

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C103  
Revised 1-1-89

**DISTRICT I**

P. O. Box 1980, Hobbs, NM 88240

P.O. Drawer DD, Artesia, NM 88210

**DISTRICT II**

1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

WELL API NO.

30-045-29785

5. Indicate type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

State Com G

8. Well No.

3

9. Pool name or Wildcat

Dakota

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR DEEPEN OR PLUG BACK TO  
DIFFERENT RESERVOIR. USE APPLICATION FOR PERMIT  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well

Oil Well ☐

Gas Well ☒

Other ☐

2. Name of Operator

Conoco Inc.

3. Address of Operator

10 Desta Dr., Suite 632W, Midland, Texas 79705-4500

4. Well Location

Unit Letter P 940 Feet From The South Line and 1015 Feet From The East Line

Section 32 Township 29N Range 8W NMPM San Juan County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

6019'

**Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data**

**NOTICE OF INTENT TO:**

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: Extension of time ☒

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: \_\_\_\_\_ ☐

12. Describe proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

This is a request to extend the approved APD for another 12 month period.

13. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Jo Ann Johnson TITLE Sr. Property Analyst

DATE October 8, 1999

TYPE OR PRINT NAME Jo Ann Johnson

TELEPHONE NO. 915-686-5515

(this space for State Use)

ORIGINAL SIGNED BY ERNIE BUSCH

APPROVED BY \_\_\_\_\_

TITLE \_\_\_\_\_

DEPUTY OIL & GAS INSPECTOR, DIST. DATE

NOV 1 1999