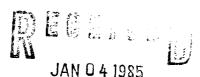
| (Formerly 9-331) DEPART  | UNITED STATES<br>MENT OF THE INTER<br>JU OF LAND MANAGEMEN                     | BUBMIT IN TRIPLICATES RIOR (Other instructions on pre-   |   | No. 1004-0135<br>31, 1985<br>AND SERIAL NO. |
|--|--|--|---|---|
| (Do not use this form for propos   | ICES AND REPORTS ula to drill or to deepen or plug ution FOR PERMIT—" for auch | back to a different reservoir.   | 6. IF INDIAN, ALLOTTE                               | E OR TRIBE NAME                             |
| OIL CAS CAS OTHER  | 7. UNIT AGREEMENT NAME   |  |   |   |
| 2. NAME OF OPERATOR  |  |  | 8. PARM OR LEASE NAME                               |   |
| Amoco Production Company   |  |  | Annie L. Elliott "D"                                |   |
| 3. ADDRESS OF OPERATOR   |  |  | 9. WELL NO.   |   |
| 501 Airport Drive, Farmington, NM 87401  |  |  | 9   |   |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. E See also space 17 below.) At surface |  |  | 10. FIELD AND POOL, OR WILDCAT Basin Dakota         |   |
| 930' FSL x 1450' FWL DEC 271984  |  |  | 11. SEC., T., E., M., OR REM. AND<br>SURVEY OR AREA |   |
| 14. PERMIT NO.   | 15. ELEVATIONS (Show whether in  | J OF LAND MANAGEMENT   | SE/SW Sec. 11                                       | , T29N, R9V                                 |
|  |  | F, RI, GR, EUC.)   | 12. COUNTY OR PARISH                                | 13. STATE                                   |
|  | 5912' GR   |  | l San Juan  | NM NM                                       |
| 16. Check App  | propriate Box To Indicate N  | Nature of Notice, Report, or O   | ther Data   |   |
| NOTICE OF INTENTION TO:  |  |  | BNT REPORT OF:                                      |   |
| FRACTURE TREAT M   | CLL OR ALTER CASING  ULTIPLE COMPLETE BANDON* HANGE PLANS                      | WATER SHUT-OFF  FRACTURE TREATMENT  SHOOTING OR ACIDIZING  (Other) Spud & Set C  (Note: Report results of Completion or Recomple | of multiple completion                              | ASING (T*                                   |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and sones pertinent to this work.)

Spud a 12-1/4" hole on 11-20-84. Drilled to 316'. Set 9-5/8" 36#, K-55 casing at 316' and cemented with 295 cu. ft. Class B Ideal. Circulated cement to surface. Pressure tested casing to 1000 psi. Drilled an 8-3/4" hole to 2925'on 11-23-84. Set 7", 23#, K-55 casing at 2925'. Cemented with 531 cu. ft. Class B Ideal and tailed in with 118 cu. ft. Class B Ideal. Circulated to surface. Pressure tested casing to 1500 psi. Drilled a 6-1/4" hole to a TD of 7213' on 11-29-84. Set 4-1/2" 11.6#, K-55 casing at 7213' and cemented with 709 cu. ft. Class B 65:35 poz, 6% gel and tailed in with 177 cu. ft. Class B Ideal. Circulated to surface. No DV tool was set and the rig was released on 12-1-84.



OIL CON. DIV.

| Original Signed By                            |                                 | 12-20-84                          |
|---|---------------------------------|-----------------------------------|
| (This space for Federal or State office use)  |                                 | POCEPTED FOR RECORD               |
| APPROVED BY<br>CONDITIONS OF APPROVAL, IF ANY | TITLE                           | DATE JAN 2 1985                   |
| *Se   | ee Instructions on Reverse Side | FAKMINGTUN RESOURCE AREA RY Sm ~~ |