TRIBUTION  TEL NEW MEXICO OIL CONSERVATION COMMISSION	Form C-101 Supersedes Old C-102 and C-103 Effective 1-1-65
U.S.G.S.  LAND OFFICE:  OPERATOR	State X Fee 5. State Oil & Gas Lease No. E-5226 #1, B-10603 #27 E-4026 #14, #19, #26
SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO CRILL OR TO CEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT -" (FORM C-10-) FOR SUCH PROPOSALS.)	The first fixed in the second
OIL GAS STATES	7. Unit Agreement Name
2. Name of Operator	8. Farm of Lease Name
Mesa Petroleum Co.	State Com P
P. O. Box 2009, Amarillo, Texas 79105	12A
4. Location of Well	10. Field and Pool, or Wildcat Blanco (Mesaverde)
UNIT LETTER E , 1450 FEET FROM THE N LINE AND 790 FEET FROM	Tranco (Mesaverde)
THE W LINE, SECTION 36 TOWNSHIP 29 N RANGE 8W HMPM.	
15. Elevation (Show whether DF, RT, GR, etc.) 62061 GL	12. County San Juan
Check Appropriate Box To Indicate Nature of Notice, Report or Oth	·
	REPORT OF:
	<b></b>
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK  TEMPORAPILY APANDON COMMENCE DRILLING OPNS.	ALTERING CASING PLUG AND ABANDONMENT
PULL OR ALTER CASING CHANGE PLANS CASING TEST AND CEMENT JOB	7500 200 252000,0000
OTHER Liner	<u>\</u>
OTHER	
17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including	estimated date of starting any proposed
Ran 4 1/2" OD 10.5# CW-55 STC csg as follows:	
No. Frices Length Description  Release Float Shope	
1 1.0 Baker Float Shoe 1 14.0 4 1/2" 10.5# CW-55 Csg w/insert float i	n 40-
1 14.0 4 1/2" 10.5# CW-55 Csg w/insert float i	n top
1 6.40 Burns 4 1/2" X 7" Liner Hanger	
2220.45' set @ 5166' KB, Top @ 2945.55	
Pumped 30 bbl gelled water then cemented w/50 sx 50-50 Posmix 27 and 200 sxs 50-50 Posmix, 2% gel.6 of 1% GFR-2 1/4# flocele/sx, down @ 5:25 AM 6-13-75. Set and sealed ther, pulled out of liner an pit.	5# gilsonite/sx. Plug
OIL CON.	
COIL MIST	·
18. I hereby certify may the information above is true and complete to the best of my knowledge and belief.	
	/ /20 / 75
J. L. Farrell Operations Manager	DATE 6/13/75
1 1 1 10 10 10 10 10 10 10 10 10 10 10 1	PATE AND THE THE

CONDITIONS OF APPROVAL, IF ANY!
6-13.15 (1) LATE - 3, EPNG 3, Yele