Form 9-331 (May 1963)

## UNITED STATES DEPARTMENT OF THE INTER!OR \*\*\*

SUBMIT IN TRIPLICATE\*
(Other instructions on re-

Form approved, Budget Burgau No. 42 R1424. FASE DESIGNATION AND SERIAL NO.

DATE \_\_\_\_

DEPARIMENT OF THE INTER(OR verse side)  GEOLOGICAL SURVEY			5. LEASE DESIGNATION AND SERIAL NO. SE 0.78414
	NOTICES AND REPORTS r proposals to drill or to deepen or plu PPLICATION FOR PERMIT—" for suc		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
1.			7. UNIT AGREEMENT NAME
WELL WELL X OTHER  2. NAME OF OPERATOR			S. FARM OR DEASE NAME
			Day A
El Paso Natural Gas Company 3. Address of Official Gas Company			9. WELL NO.
P. O. Box 990, Farmington, New Mexico 87401			3A
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)			10. FIELD AND POOL, OR WILDCAT
At surface			Blanco Mesa Verde
800' S, 1530' E			SUBVEY OR AREA Sec. 8, T-29-N, R-8-W NMPM
14. PERMIT NO.	15. ELEVATIONS (Show whether	r DF, RT, GR. etc.)	12. COUNTY OR PARISH 13. STATE
	6400' GL		San Juan   New Mexico
<sup>16.</sup> Che	ck Appropriate Box To Indicate	Nature of Notice, Report, o	r Other Data
NOTICE O	F INTENTION TO:	subs	SEQUENT REPORT OF:
TEST WATER SHUT-OFF	PULL OR ALTER CASING	WATER SHUT-OFF	X REPAIRING WELL
FRACTURE TREAT	MULTIPLE COMPLETE	FRACTURE TREATMENT	ALTERING CASING
SHOOT OR ACIDIZE	ABANDON*	SHOOTING OR ACIDIZING	AFANDONMENT*
(Other)	CHANGE PLANS	(Other)(Note: Report rest	ults of multiple completion on Well impletion Report and Log form.)
17. DESCRIBE PROPOSED OR COMPLE proposed work. If well is nent to this work.) *	TED OPERATIONS (Clearly state all pertidirectionally drilled, give subsurface l	nent details, and give pertinent da	tes, including estimated date of starting any tical depths for all markers and zones perti-
03-14-77 Spudde	ed well. Drilled surfa	ce hole.	
Cement	joints 9 5/8", 32.3#, ted with 224 cu. ft. ce ; held 600#/30 minutes.	ment. Circulated to	206' set at 217'. surface. WOC 12
			MAR 17 1977
18. I hereby certify that the fore	Busco TITLE	Drilling Clerk	March 15, 1977
(This space for Federal or St	ate office use)		

TITLE \_\_\_

APPROVED BY \_\_\_\_\_\_CONDITIONS OF APPROVAL, IF ANY: