

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well  
GAS

2. Name of Operator  
MERIDIAN OIL

3. Address & Phone No. of Operator  
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M  
865' FNL, 1055' FWL, Sec.18, T-29-N, R-8-W, NMPM

5. Lease Number  
SF-078414A  
6. If Indian, All. or  
Tribe Name  
7. Unit Agreement Name  
8. Well Name & Number  
Day #202  
9. API Well No.  
30-045-26987  
10. Field and Pool  
Basin Fruitland Coal  
11. County and State  
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission	Type of Action
<input checked="" type="checkbox"/> Notice of Intent	<input checked="" type="checkbox"/> Abandonment
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input type="checkbox"/> Other -
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Conversion to Injection

13. Describe Proposed or Completed Operations

It is intended to plug and abandon the subject well according to the attached procedure and wellbore diagram.

RECEIVED  
MAY 2 1996  
C.E. CAMPBELL  
B.L.M.

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] (VGW6) Title Regulatory Administrator Date 5/9/96

(This space for Federal or State Office use)  
APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_  
CONDITION OF APPROVAL, if any:

[Signature] 99

NMOC

PLUG & ABANDONMENT PROCEDURE

Day #202

DPNO: 3290A  
Fruitland Coal  
Unit C, Sec. 18, T29N, R08W  
San Juan Co., New Mexico  
Lat. / Long.: 107.717865 - 36.729614

Note: All cement volumes use 100% excess outside pipe and 50' excess inside pipe. The stabilizing wellbore fluid will be 8.3 ppg, sufficient to balance all exposed formation pressures.

1. Install and test location rig anchors. Prepare blow pit. Comply to all NMOCD, BLM, and Meridian safety regulations.
2. MOL and RU daylight pulling unit. Conduct safety meeting for all personnel on location. NU relief line. Blow down well and kill with water as necessary. ND wellhead and NU BOP. Test BOP.
3. PU 1jt tbg. and tag bottom.
4. **Plug #1: (PC top and Fruitland perfs, 3026' - 2712')**: Pump 50 bbls. water. Mix 66 sx. Class B cement and spot a balanced plug above CIBP @ 3026' to cover Fruitland perfs and top. POOH with tbg. and WOC. RIH and tag cement. Pressure test casing to 500#, POH to 2150'.
5. **Plug #2 (Kirtland and Ojo Alamo tops, 2142' - 1894')**: Mix 57 sxs Class B cement and spot a balanced plug inside casing to cover Ojo Alamo top. PUH to 176'.
6. **Plug #4 (Surface, 176' - Surface)**: Establish circulation out casing valve with tubing at 176'. Mix and pump approximately 34 sxs Class B cement down tubing, circulate good cement out casing valve. POH and LD tubing, WOC.
7. BOP and cut off wellhead below surface casing. Install P&A marker to comply with regulations. RD, MOL, cut off anchors, and restore location.

