REPAIR WELL

UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

report

REPORT, OR OTHER DATA

Spudding/csg.

REQUEST FOR APPROVAL TO: TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE

PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON*

Dec. 1973	Budget Bureau No. 42-R1424		
UNITED STATES DEPARTMENT OF THE INTERIOR	5. LEASE SF-079938		
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME		
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a d fferent	7. UNIT AGREEMENT NAME		
reservoir. Use Form 9–331–C for such proposals.)	8. FARM OR LEASE NAME		
• -11	Jones Com		
1. oil gas well other	9. WELL NO.		
2. NAME OF OPERATOR	#4		
Tenneco Oil Company	10. FIELD OR WILDCAT NAME		
3. ADDRESS OF OPERATOR	Basin Dakota		
P.O. Box 3249, Englewood, CO 80155 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 30; T29N; R8W		
below.) AT SURFACE: 158(FSL 1250 FWL AT TOP PROD. INTERVAL:	12. COUNTY OR PARISH 13. STATE San Juan New Mexico		
AT TOTAL DEPTH:	14. API NO.		
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,			

15. ELEVATIONS (SHOW DF, KDB, AND WD)

(NOTE: Report results of multiple completion or zone

change on Form 9+330.)

6458' gr.

(other) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

SUBSEQUENT REPORT OF:

10/2/80

Spudded 12-1/4" hole 10:00 P.M., 10/1/80. Ran 6 jts. 9-5/8" 36# csg. Set 0 258'. Cmt. w/20 sxs. CL-B w/2% CACL2. Circ. cmt. to surf. WOC. NUBOP and test to 1000 psi for 30 min. Reduce hole to 8-3/4" continue drilling. RU and run 86 jts. (3620') 7" 23# csg. Set 0 3615'. Cmt. w/550 sx Howco Lite w/1/2% CFR-2. Tail in w/150 sx CL-B w/2% CACL2 and 1/2% CFR. Set slips. Cut off csg.

Subsurface Safety Valve: Manu. and Type)		Set @	Ft.
18. I hereby certify that the foregoing is signed	rue and correct ASST Div	Adm Mgr. DATE	10/17/80	
	(This space for Federal or	State office use)		
APPROVED BY CONDITIONS OF APPROVAL, IF ANY:	TITLE	DATE		



