FROM PRO                        | POSED LOCATION                 | •                       | · · · · · · · · · · · · · · · · · · ·  | 19. PR   | OPOSED DEPTH    |                | 20. ROTA           | TARY OR CABLE TOOLS                  |  |
| TO NEAREST WELL,<br>OR APPLIED FOR, ON TH    | HIS LEASE, FT.                 | ьтър,                   |  |          | 3193' Rot       |                | Rotai              | ary                                  |  |
| 21. ELEVATIONS (Show w                       | ether DF, RT, G                | R, etc.)                |  |          |                 |                |                    | 22. APPROX. DATE WORK WILL START*    |  |
| 6478'GL                                      |                                |                         |  |          |                 |                |                    |                                      |  |
| 23.  |                                | PF                      | ROPOSED CASI                           | NG AND   | CEMENTING       | PROGRA         | M                  |                                      |  |
| SIZE OF HOLE                                 | SIZE OF CA                     | ASING                   | WEIGHT PER F                           | оот      | SETTING DI      | EPTH           | <u> </u>           | QUANTITY OF CEMENT                   |  |
| 12 1/4"                                      | 8 5/8'                         |                         | 24.0#                                  |          | 120'            |                |                    | cu.ft. to circulate                  |  |
| 6 3/4"                                       | 2 7/8'                         |                         | 6.4#                                   |          | 3193'           |                | I                  | u.ft. to cover Ojo Alamo             |  |
|  | Section 19                     | is dedic                | cated to this                          | s well   |                 | N O Data on pr | IOV 30 IL CON DIST | 197?<br>. com.                       |  |
| sioned (This space for Fed                   | Noor                           | 2                       | 711                                    | p        | etroleum        |                | er                 | November 29, 19                      |  |
| PERMIT NO.                                   |                                |                         |  |          | APPROVAL DATE   |                | RE                 | CEIVED                               |  |
|  | /                              | . <del> <b></b> .</del> |  |          |                 |                |                    |                                      |  |
| APPROVED BY                                  | Cu                             |                         | T17                                    | TLE      |                 |                | N                  | OV 2 1011079                         |  |
| CONDITIONS OF APPRO                          | VAL, IF ANY :                  |                         |  |          | •               |                | •                  |                                      |  |

All distances must be from the outer boundaries of the Section

| Operator <b>EL</b>   | PASO NATURAL  |  | Lease HUCHES   | (SF-078046)   | Wellitte.  |
|--|---|--|--|---|--|
| Unit Letter  | Sertion 19  | Township 29-N  | is maje.   | SAN JUAN  |  |
| Actual F + 136 L   | feet from the   | NORTH line and   | 990  | eet from tive   | line   |
| 64 <b>7</b> 3  | PICI  | ·  | BLANCO PICT  | URED CLIFFS   | 160.00 Agres   |
| <ul> <li>2. If more interest a</li> <li>3. If more the dated by</li> <li>Yes</li> <li>If answer this form</li> </ul> | than one lease is and royalty).  han one lease of communitization.  No If  is "no." list the if necessary.) | s dedicated to the weldifferent ownership is unitization, force-pool answer is "yes?" type or owners and tract descriptions. | l, outline each and is dedicated to the welling, etc? of consolidation | actually been consolidate   | d. (Use reverse side of  |
|  |   |  | ed unit, eliminating s   | I hereby cer tained herein best of my k Original S  It was Petroleu Fostion El Paso |  |
|  | <br>  | SECT IN 19   | SF-078046  | Company November  | er 29, 1972  |
|  | <br> <br> <br> <br> <br>  |  | REC!   | 30 1977 shown on the notes of ac under my su  | ertify that the well location is plat was plotted from field tual surveys made by me or pervision, and that the same correct to the best of my and belief. |
|  |   |  |  | <del></del>   | R 27, 1972  dession dender unveyor  William  |