| NO. OF COPIES RECEIVED 3 | | | Form C-103 | |
|--|---|--|-------------------------------------|--------------|
| DISTRIBUTION | NEW MEXICO OIL CONSERVATION COMMISSION | | Supersedes Old | |
| SANTA FE / | | | C-102 and C-103 Effective 1-1-65 | |
| FILE / / | | | | |
| U.S.G.S. | | | 5a. Indicate Type of | Lease |
| LAND OFFICE | | | State | Fee 🗶 |
| OPERATOR / | | | 5, State Oil & Gas L | ease No. |
| | | | | |
| SUNDR (DO NOT USE THIS FORM FOR PRO USE "APPLICAT | Y NOTICES AND REPORTS ON A POSALS TO DRILL OR TO DEEPEN OR PLUG BA | WELLS CK TO A DIFFERENT RESERVOIR. | | |
| OIL GAS WELL WELL | 25.152 | | 7. Unit Agreement No | ıme |
| 2. Name of Operator | OTHER- | | 8. Farm or Lease Na | me |
| AMOCO PRODUCTI | ON COMPANY | | Sammons Gas | |
| 3. Address of Operator | ON COME AND | | 9. Well No. | COM D |
| 501 Airport Dr | ive, Farmington, New Max | 1co 87401 | 1 | |
| 4. Location of Well | TAGE TAYMOND PARTY NOT THE | 200 0/401 | 10. Field and Pool, a | or Wildcat |
| N N | 130 FEET FROM THE South | 1425 | Rienco Pietus | mad Cliffs |
| UNIT LETTER | FEET FROM THE SOULE | LINE AND FEET FROM | THE THE | 1111111 |
| West | on 7 Township 29-1 | 9 QU | | |
| THE NEEL LINE, SECTION | n TOWNSHIP | RANGE THE NMPM. | | |
| | 15. Elevation (Show whether D | F, RT, GR, etc.) | 12. County | <i>HHHHH</i> |
| | 5788' Gr. | | SanJuan | |
| 16. Charle | Appropriate Box To Indicate Na | atura of Nation Depart of Ori | | |
| | ITENTION TO: | | T REPORT OF: | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING | CARING [|
| = = | PEGG AND ABARDON | = | | 一 |
| TEMPORARILY ABANDON | | COMMENCE DRILLING OPNS. | PLUG AND A | ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS | OTHER PETE TEAC | • | x |
| | | OTHER FREE FIRE | | |
| OTHER | | | | |
| across perfs and di water fraced with 3 gallons water), 5,0 | perforated 2251-2267' wisplaced. Breakdown press 8,430 gallons treated was 00 pounds 20-40, 20,000 ps ssures: Maximum 3250 ps | sure 1900 ps1. On Janu ter (1% MCl and 10 poun pounds 10-20, and 10,00 | JAN 17 15 OHL CON. CO | 373 |
| 18. I hereby certify that the information Original Signed by J. ARRIGLD SNEL | above is true and complete to the best of | my knowledge and belief. Area Engineer | DIST. 3 | ry 16, 1973 |
| Original Signed by Emery | C. Arnold | UPERVISOR DIST. #3 | JAN DATE | 17 1973 |

CONDITIONS OF APPROVAL, IF ANY: