

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐

2. NAME OF OPERATOR
Amoco Production Company

3. ADDRESS OF OPERATOR
501 Airport Drive Farmington, NM 87401

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 940' FNL x 1000' FEL, Section 15,
AT TOP PROD. INTERVAL: Same T29N, R9W
AT TOTAL DEPTH: Same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) Set Casing

SUBSEQUENT REPORT OF:

☐
☐
☐
☐
☐
☐
☐
☐

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Drilled 8-3/4" hole to 2918'. Set 7", 23.0# casing at 2918' with 480 sx class "B" cement, 50:50 Poz, 6% gel, 2# Medium tuf plug 1 sx, 0.8% fluid loss additive cement. Tailed in with 100 sx class "B" Neat cement. Circulated 20 sx cement to surface.
Drilled 6-1/4" hole to total depth of 7181'. Set 4-1/2", 11.6# casing at 7170' with 420 sx class "B" cement, 50:50 Poz, 6% gel, 0.8% fluid loss additive, 6-1/4" 1 sx Gilsonite cement. Tailed in with 100 sx class "B" Neat cement. No cement returns.
Drilling rig was released on 2-24-80.

Subsurface Safety Valve: Manu. and Type _____

18. I hereby certify that the foregoing is true and correct

SIGNED E. E. SVOBODA TITLE Dist. Adm. Supvr DATE 3-10-80

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

NMOCC

*See Instructions on Reverse Side

Form Approved.
Budget Bureau No. 42-R1424

5. LEASE
SF-078132

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
A. L. Elliott "C"

9. WELL NO.

10. FIELD OR WILDCAT NAME
Basin Dakota

11. SEC., T., R., M. OR BLK. AND SURVEY OR AREA
NE/4 NE/4 Section 15, T29N, R9W

12. COUNTY OR PARISH
San Juan

13. STATE
NM

14. API NO.
30-045-23346

15. ELEVATIONS (SHOW DF, KDB, AND WD)
5950' GL

MAR 18 1980
OIL CON. COM.
DIST. 2

ACCEPTED FOR RECORD

MAR 12 1980

FARMINGTON DISTRICT
BY M. L. Kuchera