District I PO Box 1980. Hobbs. NM 88241 1980

District II

PO Drawer DD, Artesia, NM 88211-0719

District III

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088

Form C-101 Revised February 10. 1994 Instructions on back Submit to Appropriate District Offico State Lease - 6 Copies

1000 Rio Brazos Rd., Aztec. NM 87410 District IV				Santa Fe, NM 87504-2088				Fee Lease - 5 Copies				
PO Box 2088, Sai	nta Fe, NM 8	7504-2088				ge des que	***************************************	and the second of the second o		AMEN	DED REPORT	
APPLICA	TION	FOR PE	RMIT	TO DR1	LL, RE-EN	ITER, DEE	PEN	N, PLUGB	ACK,	OR AI	DD A ZONE	
Conoco Inc					perator Name and Address.					, '00	GRID No_ 05073	
10 Desta Dr. Ste. 430E Midland, Tx. 79705-4500				44 th				API Number 30-045-29			PI Number 45-2978	
_	'Property Code			Property Name							Well No.	
003	3267				State Surface	ate Com G			<u> </u>	`	3E	
UL or lot no.	Section	Township	Danca	Lot Idn	Feet from the	North/South li	I	Fact from the	F /13	4		
N	32	29N	Range 8W	Lorian	790				East/West line		County	
IN		South 1665 West Sar Cation If Different From Surface					San Juan					
UL or lot no	Section	Township	Range	Lot Idn	Feet from the	North/South li		Feet from the		Vest line	County	
]								
		ed Pool 1	<u>' </u>	" Proposed Pool 2					<u> </u>			
		Basin I	Dakota									
" Work T	Type Code	-	" Well Tybe	Code	" Cable	/Rotary		" Lease type Co	de	14 Grou	nd Level Elevation	
N		G		R								
16 Multiple		17 Proposed Depth		Depth			S 19 Contractor			5848' 20 Spud Date		
No		7190'		,	Dakota		N/A				1/30/99	
	. , ,		2	Prozos	ed Casiing a	and Cement	Prog	gram				
Hole S	ize	Casing Size		Casing weight/foot		Setting Depth		Sacks of Cement		Estimated TOC		
12-1/4"		9-5/8", K-55		36#		250'		150 sx. circ.		Surface		
8-3/4"		7", K-55		20#		2593'		359 sx circ		Surface		
6-1/4"		4-1/2", K-55			9.5#	6890'		589 sx circ.		2400'		
						 _						
zone. Describe It is propose following ad 1. Well Loc 2. Proposed 3. Cementir	the blowoud to drill ditional a sation & A Well Plang program	t prevention a vertical attachmen Acreage D in Outline m	program, it wellbore ts: edication	to the Bas	EN or PLUG BACK Iditional sheets if r sin Dakota Poo 02)	necrssary. DI . The well	will l	be drilled and	l equip _l	ped accor	rding to the	
23 I hereby ceni		formation giv	en above is	true and comp	plute to the best	011	L CC)NSFRV 4	TION	DIVIS	ION	
of my knowledge and belief. Signature:					⊢A	O1L CONSERVATION DIVISION Approved by:						
Printed name: Jo Ann Johnson						Title: DEPUTY OIL X 1/4 1 MARCH TOR DIST. #3						
Title:	Title:					Approval Dates Expiration Date:						
Sr. Property Analyst						OFFICE OF						

Conditions of Approval:

Attached

Phone

915/686-5515

1/11/99

District I PO Box 1980, Hobbs, NM 88241-1980

District II PO Drawer DD, Artesia, NM 88211-0719

District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV PO Box 2088, Santa Fe, NM 87504-2088 State of New Mexico Energy, Mirerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Form C-102
Revised February 21, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

____ AMENDED REPORT

			WELL	LOCAT	ION AND	ACREAGE DED	DICA	TION PL	.AT	·		
30-0	API Numbe	9786		*Pool Co 7159		'Pool Name BASIN DAKOTA						
Property Code		7 700				COM G			*Well Number 3E			
'OGRID No. . 005073		*Operator Name CONOCO, INC.							*Elevation 5848'			
r 		T			¹⁰ Sunface							
VL or lot no. Section N 32		Township Range 29N BW		Lot Idn Feet from the 790		North/South line	Feet from the		East/West line WEST	SAN JUAN		
U. or lot no.	Section	11 BO	ttom Range	Hole L	_OCation Feet from the	If Different		OM Surf	ace East/West line	County		
¹² Dedicated Acres	<u> </u>	¹³ Joint or Infil	1 14 Cons	olidation Code	e ¹⁵ Order No.		l					
NO ALLOW	VARIF W	TII RE AS	SIGNE		IS COMPLET	ION UNTIL ALL	TNT		AVE BEEN CC	NSOLIDATED		
710 712201		OR A	NON-ST	ANDARD	UNIT HAS	BEEN APPROVED	BY	THE DIVIS	SION	NSOLIDATED		
16			529	91.88'				1	ATOR CERT ify that the information lete to the best of my			
						SEIVE	m/192/					
					OM.		 : :::	Signature MIKE Printed	E L. MANK	[N		
. (RIGH Title	17-0F-WAY 2-15-98			
. 10				20	,	1 	. 80	 Date	2-13-18	·		
5171		# 4 # 1 4 8 9 9 9 # 8 8 9	1111 1111		1 1 1 1 1 1 1 1 1 1 1 1	1	20	I was plotted fr ♣or under my su	YOR CERT fy that the well locat om field notes of actu pervision, and that the best of my belief.	FICATION ion shown on this plat all surveys made by me a same is true and		
517		1						<u>NOVE</u> Date of :	EMBER 17,	1998		
	665'	<u></u>						Signature and	SULVE C EDI Spil & Professional S MEX W (6857)	S S S		
	2602	38.			25	98.42		S-D-S-Certifica	ate Number	80 W		

