Form 9-331 Dec. 1973

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1500

## UNITED STATES

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| Budge | t Brureau | No. | 42-R142 |
|       |           |     |         |

| UNITED STATES   | 5. LEASE  |  |  |
|---|---|--|--|
| DEPARTMENT OF THE INTERIOR  | SF 079938   |  |  |
| GEOLOGICAL SURVEY   | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME  |  |  |
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different   | 7. UNIT AGREEMENT NAME  8. FARM OR LEASE NAME                               |  |  |
| reservoir. Use Form 9–331–C for such proposals.)  |   |  |  |
| 1. oil gas other  | Jones   |  |  |
| Well - Well Galler  | 9. WELL NO.   |  |  |
| 2. NAME OF OPERATOR El Paso Natural Gas Company (505) 325-2841  | 5 (OWWO) 10. FIELD OR WILDCAT NAME  |  |  |
| 3. ADDRESS OF OPERATOR  | Blanco P. C. Ext.   |  |  |
| Box 289, Farmington, N. M. 87401  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR                                 |  |  |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17  | AREA Sec. 35, T-29-N, R-8-W<br>N. M. P. M.                                  |  |  |
| below.)<br>AT SURFACE: 1500'N, 1600'W   |   |  |  |
| AT TOP PROD. INTERVAL:  | San Juan 13. STATE New Mexico   |  |  |
| AT TOTAL DEPTH:   | 14. API NO.   |  |  |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,   |   |  |  |
| REPORT, OR OTHER DATA   | 15. ELEVATIONS (SHOW DF, KDB, AND WD) 6312' GL                              |  |  |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:  TEST WATER SHUT-OFF   | (NOTE: Report results of multiple completion or zone change on Form 9–330.) |  |  |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly stat including estimated date of starting any proposed work. If well is d measured and true vertical depths for all markers and zones pertiner | irectionally drilled, give subsurface locations and                         |  |  |
| This well was first delivered on June 9, 1982 after vand produced natural gas and emerained liquid hydroc   |   |  |  |
| Subsurface Safety Valve: Manu. and Type   | Set @ Ft.   |  |  |
| 18. I hereby certify that the foregoing is true and correct   |   |  |  |
| SIGNED 1. J. Jusco TITLE Drilling Clerk   | June 10, 1982   |  |  |
|   |   |  |  |
| (This space for Federal or State off  | DATE DATE   |  |  |
| CONDITIONS OF APPROVAL, IF ANY:   | er e                                    |  |  |