<u>District I</u> - (505) 393-6161 1625 N. French Dr. Hobbs, NM 88240 <u>District II</u> - (505) 748-1283 1301 W. Grand Avenue, Artesia, NM 88210 <u>District III</u> - (505) 334-6178 1000 Rio Brazos Road, Aztec, NM 87410 <u>District IV</u> - (505) 476-3440

1220 S. St. Francis Dr., Santa Fe, NM 87505

Operator and Well

## Energy Minerals and Natural Resources Department

Form C-140 Revised 06/99

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, New Mexico 87505 (505) 476-3440

SUBMIT ORIGINAL PLUS 2 COPIES TO APPROPRIATE DISTRICT OFFICE

APPLICATION FOR WELL WORKOVER PROJECT

| Ope       | rator name            | & address     | ···              |  |                       |          |               |             | OGRID N    | upabér   |                   |
|-----------|-----------------------|---------------|------------------|--|-----------------------|----------|---------------|-------------|------------|--|-------------------|
|           |                       |               |                  | America Production                     | • •                   |          |               |             |            | 000770   |                   |
|           |                       |               | P.O.             | Box 3092 Attn: I                       | •                     |          |               |             |            | 000778   |                   |
| L         |                       |               |                  | Houston, TX 77                         | 7253                  |          |               | ·           | <u> </u>   |  |                   |
| Con       | tact Party            |               |                  | Mary Corley                            | ,                     |          |               |             | Phone      | 281-366-4491   |                   |
| Pror      | erty Name             |               |                  | mary corres                            |                       |          | Well Numb     | oer         | API Numb   |  |                   |
| ' ' '     | orty rearrie          |               | Heath            | Gas Com H                              |                       | 1E       |               |             |            | 30-045-23561   |                   |
| UL        | Section               | Township      | Range            | Feet From The                          | North/South Line      | Feet F   | rom The       | 1           | West Line  | County   |                   |
| H         | 08                    | 29N           | 09W              | 1750                                   | North                 |          | 840           | <u> </u>    | East       | San Juan   |                   |
| (I.       | Worko                 |               | l. Denvis        | us Bradusina Bool/s                    | \ (Prior to \Markover | 4.       |               |             |            |  |                   |
| Date      | workover :<br>/08/10  | Commenced     | : Previo         | ous Producing Pool(s                   | s) (Filol to Wolkovel | ).       |               |             |            |  |                   |
| Date      |                       | Completed:    | -                |  |                       |          | Basin Dak     | ota         |            |  |                   |
|           | 08/24/                | 2001          |                  |  |                       |          |               |             |            |  |                   |
| Ш.        | Attach                | a descripti   | on of the        | e Workover Proc                        | edures perform        | ed to ir | ncrease pr    | oducti      | on.        |  |                   |
| IV.       | Attach                | a production  | on declir        | ne curve or table                      | showing at leas       | t twelv  | e months      | of pro      | duction pr | ior to the workover and a  | t least           |
|           |                       |               | production       | on following the v                     | vorkover reflectii    | ng a po  | ositive prod  | duction     | n increase | <b>).</b>  |                   |
| <u>V.</u> | AFFID                 |               |                  |  |                       |          |               |             |            |  |                   |
| Ì         | State                 | e of          | Texas            |  |                       |          |               |             |            |  |                   |
|           | _                     |               | 11               | ) ss.<br>`                             |                       |          |               |             |            |  |                   |
|           |                       | ,             | Harris           | )                                      | h awarn unan a        | oth oto  | atoc:         |             |            |  |                   |
