

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

| | | | |
|--|--|--|--|
| 1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. SF-080711B | |
| 2. Name of Operator BURLINGTON RESOURCES OIL & GAS | | 6. If Indian, Allottee or Tribe Name | |
| 3a. Address 3401 EAST 30TH FARMINGTON, NM 87402 | | 7. If Unit or CA/Agreement, Name and/or No. SAN JUAN 30-6 UNI | |
| 3b. Phone No. (include area code) Ph: 505.326.9727 Fx: 505.326.9563 | | 8. Well Name and No. SAN JUAN 30-6 UNIT 31 | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 33 T30N R6W Mer SESW | | 9. API Well No. 30-039-07712 | |
| | | 10. Field and Pool, or Exploratory BLANCO MV/BASIN DK | |
| | | 11. County or Parish, and State RIO ARriba COUNTY, NM | |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|--|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input checked="" type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

(5-11-01) MIRU. ND WH. NU BOP. SDON.

(5-12-01) TOO H w/247 jts 2 3/8" tbg. TIH w/7" RBP, set @ 5000'. Load hold w/140 bbl 2% KCl wtr. TOO H. TIH, ran CBL-CCL-GR @ 3403-4990', TOC on 7" lnr @ 3480'. TOO H. TIH, perf Lewis w/1 SPF @ 4040, 4052, 4070, 4085, 4090, 4130, 4150, 4325, 4331, 4335, 4348, 4392, 4470, 4478, 4486, 4495, 4531, 4565, 4576, 4645, 4719, 4747, 4762, 4872, 4905, 4960' w/26 0.3" diameter holes total.

(5-14-01) TIH, acidize w/30 bbl 10% acetic acid. Frac Lewis w/648 bbl 30# linear gel, 1,436,700 SCF N2, 200,000# 20/40 Brady sd. CO after frac.

(5-15-01) Blow well & CO. TOO H. TIH w/4 1/8" bit to 4930'. Blow well & CO.

(5-16-01) Blow well & CO. TOO H. TIH w/retrieving tool. Blow well & CO. Latch RBP, TOO H. TIH, blow well & CO.

(5-17-01) Blow well & CO. TOO H. TIH w/247 jts 2 3/8" 4.7# J-55 EUE tbg, landed @ 7699'. (SN @ 7666'). ND BOP. NU WH. RD. Rig released.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #4424 verified by the BLM Well Information System
For BURLINGTON RESOURCES OIL & GAS, sent to the Farmington
Committed to AFMSS for processing by Maurice Johnson on 05/25/2001 ()

Name (Printed/Typed) PEGGY COLE

Title REPORT AUTHORIZER

Signature

Date 05/22/2001

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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