

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Budget Bureau No. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|                                                                                                                                                                |                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER                                               | 5. LEASE DESIGNATION AND SERIAL NO.<br>SE-078132                             |
| 2. NAME OF OPERATOR<br>Amoco Production Co.                                                                                                                    | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                         |
| 3. ADDRESS OF OPERATOR<br>501 Airport Drive, Farmington, N M 87401                                                                                             | 7. UNIT AGREEMENT NAME                                                       |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.<br>See also space 17 below.)<br>At surface<br>1430' FNL x 790' FWL | 8. FARM OR LEASE NAME<br>Annie L. Elliott H                                  |
| 14. PERMIT NO.<br>FEB 27 1986                                                                                                                                  | 9. WELL NO.<br>1                                                             |
| 15. ELEVATIONS (Show whether DT, RT, GR, etc.)<br>6427' GR                                                                                                     | 10. FIELD AND POOL, OR WILDCAT<br>Basin Dakota                               |
|                                                                                                                                                                | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br>SW/NW Sec. 13, T29N, R9W |
|                                                                                                                                                                | 12. COUNTY OR PARISH<br>San Juan                                             |
|                                                                                                                                                                | 13. STATE<br>NM                                                              |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

BUREAU OF LAND MANAGEMENT  
FARMINGTON RESOURCE AREA

| PREVIOUS OPERATION TO: |                      | SUBSEQUENT REPORT OF: |                 |
|------------------------|----------------------|-----------------------|-----------------|
| TEST WATER SHUT-OFF    | POOL OR ALTER Casing | WATER SHUT-OFF        | REPAIRING WELL  |
| FRACURE TREAT          | MULTIPLE COMPLETE    | FRACURE TREATMENT     | ALTERING Casing |
| SHOOT OR ACIDIZE       | ABANDON*             | SHOOTING OR ACIDIZING | ABANDONMENT*    |
| REPAIR WELL            | CHANGE PLANS         | (Other) Completion    | X               |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Moved in and rigged up service unit on 1-6-86. Total depth of the well is 7684'. and plugback depth is 7644'. Pressure tested production casing to 4300 psi for 30 minutes. Perforated the following intervals: 7504'-7520', 7530'-7538', 7548'-7614', 4 jspf, .38" in diameter, for a total of 360 holes. Reperforated the following intervals: 7604'-7614', 7504'-7520', 7530'-7538', 7548'-7604', 4 jspf, .38" in diameter, for a total of 360 holes. Fraced interval 7504'-7614' with 113,322 gal 30# crosslinked gel and 134,500# 20-40 mesh brady sand. Set a retrievable bridgeplug at 7490' and pressure tested casing to 3000 psi. Perforated the following intervals: 7376'-7386', 7468'-7482', 4 jspf, .50" in diameter, for a total of 96 holes. Spotted 500 gals. 15% HCL across the perfs. Fraced interval 7376'-7482' with 75,000 gal. 30# gel and 95,000# 20-40 mesh brady sand. Retrieved bridgeplug set at 7490'. Landed 2-3/8" tubing at 7604' and released the rig on 2-7-86.

MAR 0 7 1986

BLM DIV.

DIS. 9  
2-21-86

18. I hereby certify that the foregoing is true and correct

SIGNED BS Shaw TITLE Adm. Supervisor

DATE 2-21-86

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_

DATE \_\_\_\_\_

NMOCC

\*See Instructions on Reverse Side