|           |                       | ry Corley     | 00000            | , being first du<br>itor, or authorize | ly sworn, upon o      | of the   | Operator      | of the      | ahove-re   | ferenced Well  |                   |
| Ì         | 1.                    | I am m        | e Opera          | r caused to be n                       | u representative      | OI IIIC  | of the pro    | duction     | n records  | reasonably available for   | this              |
| 1         | 2.                    | Well.         | maue, o          | i caused to be in                      | lade, a diligent      | carcii   | or the pro-   | adello      | 111000103  | reasonably available for   |                   |
|           | 3.                    |               | hest of          | my knowledge ti                        | his application a     | nd the   | data used     | l to pre    | enare the  | production curve and/or t  | able              |
|           | J.                    |               |                  | e complete and                         |                       |          | data dood     | . то р. с   | pare in    |  |                   |
|           |                       | IM.           |                  | o complete and                         | 4004.410.             |          |               |             |            |  |                   |
| Sig       | nature                | Mary          | belly            |  | _ Title <u>Seni</u>   | or Regu  | ulatory Anal  | <u>lyst</u> | Da         | te <u>July 25, 2002</u>  |                   |
|           |                       |               |                  |  | 05 1                  |          |               | 0000        |            |  |                   |
| SU        | BSCRIBE               | ED AND SV     | VORN T           | O before me thi                        | s <u>25</u> day of    | July     | , <u>_</u>    | 2002        | ·          |  |                   |
|           |                       |               | ALL THE PARTY    | Patricia Bog                           | n Diciona             |          | _             |             |            |  |                   |
|           |                       |               |                  | Notary Public, 8                       | tate of Texas Kintan  | / Public | Patri         |             | Box )      | DiGena   |                   |
| NAV       | Commiss               | sion expire   |                  | My Commissi                            |                       | , i ubik | · rough       | I Ci        | rag .      | UI SUNA  |                   |
| IVIY      | Commis                | Sion expire   | S Marie Of       | September                              | 20, 2005              |          |               |             |            |  |                   |
|           |                       |               | ******           |  |                       |          |               |             |            |  |                   |
| FOR (     |                       |               |                  | N USE ONLY:                            |                       |          |               |             |            |  |                   |
| VI.       |                       | IFICATION     |                  |  |                       |          |               |             |            | d de la composita de la constanta de la consta | District          |
|           | This A                | pplication i  | s hereby         | approved and t                         | he above-refere       | nced w   | vell is desig | gnated      | a Well V   | Vorkover Project and the   | Division<br>f the |
|           | hereby                | verifies th   | e data s         | hows a positive                        | production incre      | ase. E   | sy copy ne    | reor, u     | ne Divisio | n notifies the Secretary of  | ıııe              |
|           |                       |               |                  | epartment of this                      | s Approvai and d      | erunes   | ร เทลเ เทเร V | vveli V     | vorkoveri  | Project was completed or   | •                 |
|           | U8-                   | 24 200        | <del>7 /</del> · |  |                       |          |               |             |            |  |                   |
| Sign      | natur <b>é</b> Distri | gt Supervisor | <del>)</del> –   |  | OCD Dist              | rict     |               | Dat         | te         |  |                   |
| 5,9       |                       |               | /                |  | 1                     |          | H             | _           |            | 02 20 0  |                   |
|           | harl                  | è / Le        | thi .            |  | 1/1                   | 7780     | <u></u>       |             | 00-6       | 02-2002  |                   |

