## UNITED STATES DEPARTMENT OF THE INTERIOR

		Form Appr Budget Bu			11424
	5. LEASE	10 m 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	Č.	5.5	ī,
	SF-078046	, 5455 - 1455	<u></u>	<u>.</u>	ــ. غ
	6. IF INDIAN, A		TRIE		
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	7. UNIT AGREE	MENT NAME	Ą	5.3	<del></del>
nt	-		<u></u>		•
	8. FARM OR LE	ASE NAME	12	2 -	<del></del>
	Hughes	and Same	7	$\mathcal{A}_{i}^{(i)}$	2
	9. WELL NO.	- 2 ::-		7.	0
	6E		į	į į	7.
	10. FIELD OR WI	LDCAT NAME	(Î:		
	Basin Dak	ota	-	Ξ.	- 5
	11. SEC., T., R.,		AND	SURVE	Y OR
7	AREA	<b>≓</b> , ∈ }	9	8 8	
	Sec. 29,	T29N R8W	2		1
	12. COUNTY OR	PARISH 13.	ST	ATE	
	San Juan	<u> </u>	ΝM		-:
	14. API NO.	£	Ē.	1 3 2	
Ξ,			-	3	
	15. ELEVATIONS	(SHOW DF,	KD	B, AND	WD)
	6440' gr.				:
-	and a supplication of the	ā i i i i i	ا ا دیرند)	38.38	E F. Sanda
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-	1		Ŧ	e with	
	(NOTE: Report res	ults of multiple	com	ofetion o	r. 2000
	(NOTE: Report res	Form 94330.)	MA	₹8	1982
انززرا	LISURVEY	1	77		
ЭN	, N. M.				COM
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	Ç.	14 4 # <b>]</b>		77	
di	e all pertinent deta rectionally drilled, t to this work.)*	ils, and give give subsurfa	per ce l	tinent o ocation	lates, s and
_		ji ja			
	RIH w/tbg and		bit	Ta	ıg
эe	jt. PCOH v	v/tbg.	Ţ		.:
7	270-83 <b>',</b> 735	7-651 74	: 19-	211	: 7430.
	balled off				
	TIO DOTING	7, 1100 ya	<u> </u>	יא פייי	o nei

GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME				
	<u> </u>				
SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different	7. UNIT AGREEMENT NAME				
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)	8. FARM OR LEASE NAME				
1. oil gas 😡	Hughes				
well well other	9. WELL NO.				
2. NAME OF OPERATOR	6E (1) 10 10 10 10 10 10 10 10 10 10 10 10 10				
Tenneco Oil Company	10. FIELD OR WILDCAT NAME				
3. ADDRESS OF OPERATOR	Basin Dakota				
P. O. Box 3249, Englewood, CO 80155	11. SEC., T., R., M., OR BLK. AND SURVEY OR				
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17	AREA 🚓 🌣 😌 🥞 🥹				
below.)	Sec. 29, T29N R8W				
AT SURFACE: 940' FSL 790' FWL	12. COUNTY OR PARISH 13. STATE				
AT TOP PROD. INTERVAL:	San Juan NM				
AT TOTAL DEPTH:	14. API NO. 5.44 # 3.27				
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,	<u></u>				
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD)				
DECUES FOR ARROWS TO	6440' gr.				
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:					
TEST WATER SHUT-OFF	VED 1 1911/34 11 11 N				
CUCOT OR ACIDITE 1					
REPAIR WELL	(NOTE: Report results of multiple completion or change on Form 9430.) MAR 8 1982				
PULL OR ALTER CASING	change on Form 94330.)MAR 8 1982				
MOLTIPLE COMPLETE					
CHANGE ZONES	I NE ME LE LA CITE COMME				
(other)	Dist 3				
(omo.)					
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly statincluding estimated date of starting any proposed work. If well is d measured and true vertical depths for all markers and zones pertinent	lirectionally drilled give subsurface locations and				
2/23/82 - MIRUSU. NDWH, NUBOP. Talleyed and	RTH w/the and 3-7/9" hit man				
cmt @ 7315'. Drld to float clr and 5' of shoe	ejt. PCOH w/tbg. [				
2/24/82 - Ran GR/CCL. Perfd Dakota w/l JSPF 7	270-83'. 7357-65'. 7419-21'. 7430.				
40', 7496-7506' (43', 43 holes). Acidized and	balled off w/1100 gal 15% w+d uco				
and 65 1.1 SG ball clrs. Acid away @ 33 BPM a	ind 2200 nsi 5 Ball off complete				
Frac'd Dakota w/80,000 gal 30# XL gel and 168,	000 20/40 SD: 4				
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Subsurface Safety Valve: Manu. and Type				Set @ F			
18. I hereby certify that the foregoing signed Saundra Peron	strue and correct	TATE	2/26/	82			
	(This space for Federal or State office use)			- N.	F 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	_	
APPROVED BY	TITLE	DATE _		O ****		_	

\*See Instructions on Reverse Side

ASULPILD FOR RECORD

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MAR 05 1982

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