## UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

| 5. | LEASE<br>SF-78502                 |
|----|-----------------------------------|
| 6. | IF INDIAN, ALLOTTEE OR TRIBE NAME |
| 7. | UNIT AGREEMENT NAME               |
| 0  | FARM OR LEASE NAME                |

| SUNDRY NOTIC | FS AND | REPORTS | ON | WELLS |
|--------------|--------|---------|----|-------|
|--------------|--------|---------|----|-------|

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.) gas X other well well 2. NAME OF OPERATOR Tenneco Oil Company 3. ADDRESS OF OPERATOR P.O. Box 3249, Englewood, CO 80155 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 AT SURFACE: 1120' FNL, 1650' FEL AT TOP PROD. INTERVAL: AT TOTAL DEPTH:

Vandewart B 9. WELL NO. 2E 10. FIELD OR WILDCAT NAME Basin Dakota 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 24 T29N R8W 12. COUNTY OR PARISH 13. STATE San Juan 14. API NO. 30-045-25847 15. ELEVATIONS (SHOW DF, KDB, AND WD)

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

SUBSEQUENT REPORT OF:

RECEIVED

6930' GR

FED 1 3NOTE: Report results of multiple completion or zone change on Form 9-330.)

BURRAU DE LANGUE LA GUARTE LERNA SEKOLDOS EL ROCCIOS EN PA

REQUEST FOR APPROVAL TO: **TEST WATER SHUT-OFF** FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE **CHANGE ZONES ABANDON\*** (other)

Progress Report

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

02/08/84: Tag sd fill @ 7890. CO to PBTD w/foam. Kill & Land 2-3/8 tbg @ 7932. RDMOSU. Flow to CU.



OIL CON. DIV.

|   |  | 5151. 3                  |  |  |
|---|--|--------------------------|--|--|
| Subsurface Safety Valve: Manu. and T                        | ype  | Set @ Ft.                |  |  |
| 18. I hereby textify that the foregoing SIGNED WELL MELLING | is true and correct  reg TITLE Sr. Prod. Analysi | DATE 2/10/84             |  |  |
|   | (This space for Federal or State office use      |                          |  |  |
| APPROVED BY   | TITLE  | _/&GEPTED_FOR_RECORD     |  |  |
| CONDITIONS OF ATTRICTURE                                    |  | FEB 1 4 1984             |  |  |
|   | *See Instructions on Reverse Side                | FARMMOND'N RESOUNCE AREA |  |  |

RY SMM