

(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office **Farmington**  
Lease No. **37078487-3**  
Unit **Prichard-Federal**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

July 19, 1960

Well No. **3** is located **905** ft. from **NS** line and **865** ft. from **EW** line of sec. **6**

**SE SE Section 6**

(1/4 Sec. and Sec. No.)

**29N**

(Twp.)

**3W**

(Range)

**106W**

(Meridian)

**Blanco**

(Field)

**San Juan**

(County or Subdivision)

**New Mexico**

(State or Territory)

The elevation of the **GL** ~~normal floor~~ above sea level is **6397** ft. (estimated **KB** elevation - **6407**)

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Proposal is made to drill 12-1/4" hole, set and cement approximately 150 ft. of 8-5/8" OD 24# J-55 STC 8 rd casing and cement to surface with approximately 200 sack cement. After testing casing and BOP satisfactorily, 7-7/8" hole to be drilled to approximately 3150 ft. 4-1/2" OD 9.5# J-55 casing will be set at TB and cemented with 175 sack cement. Pictured Cliffs formation to be selectively perforated and sand-water fractured. After clean out either 1" tubing or 2-3/8" tubing will be swung with perforated nipple opposite or below casing perforations. Top of Pictured Cliffs formation is expected to be encountered at 3030 ft.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Anderson-Prichard Oil Corporation**

Address **1740 Broadway**

**Denver, Colorado**

By **/s/ Charles M. Beard**

Title **District Superintendent**

NEW MEXICO OIL CONSERVATION COMMISSION

Well Location and Acreage Dedication Plat

Section A.

Date July 19, 1960

Operator Anderson-Prichard Oil Corporation Lease Prichard Federal  
Well No. 3 Unit Letter P Section 6 Township 29 North Range 8 West NMPM  
Located 905 Feet From South Line, 865 Feet From East Line  
County San Juan G. L. Elevation 6397 Dedicated Acreage 160 Acres  
Name of Producing Formation Pictured Cliffs Pool Blanco Pictured Cliffs

1. Is the Operator the only owner\* in the dedicated acreage outlined on the plat below?  
Yes \_\_\_\_\_ No X
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? Yes X No \_\_\_\_\_. If answer is "yes,"  
Type of Consolidation Co-ownership of lease
3. If the answer to question two is "no," list all the owners and their respective interests below:

Owner

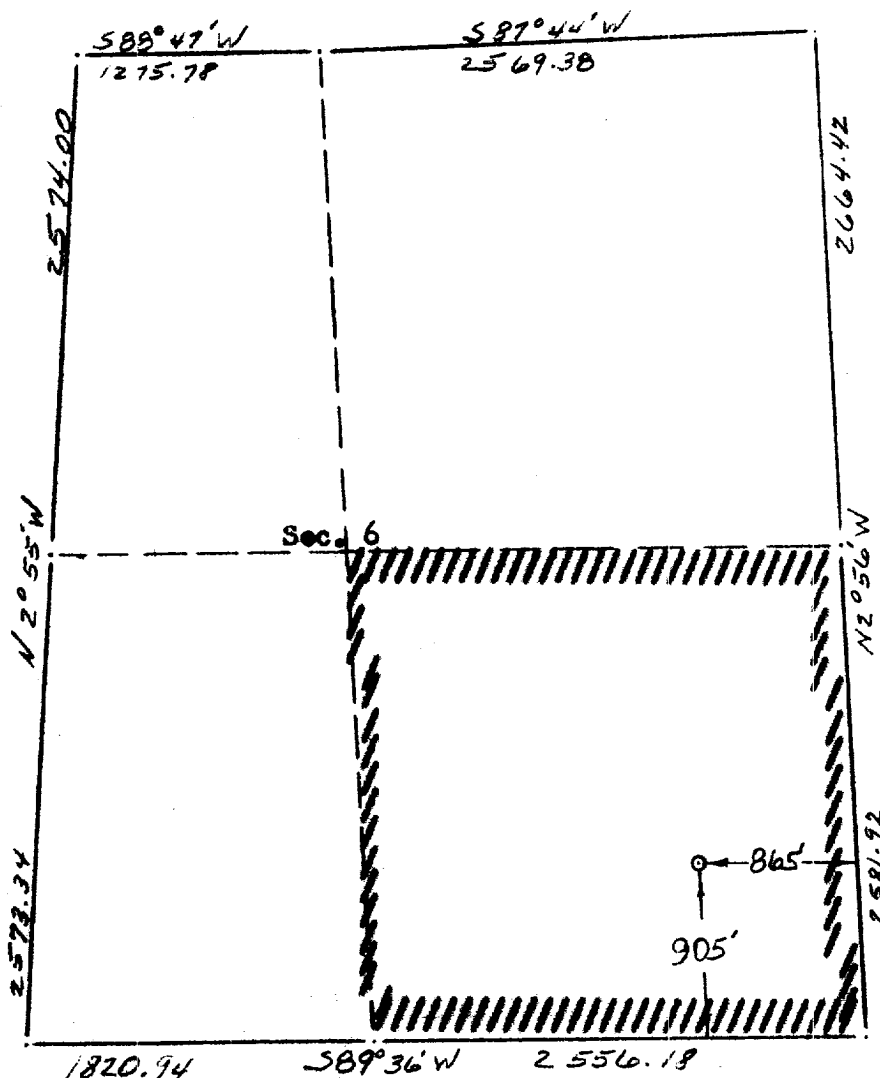
Land Description

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Section. B



This is to certify that the information in Section A above is true and complete to the best of my knowledge and belief.

Anderson-Prichard Oil Corp.

(Operator)

Charles H. Board

(Representative)

1740 Broadway, Denver, Colo.

Address

This is to certify that the well location shown on the plat in Section B was located from field notes, actual surveys, or by or under my supervision and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed July 1, 1960

Ernest V. Echohawk

Ernest V. Echohawk  
Registered Land Surveyor.

Certificate No. 1545