

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

|  |  |  |  |
|--|--|--|--|
| 1. Type of Well<br><input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other |  | 5. Lease Serial No.<br>SF-078416                       |  |
| 2. Name of Operator<br>BURLINGTON RESOURCES OIL & GAS  |  | 6. If Indian, Allottee or Tribe Name                   |  |
| 3a. Address<br>3401 EAST 30TH<br>FARMINGTON, NM 87402  |  | 7. If Unit or CA/Agreement, Name and/or No.            |  |
| 3b. Phone No. (include area code)<br>Ph: 505.326.9569<br>Fx: 505.326.9569  |  | 8. Well Name and No.<br>HARDIE A 1A                    |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 26 T29N R8W Mer SWNW 1790FNL 790FWL                |  | 9. API Well No.<br>30-045-22829                        |  |
|  |  | 10. Field and Pool, or Exploratory<br>BLANCO MESAVERDE |  |
|  |  | 11. County or Parish, and State<br>SAN JUAN COUNTY, NM |  |

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |  |  |   |
|---|---|--|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen                    | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input checked="" type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction          | <input type="checkbox"/> Recomplete                | <input type="checkbox"/> Other          |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon          | <input type="checkbox"/> Temporarily Abandon       |   |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back                 | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

(8-16-01) MIRU. ND WH. NU BOP. TOO H w/2-3/8" tbg. TIH w/CIBP, set @ 4926'. PT csg to 1000 psi, OK. Ran GR/CBL/CCL, TOC @ 3500'. Perf Lewis @ 4097-4105, 4144-52', 4264-72', 4313-21', 4336-54', 4378-86', 4450-58', 4492-4500', 4569-77', 4636-44', 4689-97', 4745-53' w/60 0.30" diameter holes. SDON.  
(8-17-01) Brk dwn Lewis perms w/acid. SDON.  
(8-20-01) Frac Lewis w/10,000 gal foam pad w/20# lnr gel, 200,000# 20/40 sand. Flow back well.  
(8-21-01) Flow back well. TIH w/mill, CO to 4823'. Blow well.  
(8-22-01) CO to CIBP. Mill out CIBP @ 4926'. Alternate blow & flow well.  
(8-23-01) Tag up @ 6019'. TOO H w/mill. TIH w/188 jts 2-3/8" 4.7# J-55 tbg, set @ 5904'. SN @ 5903'. ND BOP. NU WH. RD. Rig released.

|   |                         |
|---|-------------------------|
| 14. I hereby certify that the foregoing is true and correct.<br><b>Electronic Submission #7297 verified by the BLM Well Information System<br/>For BURLINGTON RESOURCES OIL &amp; GAS, sent to the Farmington<br/>Committed to AFMSS for processing by Lucy Bee on 09/21/2001 ( )</b> |                         |
| Name (Printed/Typed) PEGGY COLE   | Title REPORT AUTHORIZER |
| Signature   | Date 09/21/2001         |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|   |             |            |
|---|-------------|------------|
| Approved By _____   | Title _____ | Date _____ |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |             |            |
| Office _____  |             |            |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* ORIGINAL \*\* ORIGINAL \*\* ORIGINAL \*\* ORIGINAL \*\* ORIGINAL \*\* ORIGINAL \*\* ORIGINAL \*\* ORIGINAL**

WMOO

K