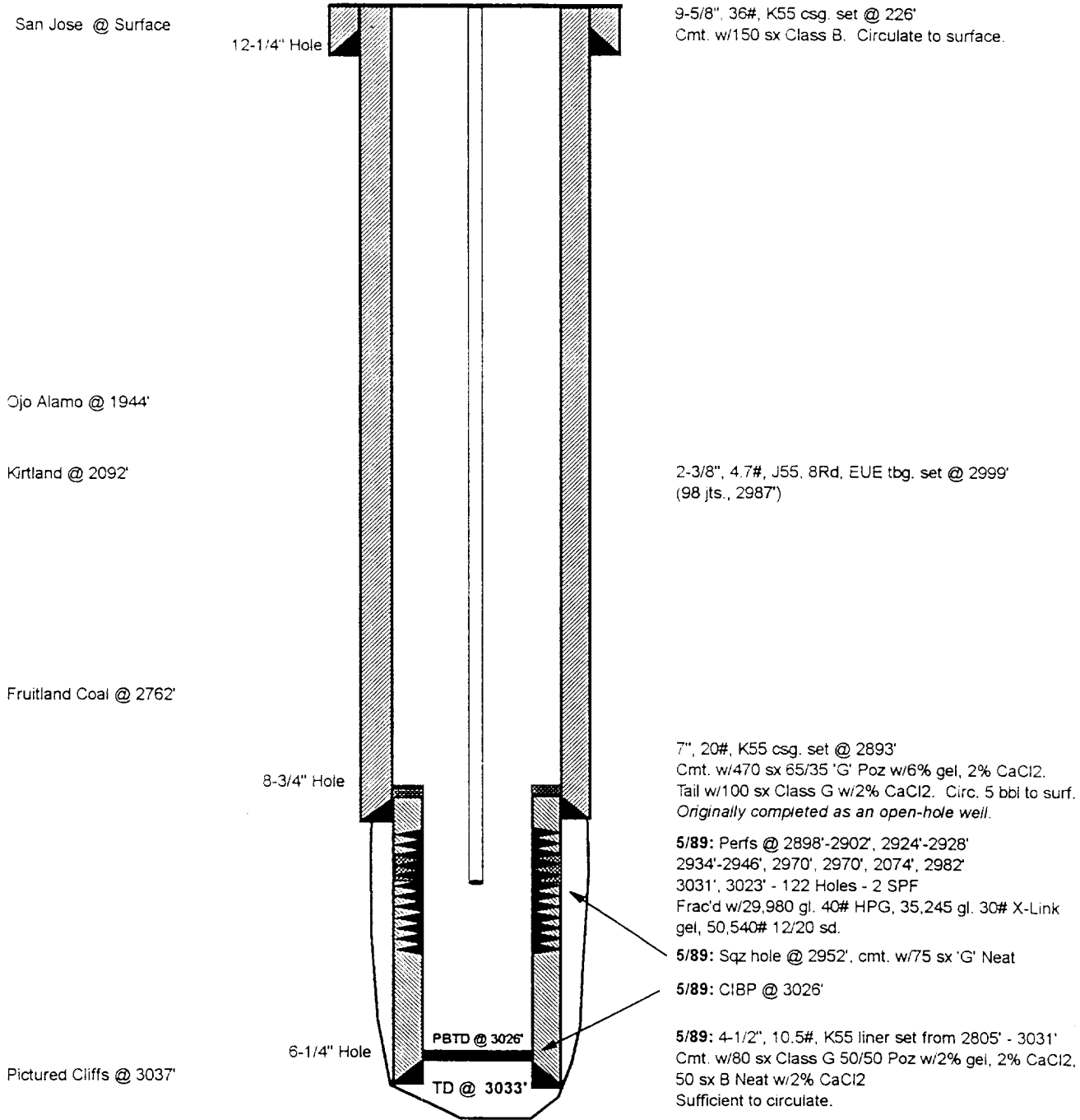
Recommended: \_\_\_\_\_  
Operations Engineer

Approval: \_\_\_\_\_  
Production Superintendent

Contacts:      Operations Engineer                      Gaye White                      326-9875

Spud: 8/26/88  
Comp: 9/4/88  
W/O: 5/18/89  
Elev.: 3406' GL  
6418 KB  
Logs: CBL, GR, GST  
Coal Elan Log, Comp  
Neutron Log, Ind. Log

**Day #202**  
**Current 5/7/96**  
DPNO:3290A  
Fruitland Coal  
**865' FNL, 1055' FWL**  
**Unit C Sec. 18, T29N, R08W, San Juan County**  
**Longitude / Latitude: 107.717865 - 36.729614**



Spud: 8/26/88  
Comp: 9/4/88  
W/O: 5/18/89  
Elev.: 6406' GL  
6418 KB  
Logs: CBL, GR, GST  
Coal Elan Log, Comp.  
Neutron Log, Ind. Log

## Day #202

### Proposed

DPNO:3290A  
Fruitland Coal

865' FNL, 1055' FWL  
Unit C Sec. 18, T29N, R08W,  
San Juan County

Longitude / Latitude: 107.717865 - 36.729614

