NO. OF COPIES RECEIVED	3		Form C-103 Supersedes Old	
DISTRIBUTION			C-102 and C-103	
SANTA FE		NEW MEXICO OIL CONSERVATION COMMISSION	Effective 1-1-65	
FILE			Transactions	
U.S.G.S.			State X Fee	
LAND OFFICE			5. State Oll & Gas Lease No.	
OPERATOR			5. State Off & Gas Lease No.	
			minimum minimum	
SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT _" (FORM C-101) FOR SUCH PROPOSALS.)			7. Unit Agreement Name	
	X	OTHER-	6. Farm of Lease Name	
2. Name of Operator	Mims State Com.			
SUPRON ENERGY CORPORATION			9. Well No.	
3. Address of Operator	1-A			
P.O. Box 808,	10. Field and Pool, or Wildea:			
4. Location of Well		925 FEET FROM THE NOTTH LINE AND 855 FEET FROM	Blanco Pictured Cliffs Blanco Mesaverde	
THE West	LINE, SECT	ion <u>16</u> township 29 NoIth ange 9 West nmpm.		
······································	m	15. Elevation (Show whether DF, RT, GR, etc.)	12. County	
		5777 Gr.	San Juan	
Check Appropriate Box To Indicate Nature of Notice, Report or Other Data				
		NTENTION TO: SUBSEQUENT	REPORT OF:	
PERFORM REMED!AL WORK	$\neg$	PLUG AND ABANDON REMEDIAL WORK	ALTERING CASING	
TEMPURARILY ABANDON	<u></u>	COMMENCE DRILLING OPNS.	PLUG AND ABANDONMENT	
PULL OR ALTER CASING		CHANGE PLANS CASING TEST AND CEMENT JQB X	ليا	
		OTHER		
OTHER				
17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.				
1. Spud 13-3/4" surface hole at 8:00 p.m. on 11-13-79.				
2. Drilled surface hole to T.D. of 305 ft. R.K.B.				
3. Ran 8 jts. (294 ft.) of 9-5/8" 32.30#, H-40 csg. Landed at 305 ft. R.K.B.				
4. Cemented with 250 sx of class "B" cement w/3% CaCl. Pllg down at 5:30 p.m. 11-15-79. Cement circulated to surface.				
5. Wait on ce	and the state of t			
6. Pressure tested casing to 1000 PSIG for 15 minutes. Pressure held OK.				
	<del> </del>	and complete to the best of my knowledge and belief.		
18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.				
d110-	17 A	Area Supterintendent	DATE 11-20-79	
Kudsh /	1000	TITLE ALCA DAPOCIALISTA		

**5**9. . . . .

NUT 20 1979

APPROVED BY

Original Signed by A.