| Form 3160-5<br>(i/ovember 1983)   | UNITED STATES  SUBMIT IN TRIPLICATES  MENT OF THE INTERIOR (Other Instructions on re- |                                  | Form approved.  Budget Bureau No. 1004-0135 Expires August 31, 1985  5. LEARS DESIGNATION AND SERIAL NO. |
|---|---|----------------------------------|--|
| (Formerly 9-331) DEPARIM  | OF LAND MANAGEMENT  | 5 1 3 1 1 1 m m                  | SF -078487-B   |
|   |   | NI WELLEL DOOL                   | 6. IF INPIAN, ALLOTTES OR TRIBE NAME   |
| SUNDRY NOTIC  | ES AND REPORTS C  | IN WELLOW TOO TOO                |  |
| (Do not use this form for proposal<br>Use "APPLICAT   | ION FOR PERMIT—" for such pro   | possis.)                         | N/A  |
| 1.  |   |                                  | 4  |
| OIL GAS XX OTERS  | 1.7.  | WINE TO RESOURCE APPEA           | N/A 8. PARM OR LEASE HAMB  |
| 2. HAMB OF OPBRATOR   | <i>€1</i>   | IRMINGTON, NEW MEXICO            | PRICHARD FEDERAL   |
| Union Texas Petroleum   |   |                                  | 9. WELL NO.  |
| 3. ADDRESS OF OPERATOR  375 II S. Highway 64 Far  | minatan. New Mexico   | 87401                            | 2A   |
| 375 U.S. Highway 64, Farmington, New Mexico 87401  4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* |   |                                  | 10. FIELD AND POOL, OR WILDCAT   |
| See also space 17 below.) At surface  |   |                                  | Blanco Mesaverde   |
|   |   |                                  | 11. SEC., T., R., M., OR BLK. AND<br>SURVEY OR ARMA  |
| 990' FNL & 790' FWL   |   |                                  | Continue & TOON DOW  |
|   | 15. BLEVATIONS (Show whether DP,  | PT CE etc.)                      | Section 6-T29N-R8W   |
| 14. PERMIT NO.  |   | R1, UR, 400.)                    | San Juan NM  |
|   | 6264' G.L.  |                                  | tan saan   |
| 16. Check App   | propriate Box To Indicate N   | ature of Notice, Report, or      | Other Data   |
| NOTICE OF INTENT  | ION TO:   | 90383                            | SABRA BELOSA CO.:  |
|   | CLL OR ALTER CASING   | WATER SHUT-OFF                   | REPAIRING WELL   |
|   | ULTIPLE COMPLETE  | FRACTURE TREATMENT               | ALTERING CASING  |
|   | MANDON®   | SHOOTING OR ACIDISING            | ABANDONMENT*   |
| and01 08 201022   | ANGE PLANS  | (Other) Equip we                 | ll with compressor X   |
| REPAIR WELL CI  |   | (Nors: Report result             | n of multiple completion on Wali<br>pletion Report and Log form.)  |
|   | ATIONS (Clearly state all pertinent   | details, and give pertinent date | s, including estimated date of starting any cal depths for all markers and somes perti-                  |
| Please be advised that  | tnis well was equip   |                                  | EIVED<br>2 6 1988<br>DN. DIV 1   |
| 18. I hereby certify that the foregoing is  SIGNED RATE   | true and correct  | rmit Coordinator                 | DATE 01/05/1988  |
| (This space for Federal or State office   | • use)  |                                  |  |
| (This space for secents or nears ome  |   |                                  | ACCEPTED FOR RECURL  |
| APPROVED BY   | TITLE   |                                  |  |
| COUDITIONS OF BLUESOVERY IN THE   | <b>***</b>  | ा १ ्राम्स<br>- स्टेंग्स         | FARMINGTOM RESOURCE AREA   |
|   | *See Instruction  | on Reverse Side                  | - KH   |