Well: HEATH GAS COM H No.: 001E

Operator: BP AMERICA PRODUCTION COMPANY API: 30-045-23561

F29N R09W Sec. 08 Unit H San Juan, County

**Year:** 2000

Pool Name: BASIN DAKOTA (PRORATED GAS)

| Month    | Oil(BBLS) | Gas(MCF) | Water(BBL | Days Produ | Accum. Oil. | Accum. Gas(MC | F) |
|----------|-----------|----------|-----------|------------|-------------|---------------|----|
| January  | 25        | 3139     | 0         | 31         | 2779        | 855465        |    |
| February | 0         | 3051     | 80        | 29         | 2779        | 858516        |    |
| March    | 0         | 2991     | 80        | 31         | 2779        | 861507        |    |
| April    | 10        | 2713     | 0         | 30         | 2789        | 864220        |    |
| May      | 19        | 2638     | 65        | 31         | 2808        | 866858        |    |
| June     | 3         | 2461     | 0         | 25         | 2811        | 869319        |    |
| July     | 0         | 2817     | 0         | 31         | 2811        | 872136        |    |
| August   | 6         | 2353     | 40        | 31         | 2817        | 874489        |    |
| Septembe | r 0       | 2089     | 80        | 30         | 2817        | 876578        |    |
| October  | 0         | 2725     | 160       | 31         | 2817        | 879303        |    |
| November | 2         | 2554     | 80        | 30         | 2819        | 881857        |    |
| December | 1         | 2667     | 80        | 31         | 2820        | 884524        |    |
| Total    | 66        | 32198    | 665       | 361        |             |               |    |

Year: 2001

**Pool Name: BASIN DAKOTA (PRORATED GAS)** 

| Month     | Oil(BBLS) | Gas(MCF) | Water(BBL | Days Produ | Accum. Oil | Accum. Gas( | MCF) |
|-----------|-----------|----------|-----------|------------|------------|-------------|------|
| January   | 6         | 2691     | 50        | 31         | 2826       | 887215      |      |
| February  | 1         | 2374     | 0         | 28         | 2827       | 889589      |      |
| March     | 1         | 2592     | 80        | 31         | 2828       | 892181      |      |
| April     | 1         | 1519     | 0         | 30         | 2829       | 893700      |      |
| May       | 0         | 2364     | 0         | 31         | 2829       | 896064      |      |
| June      | 1         | 588      | 80        | 28         | 2830       | 896652      |      |
| July      | 0         | 1654     | 0         | 31         | 2830       | 898306      |      |
| August    | 0         | 1117     | 165       | 4          | 2830       | 899423      |      |
| September | 12        | 1675     | 147       | 30         | 2842       | 901098      |      |
| October   | 0         | 1829     | 123       | 31         | 2842       | 902927      |      |
| November  | 2         | 1918     | 37        | 30         | 2844       | 904845      |      |
| December  | 5         | 2081     | 46        | 31         | 2849       | 906926      |      |
| Total     | 29        | 22402    | 728       | 336        |            |             |      |

#### Pool Name: BLANCO-MESAVERDE (PRORATED GAS)

|           |           |          | (         |            | ,          |            |       |
|-----------|-----------|----------|-----------|------------|------------|------------|-------|
| Month     | Oil(BBLS) | Gas(MCF) | Water(BBL | Days Produ | Accum. Oil | Accum. Gas | (MCF) |
| January   | 0         | 0        | 0         | 0          | 2849       | 906926     |       |
| February  | 0         | 0        | 0         | 0          | 2849       | 906926     |       |
| March     | 0         | 0        | 0         | 0          | 2849       | 906926     |       |
| April     | 0         | 0        | 0         | 0          | 2849       | 906926     |       |
| May       | 0         | 0        | 0         | 0          | 2849       | 906926     |       |
| June      | 0         | 0        | 0         | 0          | 2849       | 906926     |       |
| July      | 0         | 0        | 0         | 0          | 2849       | 906926     |       |
| August    | 0         | 0        | 0         | 0          | 2849       | 906926     |       |
| September | r 12      | 4144     | 363       | 30         | 2861       | 911070     |       |
| October   | 0         | 4111     | 277       | 31         | 2861       | 915181     |       |
| November  | 8         | 8067     | 158       | 30         | 2869       | 923248     |       |
| December  | 18        | 8355     | 184       | 31         | 2887       | 931603     |       |
| Total     | 38        | 24677    | 982       | 122        |            |            |       |

