F	orm	9-331
(	May	$1963 \pm$

16.

Form 9-331 (May 1963)		TRIPLICATE Form approved.  Budget Bureau No. 42-R1424.  LEASE DESIGNATION AND SERIAL NO.  SF 078502
(Do	SUNDRY NOTICES AND REPORTS ON WELLS one use this form for proposals to drill or to deepen or plug back to a different re Use "APPLICATION FOR PERMIT" for such proposals.)	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
OIL WELL	GAS WELL X OTHER	7. UNIT AGREEMENT NAME
2. NAME O	F OPERATOR Tenneco Oil Company	8. farm or lease name Dana
	s OF OPERATOR 1860 Lincoln St., Suite 1200, Denver, Colorado 80	9. WELL NO. 7
See also At surfa	N of well (Report location clearly and in accordance with any State requirements.* space 17 below.) acc 1190' FNL and 1190' FEL	10. FIELD AND POOL, OR WILDCAT Basin Dakota  11. SEC., T., R., M., OR BLK. AND SURVEY OR ABEA
14, PERMIT	NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.) 6957 GR	Sec. 24, T29N, R8W 12. COUNTY OR FARISH 13. STATE San Juan New Mexico

## Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:			SUBSEQUENT REPORT OF:			
TEST WATER SHUT-OFF FRACTURE TREAT SHOWN OR ACIDIZE		PULL OR ALTER CASING MULTIPLE COMPLETE ABANDON*		WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDIZING	REPAIRING WELL, ALTERING CASING ABANDONMENT*	
REPAIR WELL (Other)		CHANGE PLANS		(Other) (Note: Report results of machine Completion or Recompletion	ultiple completion on Well Report and Log form.)	

17. DESCRIEE PROPOSED OR COMPLETED DIFFATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Please cancel the Notice of Intention to Drill filed on 1/18/73 on this well. Please forward the appropriate copies to the NMOCC so that they may take this well off their inactive list.

abon. Loc.

RECEIVE J JUN 1 4 1976

8. I hereby certify that the foregoing is true and correct SIGNED	TITLE	Div.	Prod.	Manager	DATE <u>49.78</u>
(This space for Federal or State office use)		·	· • · · · · · · · · · · · · · · · · · ·	<u> </u>	2. 1111. 1111. 1111. 1111. 1111. 1111. 1111. 1111. 1111. 1111. 1111. 1111. 1111. 1111. 1111. 1111. 1111. 1111.
APPROVED BY CONDITIONS OF APPROVAL, IF ANY:	TITLE				DATE

\*See Instructions on Reverse Side

