

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐
2. NAME OF OPERATOR
Tenneco Oil Company
3. ADDRESS OF OPERATOR
720 So. Colo. Blvd., Denver, Co. 80222
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 790' FNL & 1460' FEL, Unit B
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) Production csq

SUBSEQUENT REPORT OF:

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☐

5. LEASE
USA - SF-078049
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME
Hughes "A"
9. WELL NO.
2
10. FIELD OR WILDCAT NAME
Dakota
11. SEC., T., R., M. OR BLK. AND SURVEY OR AREA
Sec. 27, T-29-N, R-8-W
12. COUNTY OR PARISH
San Juan
13. STATE
New Mexico
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)
6739' GL

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

4/19/79 - 4/25/79

Drilled 8 3/4" hole to 3700'. Ran 7", 23#, K-55 csq and set @ 3700'. Cemented w/10 bbls fresh water & 350 Sx 65/35 cement, 12% gel, 1/2# Sx Lite, 1/4# Sx celloflake. Tail in slurry w/362 Sx class "B" neat cement w/2% CACL2. Displaced w/144 bbls water @ 3 bpm. WOC 13 hours. Reduced hole to 6 1/4" and drilled to T.D. @ 7897' on 4/23/79. Ran electric logs. Ran 101 jts 4 1/2", 10.5#, K-55 csq w/liner and set @ 7895' w/top of liner @ 3536'. Cemented w/20 bbls mud flush, 470 Sx 50/50 poz mix, 4% gel, 1/4# Sx Gilsonite, & 1/4# Sx Celloflake. WOC 12 hrs. NU wellhead & released rig. WOCU

Subsurface Safety Valve: Manu. and Type

18. I hereby certify that the foregoing is true and correct

SIGNED Curly Hatten TITLE Admin. Supervisor DATE 4/30/79

(This space for Federal or State office use)

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

General: This form is designed for submitting proposals to perform certain well operations, and reports of such operations when completed, as indicated, on Federal and Indian lands pursuant to applicable Federal law and regulations, and, if approved or accepted by any State, on all lands in such State, pursuant to applicable State law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

Item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Item 17: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by local Federal and/or State offices. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones, or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to top of any left in the hole; method of closing top of well; and date well site conditioned for final inspection looking to approval of the abandonment.

of such operations when completed, as indicated, on Federal and on all lands in such State, pursuant to applicable State law and be submitted, particularly with regard to local, area, or regional Federal and/or State office.

described in accordance with Federal requirements. Consult local

ial information as is required by local Federal and/or State offices, r present productive zones, or other zones with present significant cement plugs; mud or other material placed below, between and my left in the hole; method of closing top of well; and date well site

[illegible]

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent included estimated date of starting any proposed work. It will be considered "in progress" if the vertical depth for all markets and zones pertinent to this work.)

SUBSTANCE SAFETY VALVE MANU. AND TYPE _____

18. I hereby certify that the foregoing is true and correct.

SIGNED _____ TITLE ADMIN. SUPERVISOR DATE _____

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____
COPIATIONS OF APPROVALS AND _____

DATE _____