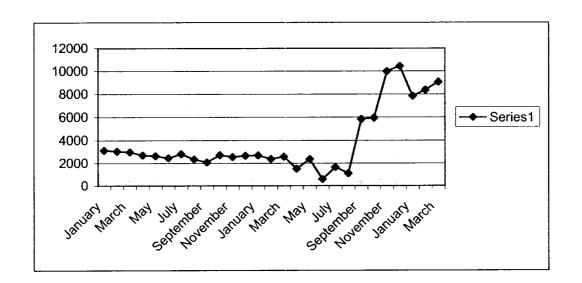
**Year:** 2002

# Pool Name: BASIN DAKOTA (PRORATED GAS)

| Month    | Oil(BBLS) | Gas(MCF) | Water(BBL | Days Produ | Accum. Oil | Accum. Gas( | MCF) |
|----------|-----------|----------|-----------|------------|------------|-------------|------|
| January  | 0         | 0        | 0         | 0          | 2887       | 931603      |      |
| February | 8         | 1563     | 18        | 28         | 2895       | 933166      |      |
| March    | 13        | 1766     | 35        | 31         | 2908       | 934932      |      |
| Total    | 21        | 3329     | 53        | 59         |            |             |      |

### Pool Name: BLANCO-MESAVERDE (PRORATED GAS)

| Month    | Oil(BBLS) | Gas(MCF) | Water(BBL D  | ays Prodi Ac | cum. Oil A | ccum. Gas | (MCF) |
|----------|-----------|----------|--------------|--------------|------------|-----------|-------|
| January  | 25        | 7840     | 1 <b>7</b> 7 | 31           | 2933       | 942772    |       |
| February | 20        | 6818     | 77           | 28           | 2953       | 949590    |       |
| March    | 15        | 7308     | 147          | 31           | 2968       | 956898    |       |
| Total    | 60        | 21966    | 401          | 90           |            |           |       |



Appropriate District Office Subm tate I - 6 copies

Fee Lease 5 copies

District I 1625 N. French Dr., Hobbs, NM 87240 District II 811 South First, Artesia, NM 87210

