District 1 PO Box 1980, Hobbs. NM 88241 1980

PO Drawer DD, Artesia, NM 88211-0719

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Form C-101 Revised February 10. 1994 Instructions on back Submit to Appropriate District Offico State Lease - 6 Copies Fee Lease - 5 Copies

Midla Prope 00 UD or lot no. D	sta Dr. S		Range 8W	Lot Idn		operty Name State		9 1 4 ON. ON. 3	999 5 30 - 0 4 D[[V]	1RID No_ 95073 Pl Number 45-29-78 Well No.				
Midla Prope 00 UD or lot no. D	nd, Tx. 7 rty Code 3251 Section 32	Township 29N s Pr	Range 8W	Lot Idn		• •				45-2918				
D UL or lot no. D UL or lot no	3251 Section 32	29N s Pr	8W	Lot Idn		• •		'Ullo ' Mi. s≀	المال	' Well No.				
UD or lot no. D UL or lot no	Section 32	29N s Pr	8W	Lot Idn	'Surface l	State	تا	119111						
D UL or lot no	32	29N s Pr	8W	Lot Idn	Dui lacc i	State Surface Location				ළුවූල් දිරි 4E				
UL or lot no		s Pr	8W		Feet from the	North/South lin	e Feet from th	e East/W	est line	County				
	Section				790	North	890	l v	Vest	San Juan				
	Section	Tourship	oposed	Bottom	Hole Locat	ion If Diffe	rent From S	urface						
	L	Township	wnship Range Lot Idn		Feet from the	North/South lin	e Feet from th	Feet from the East/West li		County				
		' Propose	d Pool 1	l	<u> </u>	L	" Pro	pposed Pool 2	2					
		Basin I	Dakota											
" Work ?	" Work Type Code			" Well Type Code		/Rotary	" Lease type	" Lease type Code		14 Ground Level Elevation				
N			G		R		S		5924'					
16 Multiple			17 Proposed Depth		18 Formation		19 Contractor		20 Spud Date					
No			7331'		Dakota ed Casiing and Cement		N/A		1/30/99					
I I a la C	· T							160	. 1	Estimated TOC				
Hole Size			Casing Size Casin 9-5/8", K-55		ng weight/foot 36#	Setting Dept.		Sacks of Cement						
12-1/4" 8-3/4"			7", K-55		20#	2712'		373 sx circ		Surface				
6-1/4"			1/2", K-55		9.5#	7031'		593 sx circ.						
zone. Describ t is propose ollowing a . Well Lo . Propose . Cementi . BOP - ro	e the blowo ed to drill dditional cation & i Well Pl ng progra	at prevention a vertical attachment Acreage Dan Outline	program, i wellbore is: edication	fanyUse ad to the Ba	dditional sheets if isin Dakota Poo	necrssary. ol . The well	will be drilled	and equip	ped acco	ed new productive rding to the choke and kill				
-	-		en above is	strue and com	plute to the best	011	CONSER	VATION	I DIVIS	SION				
of my knowledge and belief. Signature:					 	OIL CONSERVATION DIVISION Approved by: Approved								
Printed name: Jo Ann Johnson					-	Title: DEPUTY CIL & GAS INSPECTION DIST. 53								
Title: Sr. Property Analyst					- <i>'</i>	Approve Approv								
Date: Phone 1/11/99 915/686-5515					li li	Conditions of Approval:								

Oistrict I PO Box 1980, Hobbs, NM 88241-1980

District II PO Drawer DD, Artesia, NM 88211-0719

District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV PO Box 2088, Santa Fe, NM 37504-2088 State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088 Form C–102 Revised February 21, 1994 Instructions on back

Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

AMENDED REPORT

	PI Number	2000	,	² Pool Cod	ŀ	³Pool Name BASIN DAKOTA						
<u> 30-0</u>	450	77/81	<u></u>	7159	i	Name	DASI	LN DAN		lell Number		
*Property	Code			Property Name STATE					4E			
003251			*Operator Name					*Élevation				
005073			CONOCO, INC.					5924				
					¹⁰ Surface l	_ocation						
UL or lot no.	Section	Township Range		Lot Idn Feet from the				from the	East/West line	est line County		
D	32	29N	8W		790	NORTH	890		WEST	SAN JUAN		
	<u> </u>	11 🖯	L Bottom	Hole L	ocation If	Different	Fror	m Surf	ace			
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet	from the	East/West line	County		
Dedicated Acres		¹³ Joint or In	fill ¹⁴ Conso	lidation Code	¹⁵ Order Na.							
320												
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890'		1		137			1	1	ĺ	/ /		
				LI !	JAN 1 4	1999 B		M	-17m	_		
	·						1	Signatur	e			
						ON, DIV.			MIKE L. MANKIN			
							Printed Name					
							3	RIGHT-OF-WAY AGENT Title				
10.					!		. 1	11010	12-15-9	d'		
10		1		00		1 		Date				
[←] 111111111111111111111111111111111111	11111444		111111111111	<i>5</i> 2	111111111111111111111	1 1	00	18 SURVI	EYOR CERT	IFICATION		
17		1				† 1	52(I hereby cent was plotted f	rify that the well loca	ation shown on this pla tual surveys made by me the same is true and		
ſΩ				1			١	correct to th	ne best of my belief.	the Some 15 Cide on		
				i		1						
				1				DEC	EMBER 7,	1998		
								Date of	Survey			
· 		- 	 - ·			<u> </u>		Signature and	Seal of Prota DI			
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ļ	2602			l	250	8.42'		Mertific	ate Aurobec	MAL		

CONOCO, INC. STATE #4E 790' FNL \$ 890' FWL, SECTION 32, T29N, R8W, N.M.P.M. SAN JUAN COUNTY, NEW MEXICO 6462054 Canyon (8670L 66430 o GW CAÑON dutter