District 1 PO Box 1980, Hobbs, NM 88241-1980

## State of New Mexico

Energy, Minerals, & Natural Resources Department

Form C-104 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office

District II P.O Drawer DD, Artesia, NM 88211-0719 District III

OIL CONSERVATION DIVISION PO Box 2088

☐ AMMENDED REPORT

5 Copies

1000 Rio Brazos Rd., Aztec, NM 87410 District IV PO Box 2088, Santa Fe, NM 87504-2088

| I.                                       | REC                              | UEST FOR                                       |                     |                       |                            | UTHORIZ.                        | <u>ATION</u>     | TO                |                                     |                                  |                 |                 |  |
|--|----------------------------------|--|---------------------|-----------------------|----------------------------|---------------------------------|------------------|-------------------|-------------------------------------|----------------------------------|-----------------|-----------------|--|
| Operator Name and Address                |                                  |  |                     |                       |                            |                                 |                  |                   | <sup>2</sup> OGRID Number           |                                  |                 |                 |  |
| Burlington Resources Oil & Gas           |                                  |  |                     |                       |                            |                                 |                  |                   | 14538                               |                                  |                 |                 |  |
| PO Box 4289<br>Farmington, NM 87499      |                                  |  |                     |                       |                            |                                 |                  |                   | <sup>3</sup> Reason for Filing Code |                                  |                 |                 |  |
| rarm.                                    | co - 7                           |  |                     |                       |                            | //11/96                         | ı                |                   |                                     |                                  |                 |                 |  |
| ,  | Name                             |  |                     |                       | ° Pool Code                |                                 |                  |                   |                                     |                                  |                 |                 |  |
|  | ITLAND COAL)                     |  |                     |                       | 71                         | 629                             |                  |                   |                                     |                                  |                 |                 |  |
|  | ty Name ° Well Number            |  |                     |                       |                            |                                 |                  |                   |                                     |                                  |                 |                 |  |
|  |                                  |  |                     |                       |                            | COM #200                        |                  |                   |                                     |                                  |                 |                 |  |
| II 10 C -C-                              | T4                               |  | _                   |                       |                            |                                 |                  | <u> </u>          |                                     |                                  |                 |                 |  |
| II. 10 Surfa                             | Section                          | On<br>Township                                 | Ran                 |                       | Lot.Idn                    | Feet from the                   | North/South      | Line              | Feet from the                       | Fast                             | /West Line      | County          |  |
| D D                                      |                                  |  |                     | 008W                  |                            | 880                             | N                |                   | 790                                 |                                  | W               | SAN JUAN        |  |
| 11 Bottom                                | Hole Loc                         | ation  | •                   |                       |                            | <u> </u>                        | •                |                   |                                     | <u> </u>                         |                 |                 |  |
| UI or lot no.                            | Section                          | Township                                       |                     |                       | Lot.Idn                    | Feet from the                   | North/South Line |                   | Feet from the                       | East                             | /West Line      | County          |  |
|  |                                  |  |                     |                       |                            |                                 |                  |                   |                                     |                                  |                 |                 |  |
| 12 Lse Code                              | , I                              | <sup>3</sup> Producing Method Co               | ode                 | 14 Gas Co             | nnection Date              | <sup>3</sup> C-129 Permit       | Number           | 16 C-             | 129 Effective Da                    | ite                              | □ C-129 F       | Expiration Date |  |
|  |                                  |  |                     |                       |                            |                                 |                  |                   |                                     |                                  |                 |                 |  |
| III. Oil and                             | d Gas Tra                        | nsporters                                      |                     |                       |                            |                                 |                  |                   |                                     |                                  |                 |                 |  |
| 18 Transporter 19 Transporter            |                                  |  |                     |                       | 20 P                       | OD                              | 21 C             | )/G               | 2                                   | 22 POD ULSTR Location            |                 |                 |  |
| OG:<br>70                                |                                  | and Address PASO FIELD SERVICES                |                     |                       |                            |                                 |                  | <del></del>       | D-                                  | and Description D=09=T029N=R008W |                 |                 |  |
| , ,                                      | P.O. BOX 1492<br>EL PASO, TX 799 | <b>1</b>                                       |                     |                       | Charles and the second     |                                 |                  |                   | 2 03 102311 1100011                 |                                  |                 |                 |  |
|  |                                  |  |                     |                       |                            |                                 |                  |                   |                                     |                                  |                 |                 |  |
|  |                                  |  |                     |                       |                            |                                 |                  |                   |                                     |                                  |                 |                 |  |
|  |                                  |  |                     |                       |                            |                                 |                  |                   |                                     |                                  |                 |                 |  |
|  |                                  |  |                     |                       |                            | <u>-</u>                        |                  |                   |                                     |                                  |                 |                 |  |
|  |                                  |  |                     |                       |                            | Haraman Albania<br>Haraman Mark |                  |                   |                                     | ĺ                                |                 |                 |  |
|  |                                  |  |                     |                       | A CONTRACTOR OF THE PERSON |                                 |                  |                   |                                     | <b>-</b>                         |                 |                 |  |
|  |                                  |  |                     |                       |                            |                                 |                  |                   |                                     |                                  |                 |                 |  |