District III

State of New Mexico Energy, Minerals and Natural Resources

Form C-105 Revised March 25, 1999

#### OIL CONSERVATION DIVISION

1220 South St. Francis Brive 19 3

| 1000 Rio Brazos Rd.,<br>District IV |               |                | J                                     |          | Salita PC,         |             | il Sign                               | <b>A</b> . "       |          | •                              |  |  |                 |      |
|-------------------------------------|---------------|----------------|---------------------------------------|----------|--------------------|-------------|---------------------------------------|--------------------|----------|--------------------------------|--|--|-----------------|------|
| 2040 South Pacheco.                 | Santa Fe, N   | M 87505        |                                       |          |                    | <b>1</b>    | AUC                                   | रे <del>2001</del> | ``       | الدر                           |  |  | <u> </u>        |      |
|                                     |               |                |                                       |          |                    | ESI         | D.CO                                  | 2001               | -        | IMELL API NO                   |  | 7  |                 |      |
|                                     |               |                |                                       |          |                    | <u> (80</u> | Carried Control                       |                    | }        | <u> </u>                       | 30-0   | 45-335   | i61             |      |
|                                     |               |                |                                       |          |                    | 1.3         | 4-79_ (.K                             | <b>29</b> , 257    |          | 5. Indicate Typ                |  |  |                 |      |
|                                     |               |                |                                       |          |                    | <u> </u>    | 13.5                                  | 9. o               | 1        | STAT                           |  | FEE  | $\boxtimes$     |      |
|                                     |               |                |                                       |          |                    | , <u> </u>  | y.                                    |                    |          | State Oil & Gas                | Lease No.  |  |                 |      |
| WELL                                | COMP          | LETION         | OR RECO                               | MPL      | ETION REF          | PORT        | AND LO                                | OG 🕔               | , s'     |                                |  |  |                 |      |
| la. Type of Well:                   |               |                | _                                     |          |                    |             |                                       |                    |          | 7. Lease Name                  |  |  | ame             | -    |
| OIL WE                              |               | GAS WELL       | . 🔀 Di                                | RY       | OTHER              |             |                                       |                    | [        |                                |  |  |                 |      |
| b. Type of Comp                     |               |                |                                       |          |                    | r           | _                                     |                    |          |                                | 11 41  |  |                 |      |
| NEW WELL                            |               | K OVER         | PLUG                                  | BACK     | DIFF. RI           | ESVR        | х оті                                 | IER                |          |                                | Heath  | Gas Co   | m H             |      |
| 2. Name of Operato                  |               |                |                                       |          |                    |             |                                       |                    | ł        | 8. Well No.                    |  |  |                 |      |
| Amoco Product  3. Address of Open   |               | npany          | <del></del>                           |          |                    |             |                                       |                    |          | 0.5.1                          |  | 1E   |                 |      |
| P.O. Box 309                        |               | ouston, T      | X 7725                                | 2        | A++m: 44-          | C           | -l                                    |                    | Į        | 9. Pool name or                |  | 44   | ·               |      |
| 4. Well Location                    | <u> </u>      | busion, i      | <u> </u>                              | <u> </u> | Attn: Ma           | ry Co       | riey                                  |                    | 1        |                                | Blanco   | Mesave   | :rde            |      |
| Unit Letter                         | ш             | . 175/         | Feet From                             | The      | NORTH              |             | • :                                   | and                | 04/      |                                | . 5  |  |                 |      |
| Section                             | <del>``</del> |                | <del></del>                           |          |                    |             |                                       |                    | 840      | -                              | et From The                                      |  |                 | Line |
| 10. Date Spudded                    |               | T.D. Reach     | Township                              |          | npl. (Ready to     |             | ige 09\                               |                    |          |                                | San Jua  | ··-  | County          |      |
| 09/05/1979                          | I             | /20/197        |                                       |          | 1161. (Ready to 1  |             | 13.1                                  | elevations (       |          | RKB, RT, GR,<br>6 <b>685</b> ' | etc.)  | 14. Elev.  | Casinghead      |      |
| 15. Total Depth                     |               | 6. Plug Back   |                                       |          | Multiple Comp      |             | Many                                  | 18. Interv         |          | Rotary Tools                   |  | Cable T  | inala           |      |
| 6920'                               |               | 689            |                                       |          | nes?               |             |                                       | Drilled By         |          | XX                             |  | Cable I  | 0015            |      |
|                                     | ļ             |                |                                       |          |                    |             |                                       |                    |          |                                |  | 1  |                 |      |
| 19. Producing Inter                 | val(s), of    | this complet   | ion - Top, Bot                        | tom, Na  | me                 |             |                                       | <del></del>        |          | 1 20                           | Was Dire   | ctional Su                                       | rvey Made       |      |
| 3864' - 4725'                       |               | anco Meso      | -                                     | ,        |                    |             |                                       |                    |          |                                | us biic  | N  |                 |      |
| 21. Type Electric at                | nd Other I    | ogs Run        |                                       |          |                    |             |                                       |                    |          | 22. Was Well                   | Cored  |  | <u> </u>        |      |
|                                     |               |                | С                                     | BL       |                    |             |                                       |                    |          |                                |  | NO   |                 |      |
| 23.                                 |               |                | CASI                                  | NG RI    | ECORD (Re          | eport a     | all strings                           | set in we          | ell)     |                                |  |  | <del></del>     |      |
| CASING SIZE                         |               | WEIGHT         |                                       |          | DEPTH SET          | •           |                                       | E SIZE             | <u> </u> | CEMENTING                      | RECORD   | T AN   | MOUNT PULLED    | ,    |
