

COPY TO O. G. C.

(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYLand Office **Santa Fe**  
Lease No. **078201**  
Unit **K 1 Sec. 12**  
**I-5ec. No. 101**

## SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....		SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....		SUBSEQUENT REPORT OF REDRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....		SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....		SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**Flamenco** **Jan. 20**, 19**53**  
Well No. **3-12** is located **1690** ft. from **[N]** line and **900** ft. from **[E]** line of sec. **12**  
**RK 1/4 sec. 12** **29 N** **9 W** **RSM**  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
**Flamenco** **San Juan** **New Mexico**  
(Field) (County or Subdivision) (State or Territory)

**Will be furnished later**

The elevation of the derrick floor above sea level is ..... ft.

## DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

We propose to drill with rotary tools to the Cliff House sand and set 7" casing. Then drill with gas thru CH, Mancosha and PL formation and shoot with nitro for gas completion in the entire Mesa Verde section.

## Casing Program:

250' - 10 1/4" 12.75# casing -  
4500' - 7" 20# Casing -  
5000' - 2" 20# Tubing

Circulate cement to surface  
200 sz. cement

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Delhi Oil Corporation**Address **Box #1175****Farmington, N.M.**By **D. B. Harwood**Title **Supt.**

Company Delhi Oil Corporation

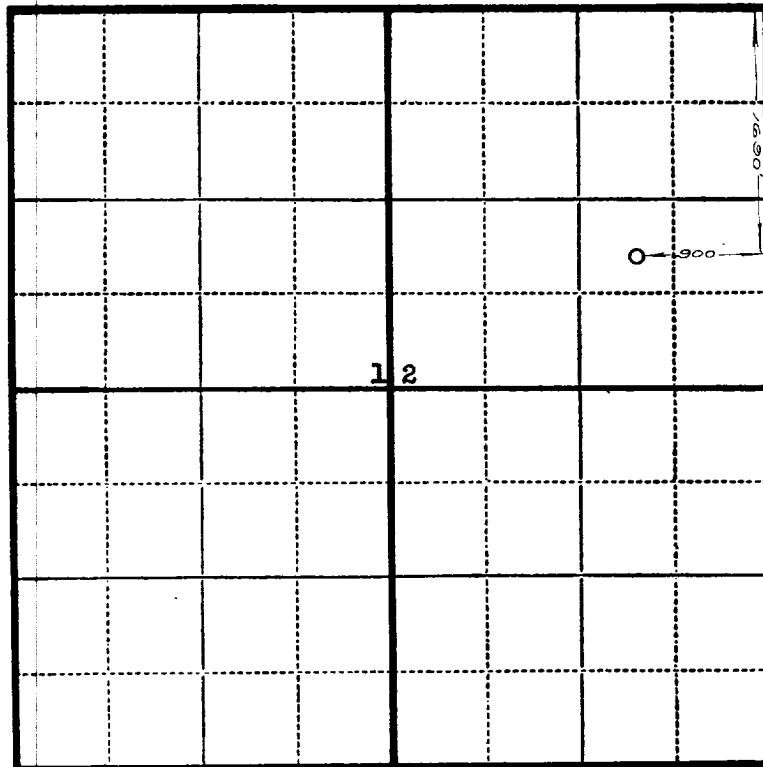
Lease 11743 Well No. 11743

Sec. 12 T. 29 N. R. 9 W., N.M.P.M.

Location 1690' South and 900' West of the Northeast  
Corner of section 12.

San Juan County

New Mexico



Scale—4 inches equals 1 mile.

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

Seal:

*Charles J. Finklea*  
Registered Professional  
Engineer and Land Surveyor.

Charles J. Finklea  
N. Mex. Reg. No. 1302

Surveyed June 2

