## State of New Mexico Energy, Minerals, & Natural Resources Department

Form C-104 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office

5 Copies

District II P.O Drawer DD, Artesia, NM 88211-0719 Distnet III

OIL CONSERVATION DIVISION

| 1000 Rio Brazos Ro                           | L, Aztec, NM 87      | 410                     |                                      |              | PO Bo                | ox 2088                          |                   |                              |                      |                                  |                       | 3 Copies        |  |  |
|----------------------------------------------|----------------------|-------------------------|--------------------------------------|--------------|----------------------|----------------------------------|-------------------|------------------------------|----------------------|----------------------------------|-----------------------|-----------------|--|--|
| District IV<br>PO Bex 2088, Santa            | a Fe. NM 87504-      | -2088                   | Santa Fe, NM 87504-2088              |              |                      |                                  |                   | ☐ AMMENDED REPORT            |                      |                                  |                       |                 |  |  |
| I.                                           |                      | QUEST FOR               | ALL                                  | OWAI         | BLE AND A            | AUTHORIZ                         | ATION '           | то т                         | RANSPO               |                                  |                       |                 |  |  |
|                                              |                      |                         |                                      | me and Ad    |                      | ie ilioidz                       | 7111011           |                              |                      |                                  | Number                | · _             |  |  |
| Burlington Resources Oil & Gas               |                      |                         |                                      |              |                      |                                  |                   | 14538                        |                      |                                  |                       |                 |  |  |
| PO B                                         | ³Re                  |                         |                                      |              | ason for Filing Code |                                  |                   |                              |                      |                                  |                       |                 |  |  |
| Farmington, NM 87499                         |                      |                         |                                      |              |                      |                                  |                   |                              |                      |                                  |                       |                 |  |  |
|                                              | CO - 7/11/96         |                         |                                      |              |                      |                                  | o<br>             |                              |                      |                                  |                       |                 |  |  |
| 'API Number<br>30-045-21172 BLANCO P         |                      |                         |                                      |              |                      | 'Pool Name PICTURED CLIFFS (GAS) |                   |                              | ° Pool Code<br>72359 |                                  |                       |                 |  |  |
|                                              |                      |                         |                                      |              |                      |                                  | ,2003             |                              |                      |                                  |                       |                 |  |  |
| <sup>7</sup> Property Code<br>007560         |                      |                         |                                      |              |                      | rty Name<br>NRAY                 |                   |                              | ° Well Number<br>#5  |                                  |                       |                 |  |  |
|                                              |                      |                         |                                      | 50.          | MINAT                |                                  |                   | #3                           |                      |                                  |                       |                 |  |  |
| II. 10 Surfa                                 | ce Locat             | tion                    |                                      |              |                      |                                  |                   |                              | ,                    |                                  | -                     |                 |  |  |
| UI or lot no.                                | Section              | Township                | Ran                                  |              | Lot.Idn              | Feet from the                    | North/South I     | ine F                        | eet from the         | East/                            | West Line             | County          |  |  |
| 0<br>11 D attacas                            | 5<br>II-1- I         | 029N                    | 1'                                   | W80C         |                      | 1090                             | S                 |                              | 1460                 |                                  | E                     | SAN JUAN        |  |  |
| UI or lot no.                                | Section              | Township                | Don                                  |              | Lot.Idn              | F: 46 4                          | North/South L     | : T. <del></del>             |                      |                                  |                       |                 |  |  |
| Of or lot no.                                | Section              | Township                | Ran                                  | ge           | Lot.lun              | Feet from the                    | North South F     | me F                         | eet from the         | East/                            | West Line             | County          |  |  |
| 12 Lse Code                                  |                      | 13 Dradusing Mathed Co  | <u></u>                              | 14.00        |                      | W.G. 120 P.                      | <u> </u>          |                              |                      |                                  |                       |                 |  |  |
| Lse Code                                     | 1                    | 13 Producing Method Co  | ae                                   | "Gas Co      | onnection Date       | 15 C-129 Permit                  | Number            | 16 C-12                      | 9 Effective Dat      | te                               | <sup>17</sup> C-129 I | Expiration Date |  |  |
|                                              |                      | ·                       |                                      |              |                      |                                  |                   |                              |                      | l                                |                       |                 |  |  |
|                                              |                      | ansporters              |                                      |              | <u></u>              |                                  |                   |                              |                      |                                  |                       |                 |  |  |
| 18 Transporter 19 Transporter OGRID and Addr |                      |                         |                                      |              | 29 ]                 | POD                              |                   | <sup>21</sup> O/G            |                      | 22 POD ULSTR Location            |                       |                 |  |  |
|                                              | 57                   | EL PASO FIELD S         | EL PASO FIELD SERVICES P.O. BOX 1492 |              |                      |                                  |                   |                              | <u> </u>             | and Description O-05-T029N-R008W |                       |                 |  |  |
|                                              |                      | EL PASO, TX 79978       |                                      |              |                      |                                  |                   |                              |                      |                                  |                       |                 |  |  |
| -                                            |                      | <del></del>             |                                      |              |                      |                                  |                   |                              |                      |                                  |                       |                 |  |  |
|                                              |                      |                         |                                      |              |                      |                                  |                   |                              |                      |                                  |                       |                 |  |  |
|                                              |                      |                         |                                      |              |                      |                                  |                   |                              | Mary Sales           |                                  |                       |                 |  |  |
|                                              |                      |                         |                                      |              |                      |                                  |                   |                              |                      |                                  |                       |                 |  |  |
|                                              |                      |                         |                                      |              |                      |                                  |                   |                              |                      |                                  |                       |                 |  |  |