| 8 5/8"                              |               | 24             | # 327'                                |          |                    | 1.          | 3 ½"                                  |                    | 270 S    | XS                             | <u> </u>   |  |                 |      |
| 7"                                  |               | 20             | 0#                                    |          | 2647               |             | 8 1 "                                 |                    |          | 350 S                          |  | <del>                                     </del> |                 |      |
| 4 1/2"                              |               | 11.0           |                                       |          | 6917'              |             |                                       | 1/4"               |          | 560 S                          |  | <del> </del>                                     |                 |      |
|                                     | <del></del>   |                |                                       |          |                    |             |                                       |                    |          | 300 3                          | <del>//                                   </del> | <del> </del>                                     |                 |      |
|                                     |               |                |                                       |          |                    |             |                                       |                    |          |                                |  | <del>                                     </del> |                 |      |
| 24.                                 |               |                |                                       | LIN      | ER RECORD          |             |                                       |                    | 25.      | TU                             | BING RE  | CORD   | <del></del>     |      |
| SIZE                                | TOP           |                | воттом                                |          | SACKS CEM          | 1ENT        | SCREEN                                |                    | SIZ      | E                              | DEPTH S  | ET   | PACKER SET      |      |
|                                     |               |                |                                       |          |                    |             |                                       |                    |          | 2 3/8"                         | 670  | 08'  |                 |      |
|                                     |               |                |                                       |          | l                  |             |                                       |                    |          |                                |  |  |                 |      |
| 26. Perforation re                  | cora (inte    | rvai, size, an | id number)                            |          |                    | - }         |                                       |                    |          | CTURE, CEN                     |  |  |                 |      |
| 4363' - 4725'                       | 14//2         | TCDE 2         | 125 in dia                            |          | 20 halas           | ŀ           | 4363' - 4725'                         |                    |          | AMOUNT AN                      |  |  |                 |      |
|                                     |               |                |                                       |          |                    | }           |                                       |                    |          |                                |  |  | 1, 70% Foam,    |      |
| 3865' - 4225'                       | W/2           | J 5PF, 3.      | 120 In ala                            | meter    | , 40 noies         | }           | 3865' -                               | 4225               |          | 80000# 16                      | 80000# 16/40 Brady Sand, 70% Foam, N2            |  |                 | N2   |
|                                     |               |                |                                       |          |                    |             | NI CONTO                              |                    |          |                                |  |  |                 |      |
| 28 Date First Production            |               |                | advation Math                         | -4 (Ci.  |                    |             | DUCTIO                                |                    |          | 1 11/11/05                     |  |  | <del></del>     |      |
| Date First Froductio                | )[[           | 110            | oduction Metr                         | 100 (F10 | wing, gas lift, p  |             | ; - Size ana                          | type pump)         | '        | Well Status (                  | _  |  | _               |      |
| Date of Test                        | Hours To      | ested          | Choke Size                            |          | Flowing Prod'n For | ng          | Oil – Bbl                             |                    | Gas      | – MCF                          | Water - Bl                                       | roducing   | Gas - Oil Ratio |      |
| 08/22/2001                          |               | 12             | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | I        | Test Period        |             | Tra                                   | <i>co</i>          | Gas      | 495                            | Tro  |  | Gas - Oli Ralio |      |
|                                     |               |                | 1                                     | į        |                    | ı           |                                       |                    |          | 175                            | 11.0   | CE   |                 |      |
| Flow Tubing                         | Casing F      | ressure        | Calculated 2                          | 4-       | Oil - Bbl.         | t           | Gas -                                 | MCF                | V        | Vater - Bbl.                   | Oil G  | ravity - Al                                      | PI - (Corr.)    |      |
| Press.                              | 2:            | 10#            | Hour Rate                             |          |                    |             |                                       |                    |          |                                |  |  |                 |      |
|                                     |               |                |                                       | 1        |                    |             | 1                                     |                    | 1        |                                |  |  |                 |      |
| 29. Disposition of C                | as (Sold,     | used for fuel  | , vented, etc.)                       | 1        |                    |             |                                       |                    |          | 1                              | est Witness                                      | sed By   |                 |      |
| 30. List Attachment                 | S             | <del></del>    |                                       |          |                    |             | · · · · · · · · · · · · · · · · · · · |                    |          |                                |  | <del> </del>                                     |                 |      |
| 31 .I hereby certif                 | v that the    | intormatic     | on shown on                           | both si  | des of this for    | m ac t      | rue and ec                            | mnlete to          | the !    | pest of my back                | uladaa ar  | I haliat   |                 |      |
|                                     | //            | 1.1            |                                       | rinted   | aca of ma jor      | 45 11       | ac ana co                             | impiere 10         | ine t    | an of my knov                  | псиде ана  | venej  |                 |      |
| Signature ///                       | any C         | arily          |                                       | lame     | Mary Co            | rley        |                                       | Title Sr           | . R      | egulatory Ar                   | alyst  | Date   | 08/27/2001      | ,    |
| •                                   |               | 1              |                                       |          |                    |             |                                       |                    |          |                                |  |  |                 |      |
|                                     |               | U              |                                       |          |                    |             |                                       |                    |          |                                |  |  |                 |      |

