UNITED STATES SUBMIT IN TRIPLICATION (Other Instructions of DEPARTMENT OF THE INTERIOR verse side)  GEOLOGICAL SURVEY			Form approved. Budget Bureau No. 42 R1424.  5. LEASE DESIGNATION AND SERVAL NO. SF-078487
SUNDRY N Do not use this form for E	OTICES AND REPORTS proposals to drill or to deepen or plug PLICATION FOR PERMIT—" for such	ON WELLS back to a different reservoir. proposals.)	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
I.  GIL GAS WE'LL WELL X OTHER			7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR			8. FARM OR LEASE NAME
Southland Royalty Company			Hill 9. WELL NO.
3. ADDRESS OF OPERATOR  D. O. Doy, E70. Formington, Nov. Mov.; co. 87401			#1-A
P.O. Box 570, Farmington, New Mexico 87401  4. Location of Well (Report location clearly and in accordance with any State requirements.*			10. FIELD AND POOL, OR WILDCAT
See also space 17 below.) At surface			Blanco Pictured Cliffs Blanco Mesa Verde
1710' FNL & 1730' FWL			11. SEC., T., R., M., OR BLK. AND SURVEY OR ABBA
			Section 4, T29N, R8W
14. PEZMIT NO.	15. ELEVATIONS (Show whether	DF, RT, GR, etc.)	
	6416' GR		San Juan New Mexico
16. Check	k Appropriate Box To Indicate	Nature of Notice, Report, or C	Other Data
NOTICE OF INTENTION TO:		SUBSEQU	ENT REPORT OF:
TEST WATER SHUT-OFF	PULL OR ALTER CASING	WATER SHUT-OFF	REPAIRING WELL
FEACTURE TREAT	MULTIPLE COMPLETE X	FRACTURE TREATMENT	ALTERING CASING
SHOOT OR ACIDIZE	ABANDON*	SHOOTING OR ACIDIZING	ABANDONMENT*
EEPAIR WELL	CHANGE PLANS	(Other)	of multiple completion on Well
(Other)		Completion or Recompl	etion Report and Log form.)
1. Pull tubing. 2. Set Baker mo 3. Perforate Pi 4. Frac Picture 5. Clean out wi 6. Land 1 1/2"	del "F" packer with kno ctured Cliffs from 3130 d Cliffs with 51,800 ga th air to packer and knothing @ 5292' with sea IJ, tubing @ 3150'.	ock out plug @ 3390'. 0' to 3169' with 6 hole allons of water and 46 nock out expendable plu	,800# of 20/40 sand. 
			RECEIVED
			SEP - 6 1978
	. 1		to spokely ogenal som vey
18. I hereby certify that the force	oing is true and correct		

TITLE .

DATE .

(This space for Federal or State office use)