

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK DRILL ☒ DEEPEN ☐ PLUG BACK ☐			5. LEASE DESIGNATION AND SERIAL NO. 88-080-215 B Simmons-PC No. 10	
b. TYPE OF WELL OIL WELL ☐ GAS WELL ☒ OTHER ☐			6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
2. NAME OF OPERATOR D. J. Simmons, et al			7. UNIT AGREEMENT NAME	
3. ADDRESS OF OPERATOR 2590 McCart Street Fort Worth, Texas			8. FARM OR LEASE NAME Simmons - PC	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)* At surface 1850' from South line, 1820' from West line, At proposed prod. zone Sec. 21 - T 29N - R 9E San Juan Co., N.M.			9. WELL NO. No. 10	
14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*			10. FIELD AND POOL, OR WILDCAT Blanco - PC	
15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. unit line, if any)			11. SEC., T., R., M., OR BLM. AND SURVEY OR AREA Sec. 21 - T 29N - R 9E 10TH	
16. NO. OF ACRES IN LEASE 640			12. COUNTY OR PARISH San Juan	
17. NO. OF ACRES ASSIGNED TO THIS WELL 160			13. STATE N.M.	
18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.			19. PROPOSED DEPTH Approx. 3000'	
20. ROTARY OR CABLE TOOLS Rotary			21. APPROX. DATE WORK WILL START* Oct. 14, 1966	

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
11"	8 5/8"	30#	120'	Cir. to surface
6 3/4"	4 1/2"	9#	Approx. 3000'	Cir. to surface

Proposed program: Drill with rotary to T.D. and run 4 1/2" long string after logging hole with Gamma-ray Formation-density log. Pipe will be set through Pictured Cliffs Formation and cement circulated to the surface. Blowout preventer to be used while drilling.



IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

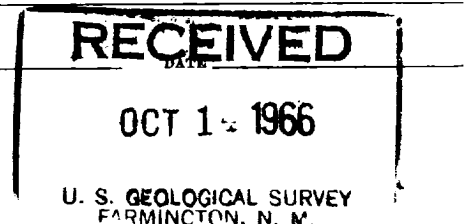
24. Ashton B. Green, Jr.
SIGNED Ashton B. Green, Jr. TITLE Supt. DATE Oct. 14, 1966

(This space for Federal or State office use)

PERMIT NO. _____ APPROVAL DATE _____

APPROVED BY [Signature] TITLE _____

CONDITIONS OF APPROVAL, IF ANY:



*See Instructions On Reverse Side

Instructions

General: This form is designed for submitting proposals to perform certain well operations, as indicated, on all types of lands and leases for appropriate action by either a Federal or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

Item 1: If the proposal is to redrill to the same reservoir at a different subsurface location or to a new reservoir, use this form with appropriate notations. Consult applicable State or Federal regulations concerning subsequent work proposals or reports on the well.

Item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Item 14: Needed only when location of well cannot readily be found by road from the land or lease description. A plat, or plats, separate or on this reverse side, showing the roads to, and the surveyed location of, the well, and any other required information, should be furnished when required by Federal or State agency offices.

Items 15 and 18: If well is to be, or has been directionally drilled, give distances for subsurface location of hole in any present or objective production zone.

Item 22: Consult applicable Federal or State regulations, or appropriate officials, concerning approval of the proposal before operations are started.

**NEW MEXICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACERAGE DEDICATION PLAT**

All distances must be from the outer boundaries of the Section

SIMMONS-PC No. 10

Operator D. J. Simmons Etal			Lease SF 080245 B		Well No. 10
Unit Letter K	Section 21	Township 29 North	Range 9 West	County San Juan	
Actual Footage Location of Well: 1850 feet from the South line and 1820 feet from the West line					
Ground Level Elev.	Producing Formation Pictured Cliffs	Pool Blanco-PC	Dedicated Acreage: 160		Acres

1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?
☐ Yes ☐ No If answer is "yes," type of consolidation _____

If answer is "no," list the owners and tract descriptions which have actually consolidated. (Use reverse side of this Form if necessary.) _____

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non standard unit, eliminating such interests has been approved by the Commission.

RECEIVED
OCT 7 1966
OIL CON. COM.
DIST. 3

CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Name *A. B. Teren, Jr.*
 Position *Supt.*
 Company *D. J. SIMMONS, et al*
 Date *OCT. 14, 1966*

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

REGISTERED LAND SURVEYOR
 Reg. No. *July 9, 1962*
 Date Surveyed _____
 Registered Professional Engineer
 and/or Land Surveyor

E. V. Carshaw
3602
 Certificate No. _____