|                                              |                      |                         |                                      |              |                      |                                  |                   | -                            |                      |                                  |                       |                 |  |  |
|                                              |                      |                         |                                      |              |                      |                                  |                   |                              |                      |                                  |                       |                 |  |  |
| 137 D 1                                      | 1 337                |                         |                                      |              |                      |                                  |                   |                              |                      |                                  | <del></del>           |                 |  |  |
| IV. Produ                                    | ced Wate             |                         |                                      |              |                      |                                  |                   |                              |                      |                                  |                       |                 |  |  |
|                                              |                      | 23 POD                  |                                      |              |                      |                                  | <sup>24</sup> POD | ULSTR                        | Location and         | Descri                           | ption                 |                 |  |  |
| V. Well Co                                   | ompletio             | n Data                  |                                      |              |                      |                                  |                   |                              |                      |                                  |                       |                 |  |  |
| 25 Spuc                                      |                      | 26 Reac                 | ly Date                              | <del>-</del> | 27 '                 | TD                               |                   | 28 PBTE                      | )                    |                                  | 29 Perfo              | orations        |  |  |
|                                              |                      |                         |                                      |              |                      |                                  |                   |                              |                      |                                  |                       |                 |  |  |
| 36 Hole Size                                 |                      |                         | 31 Casing & Tu                       |              | oing Size            | 32                               | Depth Set         |                              |                      | 33 Sacks Cement                  |                       |                 |  |  |
|                                              |                      |                         |                                      |              |                      |                                  |                   |                              |                      |                                  |                       |                 |  |  |
|                                              |                      |                         |                                      |              |                      |                                  |                   |                              |                      |                                  |                       |                 |  |  |
|                                              |                      |                         |                                      |              |                      |                                  |                   |                              |                      |                                  |                       |                 |  |  |
| ·                                            | <del></del> .        |                         |                                      |              |                      |                                  | _                 |                              |                      |                                  |                       |                 |  |  |
|                                              |                      |                         |                                      |              |                      |                                  |                   |                              |                      |                                  |                       |                 |  |  |
|                                              |                      |                         |                                      |              |                      |                                  |                   |                              |                      |                                  |                       | <del></del>     |  |  |
|                                              |                      |                         |                                      |              |                      |                                  |                   |                              |                      |                                  |                       |                 |  |  |
| VI. Well T                                   | est Data             |                         |                                      |              |                      |                                  |                   |                              |                      |                                  |                       |                 |  |  |
|                                              |                      | 35 Gas Delivery Date    | as Delivery Date 36 Test             |              |                      | 37 Test Length                   |                   | 38 Tbg. Pressure             |                      | 39 Csg. Pressure                 |                       |                 |  |  |
|                                              |                      |                         |                                      |              | ĺ                    |                                  |                   | <u> </u>                     |                      |                                  |                       |                 |  |  |
| <sup>40</sup> Choke Size <sup>41</sup> Oi    |                      | <sup>41</sup> Oil       | Dil                                  |              | <del>.</del>         | 43 Gas                           |                   | <sup>44</sup> AOF            |                      |                                  | 45 Test Method        |                 |  |  |
|                                              |                      |                         |                                      |              |                      |                                  |                   |                              |                      |                                  | . The tribute         |                 |  |  |
| " I hereby certify                           | that the rule        | es of the Oil Conservat | ion Di                               | vision have  | heen complied        |                                  | VII. COLL         |                              | T 1 PP 2 -           |                                  |                       |                 |  |  |
| with and that the                            | information          | given above is true an  | d com                                | olete to the | best of my           | (                                | IL CON            | SER                          | VATION               | DI                               | 'ISION                | 1               |  |  |
| knowledge and b                              |                      |                         |                                      |              |                      |                                  |                   |                              |                      |                                  |                       |                 |  |  |
| Signature:                                   | How W                | Approved by:            | Frank T                              | . Cha        | ivez                 |                                  |                   |                              |                      |                                  |                       |                 |  |  |
| Printed Name:                                |                      |                         |                                      |              |                      |                                  |                   |                              |                      |                                  |                       |                 |  |  |
| Printed Name:<br>Dolores Diaz                |                      |                         |                                      |              |                      | Title: District Supervisor       |                   |                              |                      |                                  |                       |                 |  |  |
| Title:                                       |                      |                         |                                      |              |                      | Approved Date: July 11, 1996     |                   |                              |                      |                                  |                       |                 |  |  |
|                                              | Production Associate |                         |                                      |              |                      |                                  |                   | Approved Date: July 11, 1990 |                      |                                  |                       |                 |  |  |

This is a change of operator fill in the OGRID number and name of the previous operator 14538 Meridian Oil Production

Previous Operator Signature

Print

Date: 7/11

Printed Name

Phone (505)

326-9700

Title

Date

Dolores Diaz Production Associate 7/11/96