UNITED STATES DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

| | | 1. 1. 1 Aug. 1997 | |
|---|--|---|--|
| Sundry Noti | ces and Reports on Well | S | |
| | | 5. | Lease Number SF-078415-A |
| 1. Type of Well GAS | 65.723 | 6. | If Indian, All. or Tribe Name |
| | APR 2001 | 7. | Unit Agreement Nam |
| 2. Name of Operator BURLINGTON RESOURCES OIL : | GAS COMPANS | 9 10 11 | |
| 3. Address & Phone No. of Operat | | 8. | Well Name & Number Day #2A |
| PO Box 4289, Farmington, NM | | 9. | |
| 4. Location of Well, Footage, Sec., T, R, M 1130'FNL, 950'FWL, Sec.9, T-29-N, R-8-W, NMPM | | | Field and Pool Blanco PC/Blanco M County and State |
| | | | San Juan Co, NM |
| 12. CHECK APPROPRIATE BOX TO INI | TCATE NATIDE OF NOTICE | REPORT, OTHER | DATA |
| Type of Submission | Type of Act | | 2.1.1.1 |
| Notice of Intent | Abandonment | _ Change of Pla | |
| | Recompletion | New Construct | |
| _X_ Subsequent Report | | _ Non-Routine | |
| | Casing Repair | _ Water Shut o | |
| Final Abandonment | Altering Casing | _ Conversion to | o Injection |
| | _X_ Other - commingle | | |
| 13. Describe Proposed or Comp. | leted Operations | <u></u> | |
| 3-3-00 MIRU. ND WH. NU BO tbg. TIH w/pkr p SDON. | OP. TOOH w/1 ½" tbg. Rls plucker to 3222'. Catch | seal assembly | & TOOH w/2 3/8" kr & pkr plucker. |
| 3-4-00 TIH w/bit, tag up | @ 5678'. Circ & CO to E | BTB @ 5728'. B | low well clean. |
| | /bit. TIH w/180 jts 2 3/ | '8" 4.7# J-55 t | bg, set @ 5692′. |
| ND BOP. NO WH. I | RD. Rig released. | ACCEPTE | D FOR RECOR |
| | | HAR | 3 1 20 0 0 |
| | | DIMINA: | ON FIELD CEFICE |
| 14. / I hereby certify that the | foregoing is true and o | correct. | |
| Signed. | Title <u>Regulatory Adr</u> | <u>ministrator</u> Dat | e 3/8/00 TLW |
| (This space for Federal or Stat | e Office use) | | |
| APPROVED BY | Title | Date _ | |
| CONDITION OF APPROVAL, if any: | , | A | agongs of the |
| Title 18 U.S.C. Section 1001, makes it a crime for a United States any false, fictiticus or fraudulent st | ny person knowingly and willfully to ma atements or representations as to any m | nke to any department or matter within its jurisdi | ction. |

NAMUCO