| TT 1 1                                   | 1 3 3 7                          |  |                     |                       | _ es capet cijeti          |                                 |                  | •                 |                                     |                                  |                 |                 |  |
| IV. Produ                                | ced Wate                         | r<br>23 POD                                    |                     |                       |                            | <del></del>                     | 24 PO            | DIII S            | TR Location and                     | Daga                             |                 |                 |  |
|  |                                  | 100  |                     |                       |                            |                                 | 10.              | 000               | TK Location and                     | Desci                            |                 |                 |  |
| V. Well Co                               |                                  |  |                     |                       |                            |                                 |                  |                   |                                     |                                  |                 |                 |  |
| 25 Spud Date 26 Ready Date               |                                  |  |                     |                       |                            | TD                              |                  |                   | 28 PBTD                             |                                  | 29 Perforations |                 |  |
|  |                                  |  |                     |                       |                            |                                 |                  |                   |                                     |                                  |                 |                 |  |
| 10                                       |                                  | 31 Casing & Tub                                |                     |                       | Size 32 De                 |                                 | Depth Set        |                   | 34 Sacks Cement                     |                                  |                 |                 |  |
|  |                                  |  |                     |                       |                            |                                 |                  |                   |                                     |                                  |                 |                 |  |
|  |                                  |  |                     |                       |                            |                                 |                  |                   |                                     |                                  |                 |                 |  |
|  |                                  |  |                     |                       |                            |                                 |                  |                   |                                     |                                  |                 |                 |  |
|  |                                  |  |                     |                       |                            |                                 |                  |                   |                                     |                                  |                 |                 |  |
|  |                                  |  |                     |                       |                            |                                 |                  |                   |                                     |                                  |                 |                 |  |
|  |                                  |  |                     |                       |                            |                                 |                  |                   |                                     |                                  |                 |                 |  |
|  |                                  |  |                     |                       |                            |                                 | · · · · ·        |                   |                                     |                                  |                 |                 |  |
| VI. Well T                               |                                  | S. Can Dallarama Data                          |                     | 36 Tant D             | - + -                      | 37 Trad I am add                |                  | 29.77             | D                                   |                                  | 20 C D          |                 |  |
| " Date New Oil                           |                                  | ' Gas Delivery Date                            |                     | <sup>36</sup> Test Da | ate                        | * Test Length                   |                  | , 10              | g. Pressure                         |                                  | " Csg. Pre      | ssure           |  |
| 40 Ol - I - O'                           |                                  | 1.00   |                     | 42 \$37-4             |                            | 43.00                           |                  | 44.1              | OF.                                 |                                  |                 |                 |  |
| 40 Choke Size 41 Oil                     |                                  |  | <sup>42</sup> Water |                       | <sup>a</sup> Gas           |                                 | ** A             | <sup>44</sup> AOF |                                     | 45 Test Method                   |                 |                 |  |
|  |                                  | 01.01.0  |                     |                       |                            |                                 |                  |                   |                                     |                                  |                 |                 |  |
|  |                                  | s of the Oil Conserva<br>given above is true a |                     |                       |                            | (                               | DIL CO           | NSE               | ERVATION                            | 1 DI                             | VISION          | 1               |  |
| knowledge and                            |                                  |  |                     | .,                    |                            |                                 |                  |                   |                                     |                                  |                 |                 |  |
| Signature:                               | Van D                            | een  |                     |                       |                            | Approved by:                    | Frank            | т (               | Chavez                              |                                  |                 |                 |  |
|  |                                  | 0  |                     |                       |                            |                                 |                  |                   |                                     |                                  |                 |                 |  |
| Printed Name:<br>Dolores Diaz            |                                  |  |                     |                       |                            | Title: District Supervisor      |                  |                   |                                     |                                  |                 |                 |  |
| Title:                                   | Approved Date: July 11, 1996     |  |                     |                       |                            |                                 |                  |                   |                                     |                                  |                 |                 |  |
| Production Associate  Date: Phone        |                                  |  |                     |                       |                            | . spproved Date.                | . July 1         | -, 1              |                                     |                                  |                 |                 |  |
| 7/11/96                                  |                                  |  |                     | (505)                 | 326-9700                   |                                 |                  |                   |                                     |                                  |                 |                 |  |
| 47 If this is a cha-<br>14538 Meridian C |                                  | r fill in the OGRID                            | numbe               | and name              | of the previous op         | erator                          |                  |                   |                                     |                                  |                 |                 |  |
| Previous Operator Signature              |                                  |  |                     |                       |                            | Printed Name Title Date         |                  |                   |                                     |                                  |                 |                 |  |
| Signature:                               | Um D                             | •  |                     |                       |                            | Dolores Diaz                    |                  | Prod              | uction Associate                    |                                  | 7/11/94         | <b>.</b>        |  |