

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

INCLINE RESERVES, INC.

3. Address and Telephone No.

1603 SW 37TH ST., TOPEKA KS 66611-2563 913-267-5033

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1210' FSL, 1630' FWL (SESW)
Sec 31, T29N, R8W, NMPM

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

5. Lease Designation and Serial No.

SF 078487-A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA Agreement Designation

8. Well Name and No.

Fed Com 31 #1

9. API Well No.

30-045-28886

10. Field and Pool, or Exploratory Area

Basin Fruitland Coal

11. County or Parish, State

San Juan, NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other Run tubing & flow test

- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form 1)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Bailed sand fillup from 2387' to 2438'. Ran 68 jts. 1.900", 2.75#/ft, 10rd EUE, CW-55 tbq. Landed @ 2312', SN @ 2278'. Hang well on, SI to build pressure, SICP = 600#. Making dry gas on 24 hr flow test: FCP = 300#, FTP = 100# thru 1-1/2" orifice tester = 756 MCFD.

RECEIVED

MAR 13 1993

CON. DIV
DIST. 3

CTO INFORMATION, NM

MAR 15 PM 12:54

RECEIVED
BLM

14. I hereby certify that the foregoing is true and correct

Signed J P Garrett

Title Vice President

Date 03/12/93

(This space for Federal or State office use)

Approved by _____
Conditions of approval, if any:

Title _____

ACCEPTED FOR RECORD

MAR 16 1993

FARMINGTON DISTRICT OFFICE

BY

*See Instruction on Reverse Side

- ACCEPTED FOR RECORD

JAN 1 1964

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