## HEATH GAS COM H 1E RECOMPLETION & DOWNHOLE COMMINGLING SUBSEQUENT REPORT 08/27/2001

08/10/2001 MIRUSU @ 12:30 hrs. SDFN.

08/12/2001 NDWH & NU BOP's. Unseat TBG hanger. Start TOH W/TBG. SDFN

08/14/2001 Finish TOH W/TBG. SDFN

08/16/2001 RU, TIH & set a CIBP @ 4850'. Load hole w/2% KcL water & pressure test CSG to 2500#. Held OK. RU & run CBL. Had good bond. RU & Perf Point Lookout & Lower Menefee: 3.125 inch diameter

Lower Menefee/Point Lookout perforations, 2 spf, 120° phasing (19 shots/ 38 holes): 4363', 4367', 4395', 4437', 4458', 4475', 4485', 4500', 4505', 4515', 4530', 4545', 4565', 4605', 4625', 4660', 4700', 4710', 4725'

08/19/2001 RU & Frac w/80,000# of 16/30 Brady Sand & 70% Foam & N2. RU & TIH w/CIBP & set @ 4300'. RU & Perf Cliffhouse & Upper Menefee: 340 inch diameter

Cliffhouse/ Menefee Perforations, 2 spf, 120° phasing (20 shots/ 40 holes): 3865', 3875', 3884', 3890', 3915', 3925', 3945', 3955', 3965', 3978', 3985', 3995', 4025', 4065', 4140', 4145', 4215', 4225', 4245', 4255'

RU & Frac w/80,000# of 16/30 Brady Sand & 70% Foam & N2. RU & Flow back well thru  $\frac{1}{4}$ " choke all night.

08/20/2001 Flowback well thru  $\frac{1}{4}$ " choke. After 12 hrs upsized to  $\frac{1}{2}$ " choke. Upsized to  $\frac{3}{4}$ " choke & flowback overnight.

08/21/2001 TIH & tag fill @ 4046'. Circ hole clean to top of CIBP set @ 4300'. DO CIBP. TIH & tag fill @ 4700'. C/O to 4760'. PU above TOL & flow back well on  $\frac{3}{4}$ " choke overnight.

08/22/2001 TIH & tag fill @ 4750. Circ hole clean to top of CIBP set @ 4850'. DO CIBP. TIH & tag fill @ 6849'. C/O to PBTD @ 6894'. Circ clean. PU above TOL & flow test well 12 hrs. thru ¾ choke. 495 MCF Gas, Trace WTR, Trace oil.

08/23/2001 TIH & tag 4' fill. C/O to PBTD. PU above perfs & flowback well to blow pit. TIH & found 0 fill. TOH. Secure well & Shut in.

08/24/2001 TIH W/ 2 3/8" production TBG & land @ 6708'. ND BOP's & NUWH. Pull TBG plug.

08/24/2001 RDMOSU. Rig Release @ 21:00 hrs.