

District I

J. Box 1980, Hobbs, NM

District II

P.O. Drawer DD, Artesia, NM 88211

District III

1000 Rio Brazos Rd, Aztec, NM 87410

State of New Mexico
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

SUBMIT 1 COPY TO
APPROPRIATE
DISTRICT OFFICE
AND 1 COPY TO
SANTA FE OFFICE

PIT REMEDIATION AND CLOSURE REPORT

Operator: Amoco Production Company Telephone: (505) - 326-9200
Address: 200 Amoco Court, Farmington, New Mexico 87401
Facility Or: Jaquez GC E #1
Well Name
Location: Unit or Qtr/Qtr Sec 0 Sec 6 T29N R9W County SAN JUAN
Pit Type: Separator Dehydrator Other Blow PIT
Land Type: BLM , State , Fee ✓, other

Pit Location: Pit dimensions: length 30', width 30', depth 1'
(Attach diagram) Reference: wellhead X, other
Footage from reference: 50'
Direction from reference: 10 Degrees ✓ East North ✓
of
 West South

Depth To Ground Water:

(Vertical distance from
contaminants to seasonal
high water elevation of
ground water)

Less than 50 feet (20 points)
50 feet to 99 feet (10 points)
Greater than 100 feet (0 Points) 20

Wellhead Protection Area:

(Less than 200 feet from a private
domestic water source, or; less than
1000 feet from all other water sources)

Yes (20 points)
No (0 points) 0

Distance To Surface Water:

(Horizontal distance to perennial
lakes, ponds, rivers, streams, creeks,
irrigation canals and ditches)

Less than 200 feet (20 points)
200 feet to 1000 feet (10 points) 20
Greater than 1000 feet (0 points)

RANKING SCORE (TOTAL POINTS):

40

Date Remediation Started: _____ Date Completed: 10/13/92

Remediation Method: Excavation ☒ Approx. cubic yards NA
 (Check all appropriate sections) Landfarmed _____ Insitu Bioremediation _____

Other CLOSE AS IS

Remediation Location: Onsite ☒ Offsite _____
 (ie. landfarmed onsite, name and location of offsite facility)

General Description Of Remedial Action: _____

Excavation. NO REMEDIATION NECESSARY.

Ground Water Encountered: No _____ Yes ☒ Depth _____

Final Pit:
 Closure Sampling:
 (if multiple samples, attach sample results and diagram of sample locations and depths)

Sample location see Attached Documents

MULTIPLE SAMPLES COLLECTED

Sample depth _____

Sample date 6/22/92 Sample time _____

Sample Results

Benzene(ppm) _____

Total BTEX(ppm) _____

Field headspace(ppm) _____

TPH _____

Ground Water Sample: Yes ☒ No _____ (If yes, attach sample results)

I HEREBY CERTIFY THAT THE INFORMATION ABOVE IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF

DATE 10/13/92

SIGNATURE

B. Shaw

PRINTED NAME
 AND TITLE

Buddy D. Shaw
Environmental Coordinator