

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION
P.O. Box 2088

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

Santa Fe, New Mexico 87504-2088

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO. 3004523561
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name Heath Gas Com H
8. Well No. 1E
9. Pool name or Wildcat Basin Dakota

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER	2. Name of Operator Amoco Production Company	Attention: Pat Archuleta, Room 1205C
3. Address of Operator P.O. Box 800 Denver Colorado 80201 (303) 830-5217	4. Well Location Unit Letter H : 1750 Feet From The North Line and 840 Feet From The East Line Section 8 Township 29N Range 9W NMPM San Juan County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.)		

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: Repair Repair ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MIRUSU 5/21/96.

Run 3.75 gauge ring inside 4.5" csg and tag up at 6850'. Clean out from 6855'-6894', w/bit and drill, ream out scale and sand to pbd 6894'. Ran gamma ray and collar locator from 6480'-6872'.
Perf'd from 6597'-6614', 6634'-6638', 6682'-6712', 6780'-6784', 6786'-6793', 6802'-6808', 6838'-6848', 6857'-6860'
w/2jspf, .340 inch diameter total of 176 shots fired.
Tested for 2 hrs on 1/2" choke, FCP 170#, FTP 65#.

RDMOSU 5/24/96.

RECEIVED
FEB - 6 1997

OIL CON. DIV.
DIST. 3

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Pat Archuleta TITLE _____ DATE 02-03-1997
TYPE OR PRINT NAME Pat Archuleta, Room 1205C TELEPHONE NO. (303) 830-5217

(This space for State Use)

APPROVED BY Johnny Robinson DEPUTY OIL & GAS INSPECTOR, DIST. #3 DATE FEB - 6 1997
CONDITIONS OF APPROVAL, IF ANY: