Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

SUNDRY NOTICES	AND REPORTS ON WELLS	5. Lease Designation and Serial No.
	frill or to deepen or reentry to a different reservoir.	<u>세일 일: 02</u> SF - 076337
	OR PERMIT - " for such proposals	6. If Indian, Allottee or Tribe Name
	(Vicin	
	- Williams	7. If Unit or CA, Agreement Designation
1. Type of Well		
Oil Gas Well Other		2.11.41.1
2. Name of Operator		8. Well Name and No.
Amoco Production Company	Attention:	Heath Gas Com J #1
3. Address and Telephone No.	Pat Archuleta	a. API VVBII NO.
P.O. Box 800, Denver, Colorado 80201	(303) 830-5217	3004508575
		10. Field and Pool, or Exploratory Area
4. Location of Well (Footage, Sec., T., R., M., or Survey Desc	ription)	Basin Dakota
1490' FNL 2 290 ' F V I.	Sec. 9 T 29N R 9w Unit F	11. County or Parish, State
1490' FNL 2 290 ' FWL	Sec. 9 T 29N R 9w Unit F	San Juan New Mexico
		<u> </u>
12. CHECK APPROPRIATE BO	DX(s) TO INDICATE NATURE OF NOTICE,	REPORT, OR OTHER DATA
TYPE OF SUBMISSION	TYPE OF ACTION	
j		
Notice of Leave	Abandonment	Change of Plans
Notice of Intent	Recompletion	New Construction
Subsequent Report	Plugging Back	Non-Routine Fracturing
	Casing Repair Altering Casing	Water Shut-Off
Final Abandonment Notice	Other Reperf to same formation	Conversion to Injection Dispose Water
	{Note: Rep	port results of multiple completion on Well Completion or
	Hecomple all pertinent details, and give pertinent dates, including estimated date of starti	lion Report and Log form,)
subsurface locations and measured and true vertical dept MIRUSU 4/8/96.	ha for all markers and zones pertinent to this work.}*	
Perforated: 6678' - 6790'		•
6720' - 6726'		
6768' - 6792' w/2 jspf,	.340 inch diameter, total 87 shots fires.	19/18/04 to 2 -
Cleand out from 6791' - 6798', flow	ved well for 2 hrs on 32/64" choke, no recovery.	MAY
FTP 80#, FCP 220#, Tlh land tbg @	6775'.	1761 1 3 1993 (A)
		MAY 1 3 1536 DOWN.
RDMOSOU 4/12/96		OUL GOM PART
		- 10 B
		Company and the second
		•
4. I hereby certify that the foregoing is true and correct	1 ~	
Signed Lat Achief	Clerk	ACCEPTED FOR RECORD
(This space for Federal or State office use)		MODEL LED 6 OFFICE AND ADDRESS OF THE PROPERTY
,		MAN A P 1000
Approved by	Title	MAY 0 7 1996
Conditions of approval, if any:		Date

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any

representations as to any matter within its jurisdiction.