

District I  
PO Box 1980, Hobbs, NM 88241 1980

District II

PO Drawer DD, Artesia, NM 88211-0719

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-101  
Revised February 10, 1994

Instructions on back  
Submit to Appropriate District Office  
State Lease - 6 Copies  
Fee Lease - 5 Copies

☐ AMENDED REPORT

APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE

Operator Name and Address. Conoco Inc 10 Desta Dr. Ste. 430E Midland, Tx. 79705-4500		OGRID No. 005073
Property Code 003275		API Number 30 - 0 45-29749
Property Name State Com O		Well No. 12E

Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
A	16	29N	8W		790'	North	790'	East	San Juan

s Proposed Bottom Hole Location If Different From Surface

UL or lot no	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
Proposed Pool 1 Basin Dakota					Proposed Pool 2				

Work Type Code	Well Type Code	Cable/Rotary	Lease type Code	14 Ground Level Elevation
N	G	R	S	6412'
16 Multiple	17 Proposed Depth	18 Formation	19 Contractor	20 Spud Date
No	7928'	Dakota	N/A	1/2/99

21 Proposed Casing and Cement Program

Hole Size	Casing Size	Casing weight/foot	Setting Depth	Sacks of Cement	Estimated TOC
12-1/4"	9-5/8", K-55	36#	250'	150 sx. circ.	Surface
8-3/4"	7", K-55	20#	3390'	453 sx circ	Surface
6-1/4"	4-1/2", K-55	9.5#	7628'	580 sx circ.	Surface

Describe the proposed program. If this application is to DEEPEN or PLUG BACK give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary.

It is proposed to drill a vertical wellbore to the Basin Dakota Pool. The well will be drilled and equipped according to the following additional attachments:

1. Well Location & Acreage Dedication Plat (C-102)
2. Proposed Well Plan Outline
3. Cementing program
4. BOP/Choke Diagram

23 I hereby certify that the information given above is true and complete to the best of my knowledge and belief. Signature: <i>Jo Ann Johnson</i>		OIL CONSERVATION DIVISION	
Printed name: Jo Ann Johnson		Approved by: <i>[Signature]</i>	
Title: Sr. Property Analyst		Title: DEPUTY OIL & GAS INSPECTOR, DIST. #3	
Date: 12/3/98		Approval Date: DEC 9 1998 Expiration Date: DEC 9 1999	
Phone: 915/686-5515		Conditions of Approval: Attached	

District I  
PO Box 1980, Hobbs, NM 88241-1980

District II  
PO Drawer DD, Artesia, NM 88211-0719

District III  
1000 Rio Brazos Rd., Aztec, NM 87410

District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-102  
Revised February 21, 1994  
Instructions on back  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

*API Number 30-045-29749		*Pool Code 71599	*Pool Name BASIN DAKOTA
*Property Code 003275	*Property Name STATE COM O		*Well Number 12E
*GRID No. 005073	*Operator Name CONOCO, INC.		*Elevation 6412'

<sup>10</sup> Surface Location

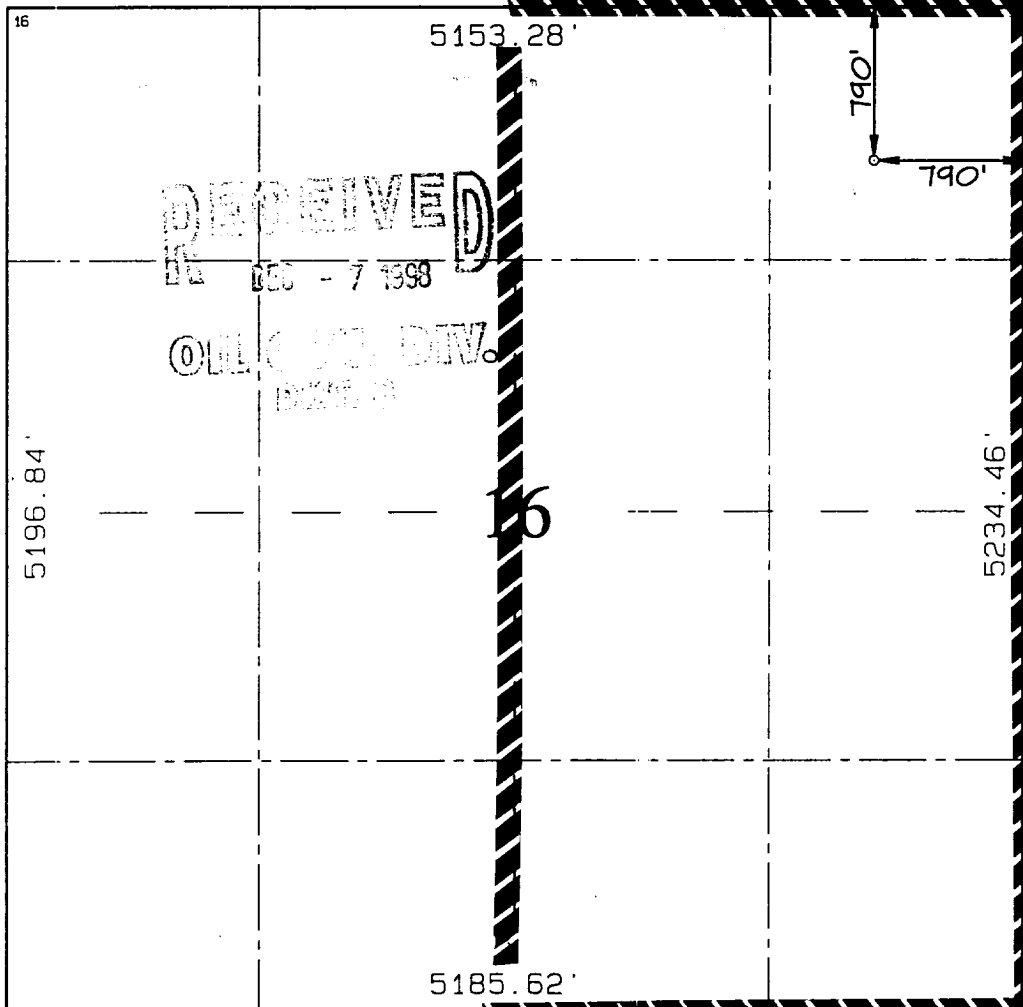
UL or lot no. A	Section 16	Township 29N	Range 8W	Lot Idn	Feet from the 790	North/South line NORTH	Feet from the 790	East/West line EAST	County SAN JUAN
--------------------	---------------	-----------------	-------------	---------	----------------------	---------------------------	----------------------	------------------------	--------------------

<sup>11</sup> Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
---------------	---------	----------	-------	---------	---------------	------------------	---------------	----------------	--------

<sup>12</sup> Dedicated Acres 320	<sup>13</sup> Joint or Infill	<sup>14</sup> Consolidation Code	<sup>15</sup> Order No.
--------------------------------------	-------------------------------	----------------------------------	-------------------------

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

<sup>16</sup> 5196.84'		<sup>17</sup> OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.  Mike L. Mankin Signature Mike L. Mankin Printed Name Right-of-Way Agent Title 12-2-98 Date	
		<sup>18</sup> SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.  NOVEMBER 14, 1998 Date of Survey Signature and Seal of Professional Surveyor NEALE C. EDWARDS NEW MEXICO 6857 6857 Certificate Number	