

submitted in lieu of Form 3160-5

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED
BLM MAIL ROOM

Sundry Notices and Reports on Wells

OCT 10 PM 2:57

070 FARMINGTON, NM

1. Type of Well
GAS

2. Name of Operator
MERIDIAN OIL

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M
1700' FNL, 890' FEL, Sec.31, T-30-N, R-4-W, NMPM

5. Lease Number
SF-079488

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

San Juan 30-4 Unit
8. Well Name & Number
San Juan 30-4 U #28
9. API Well No.
30-039-07728
10. Field and Pool
Blanco Mesaverde
11. County and State
Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other -	

13. Describe Proposed or Completed Operations

Meridian Oil Inc. respectfully requests an extension of the shut-in of the subject well. Future workover plans for the subject well are contingent on the success of the new drill, San Juan 30-4 Unit #40, within the area. The San Juan 30-4 unit #40 will be drilled and completed within the next month. Time is requested to complete and evaluate the new well so that an informed decision can be made on this respective well.

RECEIVED
OCT 10 1995
JAN 01 1996

THIS APPROVAL EXPIRES JAN 01 1996

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] (JCG7) Title Regulatory Administrator Date 10/6/95

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

CONDITION OF APPROVAL, if any:

APPROVED

OCT 13 1995
DISTRICT MANAGER