Submit ? Copies to Appropriate

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

| District Office | | | | | |
|---|---|--|---|-------------------|--|
| DISTRICT I P.O. Box 1980, Hobbs, NM 88240 | OIL CONSERVATION DIVISION P.O.Box 2088 | | WELL API NO. 3004523560 | | |
| DISTRICT II Santa Fe, New Mexico 8 P.O. Drawer DD, Artesia, NM 88210 | | | 5. Indicate Type of Lease | ···· | |
| DISTRICT III | | | STATE | FEE X | |
| 000 Rio Brazos Rd., Aztec, NM 8741 | 0 | | 6. State Oil & Gas Lease No. | | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | | | |
| (FORM | ROPOSALS TO DRILL OR TO DE RVOIR. USE "APPLICATION FO C-101) FOR SUCH PROPOSALS | R PERMIT" | 7. Lease Name or Unit Agreement Name Archuleta Gas Com "A" | | |
| OIL GAS S | X OTHER | | | | |
| OIL GAS WELL OTHER 2. Name of Operator Attention: | | | 8. Well No. | | |
| MOCO PRODUCTION COMPANY E. W. B | | E. W. Baker | 3E | | |
| 3. Address of Operator P.O. Box 800 Denver | Colorado 80201 | (303) 830-4784 | 9. Pool name or Wildcat Basin Dak | ota | |
| 4. Well Location Unit Letter : 18 | SOO Feet From The So | uth Line and 1 | 120 Feet From The | East Line | |
| Section 5 | Township 29 N | | NMPM SAN JUAI | N County | |
| South | 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 5581' G.L | | | | |
| 11. Check At | ppropriate Box to Indicate | | eport, or Other Data | | |
| NOTICE OF IN | • • • | | JBSEQUENT REPORT OF | : : | |
| ERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING | CASING | |
| EMPORARILY ABANDON | COMMENCE DRILLING | COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT | | | |
| PULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND C | CASING TEST AND CEMENT JOB | | |
| OTHER:See Belo | ow X | OTHER: | | | |
| Describe Proposed or Completed Opwork) SEE RULE 1103. This well was previously shu | | | | ng any proposed | |
| | | | DECEIN MAR 3 1 1 | YED 994 | |
| | | | 0[]L CON. dist. 9 | | |
| | | | to the property | | |
| I hereby certify that the information at | bove is true and complete to the best | | | | |
| SIGNATURE EW PAKED | 1 | TITLE | Support DATE | 03-25-1994 | |
| TYPE OR PRINT NAME | E. W. Baker | | TELEPHONE ! | no. (303) 830-475 | |
| (This space for State Use) | | | | | |
| Original Signed by | y CHARLES GHOLSON | THE CEPUTY OIL & GA | S INSPECTOR, DIST. #3 DATE | MAR 3 1 19 | |