

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☐ GAS WELL ☒ OTHER <u>Coal seam</u>		5. LEASE DESIGNATION AND SERIAL NO. <u>SF-078414</u>	
2. NAME OF OPERATOR <u>Amoco Production Company</u> Attn: John Hampton		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR <u>P.O. Box 800, Denver, Colorado 80201</u>		7. UNIT AGREEMENT NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface <u>1380' FNL x 1190' FEL</u>		8. FARM OR LEASE NAME <u>Day B</u>	
14. PERMIT NO. <u>API</u> <u>30 045 273 79</u>		9. WELL NO. <u>12</u>	
15. ELEVATIONS (Show whether DF, RT, GR, etc.) <u>6208GR</u>		10. FIELD AND POOL, OR WILDCAT <u>Basin Fruitland Coal & GAS</u>	
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA <u>Sec 7, T29N-R8W</u>	
		12. COUNTY OR PARISH <u>SAN Juan</u>	
		13. STATE <u>N. MEX</u>	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF
FRACTURE TREAT
SHOOT OR ACIDIZE
REPAIR WELL
(Other)

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PULL OR ALTER CASING
MULTIPLE COMPLETION
ABANDON*
CHANGE PLANS

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SUBSEQUENT REPORT OF:

WATER SHUT-OFF
FRACTURE TREATMENT
SHOOTING OR ACIDIZING
(Other) Perf - Frac

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REPAIRING WELL
ALTERING CASING
ABANDONMENT*

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(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting and proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

See attached:

RECEIVED
BLM MAIL ROOM

89 DEC 27 AM 9:30

RECEIVED
BUREAU OF LAND MANAGEMENT
WASHINGTON, D.C.

RECEIVED
FEB 13 1990
OIL CON. DIV.
DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Sr. Staff Admin. Supr.

DATE 12-18-89

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

*See Instructions on Reverse Side

Day B#12

- 9/5/89 Perforate:
- | | |
|---------------|--------------------------------------|
| 2720' - 2727' | w/4 JSPF .45 in diam. 28 shots, open |
| 2730' - 2748' | 72 |
| 2757 - 2782' | 100 |
| 2794' - 2807' | 52 |
| 2819' - 2844' | 100 |
- 9/7/89 Frac down casing with 56800 gal 30[#] X-LINK GEL
56120[#] 40/70, 44272[#] 12/20 SN.
Flush with 98 BW, AIR 55 BPM, AIP 1200 psi.