Facin 9-131

16.

(M.Q 1965)	PARTMENT OF THE INTERIOR (Other Instructions of GEOLOGICAL SURVEY)	5. LEASE DESIGNATION AND SERIAL NO. SF-078487-A	-	
Do not use this form	NOTICES AND REPORTS ON WELLS for proposals to drill or to deepen or plug back to a different reservoir. "APPLICATION FOR PERMIT" of for such proposals.)	G DE INDIAN, ALLOTTEE OR TRIBE NAME		
Oth WELL WELL X	OTHER	7. UNIT AGREEMENT NAME		
2. NAME OF OPERATOR	8. FARM OR LEASE NAME			
Tenneco Oil Compa	Pritchard	Pritchard		
3. ADDRESS OF OPERATOR	9. WELL NO.			
1860 Lincoln St.	, Suite 1200, Denver, Colo. 80295	#4A		
4. LOCATION OF WELL (Report	10. FIELD AND POOL, OR WILDCAT			
See also space 17 below.) At surface	Blanco MesaVerde			
1830_'	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA	11. SEC., T., R., M., OR BLK, AND		
		Sec. 31. 29N, R8W		
14, PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, CR, etc.)	12. COUNTY OR PARISH 13. STATE		
	6011' GL	San Juan New Mexic	o	

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:				
TEST WATER SHUT-OFF		PULL OR ALTER CASING		WATER SHUT-OFF	REPAIRING WELL	
FRACTURE TREAT		MULTIPLE COMPLETE		FRACTURE TREATMENT	ALTERING CASING	
SHOOT OR ACIDIZE		ABANDON*		SHOOTING OR ACIDIZING	ABANDON MENT*	
REPAIR WELL		CHANGE PLANS		(Other)	l	
(Other)				(NOTE: Report results Completion or Recomp	s of multiple completion on Well letion Report and Log form.)	

17. DESCRIBE PROPOSED OF COMPLETER OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Spudded 13 3/4" hole at 11:30 A.M. Drilled to 225'. Set and cemented 5 jts of 9 5/8" casing at 225' with 225 sacks of cement. Circulated and waited on cement. 5-25-77

JEH 1 6 1977

Vicipal and morphisms of the

18. I hereby certify that the foregoing is true and correct TITLE Div. Production Manager (This space for Federal or State office use) APPROVED BY DATE ___ CONDITIONS OF APPROVAL, IF ANY: