

NEW MEXICO OIL CONSERVATION COMMISSION  
MULTIPOINT AND ONE POINT BACK PRESSURE TEST FOR GAS WELL

Form C-122  
Revised 9-1-65

|                                                                                                                           |                    |                                |                       |                                                   |                             |                                                      |
|---------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------|-----------------------|---------------------------------------------------|-----------------------------|------------------------------------------------------|
| Type Test<br><input checked="" type="checkbox"/> Initial <input type="checkbox"/> Annual <input type="checkbox"/> Special |                    |                                |                       |                                                   | Test Date<br><b>1-14-73</b> |                                                      |
| Company<br><b>AMOCO PRODUCTION COMPANY</b>                                                                                |                    |                                |                       | Connection<br><b>None</b>                         |                             |                                                      |
| Pool<br><b>Blanco</b>                                                                                                     |                    |                                |                       | Formation<br><b>Pictured Cliffs</b>               |                             | Unit                                                 |
| Completion Date<br><b>1-7-73</b>                                                                                          |                    | Total Depth<br><b>2240</b>     |                       | Plug Back TD<br><b>2191</b>                       |                             | Elevation<br><b>5643' KB</b>                         |
| Farm or Lease Name<br><b>W. D. Heath "A"</b>                                                                              |                    |                                |                       |                                                   |                             | Well No.<br><b>13</b>                                |
| Csg. Size<br><b>4.500</b>                                                                                                 | Wt.<br><b>9.5</b>  | d<br><b>4.050</b>              | Set At<br><b>2231</b> | Perforations:<br>From <b>2084</b> To <b>2128</b>  |                             |                                                      |
| Tbg. Size<br><b>1.66" OD</b>                                                                                              | Wt.<br><b>2.40</b> | d<br><b>1.38</b>               | Set At<br><b>2120</b> | Perforations:<br>From <b>Open</b> To <b>Ended</b> |                             |                                                      |
| Type Well - Single - Bradenhead - G.G. or G.O. Multiple<br><b>Single</b>                                                  |                    |                                |                       | Packer Set At<br><b>--</b>                        |                             | County<br><b>San Juan</b>                            |
| Producing Thru<br><b>Tubing</b>                                                                                           |                    | Reservoir Temp. °F<br><b>@</b> |                       | Mean Annual Temp. °F<br><b>60° Est.</b>           |                             | Baro. Press. - P <sub>a</sub><br><b>12 PSIA est.</b> |
| State<br><b>New Mexico</b>                                                                                                |                    |                                |                       |                                                   |                             |                                                      |
| L                                                                                                                         | H                  | Gg<br><b>.65</b>               | % CO <sub>2</sub>     | % N <sub>2</sub>                                  | % H <sub>2</sub> S          | Prover                                               |
| Meter Run                                                                                                                 |                    | Taps                           |                       |                                                   |                             |                                                      |

| FLOW DATA |                               |                 |                      |          | TUBING DATA     |          | CASING DATA     |          | Duration of Flow |
|-----------|-------------------------------|-----------------|----------------------|----------|-----------------|----------|-----------------|----------|------------------|
| NO.       | Prover Line Size X Choke Size | Press. p.s.i.g. | Diff. h <sub>w</sub> | Temp. °F | Press. p.s.i.g. | Temp. °F | Press. p.s.i.g. | Temp. °F |                  |
| SI        | <b>7 Days</b>                 |                 |                      |          | <b>767</b>      |          | <b>767</b>      |          |                  |
| 1.        | <b>2" 0.750"</b>              |                 |                      |          | <b>59</b>       |          | <b>199</b>      |          | <b>3 Hrs.</b>    |
| 2.        |                               |                 |                      |          |                 |          |                 |          |                  |
| 3.        |                               |                 |                      |          |                 |          |                 |          |                  |
| 4.        |                               |                 |                      |          |                 |          |                 |          |                  |
| 5.        |                               |                 |                      |          |                 |          |                 |          |                  |

| RATE OF FLOW CALCULATIONS |                       |                  |                         |                       |                   |                             |                      |
|---------------------------|-----------------------|------------------|-------------------------|-----------------------|-------------------|-----------------------------|----------------------|
| NO.                       | Coefficient (24 Hour) | $\sqrt{h_w P_m}$ | Pressure P <sub>m</sub> | Flow Temp. Factor Ft. | Gravity Factor Fg | Super Compress. Factor, Fpv | Rate of Flow Q, Mcfd |
| 1                         | <b>12.365</b>         |                  | <b>71</b>               | <b>1.000</b>          | <b>.9608</b>      | <b>1.010</b>                | <b>852</b>           |
| 2.                        |                       |                  |                         |                       |                   |                             |                      |
| 3.                        |                       |                  |                         |                       |                   |                             |                      |
| 4.                        |                       |                  |                         |                       |                   |                             |                      |
| 5.                        |                       |                  |                         |                       |                   |                             |                      |

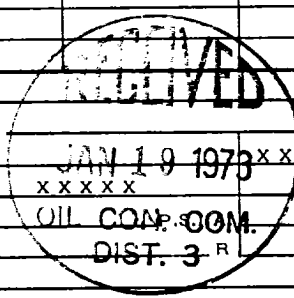
  

|     |                |          |                |   |                                       |          |
|-----|----------------|----------|----------------|---|---------------------------------------|----------|
| NO. | P <sub>t</sub> | Temp. °R | T <sub>f</sub> | Z | Gas Liquid Hydrocarbon Ratio          | Mcf/bbl. |
| 1.  |                |          |                |   | A.P.I. Gravity of Liquid Hydrocarbons | Deg.     |
| 2.  |                |          |                |   | Specific Gravity Separator Gas        |          |
| 3.  |                |          |                |   | Specific Gravity Flowing Fluid        |          |
| 4.  |                |          |                |   | Critical Pressure                     | P.S.I.A. |
| 5.  |                |          |                |   | Critical Temperature                  | R        |

|                           |                                            |                                                     |                                                                      |
|---------------------------|--------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------------|
| P <sub>c</sub> <b>779</b> | P <sub>c</sub> <sup>2</sup> <b>606,841</b> | (1) $\frac{P_c^2}{P_c^2 - R_w^2} = \mathbf{1.0792}$ | (2) $\left[ \frac{P_c^2}{P_c^2 - R_w^2} \right]^n = \mathbf{1.0669}$ |
| NO.                       | P <sub>t</sub> <sup>2</sup>                | P <sub>w</sub>                                      | P <sub>w</sub> <sup>2</sup>                                          |
| 1                         |                                            | <b>211</b>                                          | <b>44,521</b>                                                        |
| 2                         |                                            |                                                     |                                                                      |
| 3                         |                                            |                                                     |                                                                      |
| 4                         |                                            |                                                     |                                                                      |
| 5                         |                                            |                                                     |                                                                      |

|                                                                                                                                |                                      |                                            |                                       |
|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------|---------------------------------------|
| Absolute Open Flow <b>909</b> Mcfd @ 15.025                                                                                    |                                      | Angle of Slope $\theta$                    | Slope, n <b>.85</b>                   |
| Remarks:                                                                                                                       |                                      |                                            |                                       |
| <div style="text-align: center;">  </div> |                                      |                                            |                                       |
| Approved By Commission:                                                                                                        | Conducted By:<br><b>T. M. Oliver</b> | Calculated By:<br><b>J. Pope/J. Calvin</b> | Checked By:<br><b>J. Arnold Snell</b> |