

# **NEW MEXICO OIL CONSERVATION COMMISSION** Santa Fe, New Mexico

## WELL RECORD

Mail to District Office, Oil Conservation Commission, to which Form C-101 was sent not later than twenty days after completion of well. Follow instructions in Rules and Regulations

Depth Cleaned Out.....

of the Commission. Submit in QUINTUPLICATE. If State Land submit 6 Copies AREA 640 ACRES LOCATE WELL CORRECTLY Barron-Kidd El Paso Natural Gas Company (Company or Operator) 28 SW 1-1 6W **30H** Well No... .1/4, of Sec Blanco Rio Arriba 990 South line and 990 Well is.... 28 Fee If State Land the Oil and Gas Lease No. is.. 4-28 19.57.... Drilling was Completed...... Drilling Commenced..... Company Tools Name of Drilling Contractor...... 6287 Elevation above sea level at Top of Tubing Head..... ..... The information given is to be kept confidential until OIL SANDS OR ZONES IMPORTANT WATER SANDS Include data on rate of water inflow and elevation to which water rose in hole. OIL CON. No. 2, from to CASING RECORD WEIGHT PER FOOT NEW OR USED KIND OF SHOE CUT AND PULLED FROM AMOUNT PERFORATIONS PURPOSE MUDDING AND CEMENTING RECORD SIZE OF HOLE SIZE OF WHERE NO. SACKS OF CEMENT METHOD AMOUNT OF MUD USED RECORD OF PRODUCTION AND STIMULATION (Record the Process used, No. of Qts. or Gals. used, interval treated or shot.) Plugged and shandened. Result of Production Stimulation

### RECORD OF DRILL-STEM AND SPECIAL TESTS

If drill-stem or other special tests or deviation surveys were made, submit report on separate sheet and attach hereto

#### TOOLS USED

| Rotary to                               | ols were  | used from                             |  | feet t   | 70                                      | feet, ar         | nd from                                   | •••••         | feet to              | feet.          |
|---|-----------|---------------------------------------|--|----------|---|------------------|---|---------------|----------------------|----------------|
| Cable too                               | ls were u | sed from                              |  | feet t   | 19                                      | feet, a          | nd from                                   |               | feet to              | fee <b>t</b> . |
|   |           |                                       |  |          | PRODU                                   | UCTION           |   |               |                      |                |
| Put to Pr                               | oducing.  |                                       | •••••                                  | ******   | 19                                      |                  |   |               |                      |                |
| OIL WE                                  | LL: Ti    | ne production                         | during the first                       | 24 ho    | urs was                                 | **************** | baı                                       | rrels of lig  | uid of which         |                |
|   |           |                                       |  |          |   |                  |   |               | % was sedin          |                |
|   |           |                                       |  |          | musion;                                 |                  | 70 water                                  |               | 90 was sedin         | nent. A.P.I.   |
|   | Gı        | avity                                 |  | •••••    | ••••••••••••••••••••••••••••••••••••••• |                  |   | • •           |                      |                |
| GAS WE                                  | LL: T     | ne <b>production</b>                  | during the first                       | 24 ho    | urs was                                 |                  | M.C.F. pl                                 | lus           |                      | barrels of     |
|   | liq       | uid Hydrocar                          | bon. Shut in Pre                       | ssurc.   | lbs                                     | •                |   |               | 10 ·                 |                |
| Length o                                | of Time S | hut in                                |  |          |   | _                |   |               |                      |                |
|   |           |                                       |  |          |   |                  | OT 100 100 100 100 100 100 100 100 100 10 | u oroce       | CAPHICAL SECTION OF  | CURA A MOVED N |
| FLE.                                    | ASE IN    |                                       | -Southeastern I                        |          |   |                  | CE WIT                                    | H GEOGR       | Northwestern New Mer | -              |
| Γ. Anhy                                 | ·         |                                       |  |          |   |                  |   | т.            | Ojo Alamo            |                |
| •                                       |           |                                       | •••••                                  |          | Silurian                                | ***              |   |               | Kirtland-Fruitland   |                |
| B. Salt                                 |           |                                       |  | Т.       | Montoya                                 |                  |   | т.            | Farmington           |                |
| T. Yates                                | B         |                                       | ••••••                                 | T.       | Simpson                                 | ·<br>            |   | т.            | Pictured Cliffs      | •••••          |
|   |           |                                       | •••••••••••                            |          | McKee                                   |                  |   |               | Menefee              |                |
|   |           |                                       | ······································ |          | Ellenburger                             |                  |   |               | Point Lookout        |                |
| •                                       | J         |                                       |  |          |   |                  | T. Dakota                                 |               |                      |                |
|   |           |                                       |  |          |   |                  |   |               | Morrison             |                |
| Γ. Drin                                 | kard      | •••••                                 |  | Т.       | *************************************** | •••••            |   | Т.            | Penn                 |                |
| T. Tubb                                 | 08        |                                       |  |          | •••••                                   |                  |   |               |                      | • •••          |
|   |           |                                       |  |          |   |                  |   |               |                      |                |
|   |           |                                       |  | T.<br>T. | •••••                                   |                  |   |               |                      |                |
| 1. Wilss.                               |           | •••••••••••                           |  | 1.       | FORMATIC                                |                  |   | 1.            |                      | ••••••         |
| <del>-</del> .                          | 1         | Thickness                             |  |          |   | T TEEGE          | T   | Thickness     |                      | <del></del>    |
| From                                    | То        | in Feet                               | Fo                                     | rmati    | on                                      | From             | То  | in Feet       | Formation            |                |
| 0                                       | 70        | 70                                    | Sand                                   |          |   |                  |   |               |                      |                |
|   |           |                                       |  |          |   |                  |   |               |                      |                |
|   |           |                                       |  |          |   |                  |   |               |                      |                |
|   |           |                                       |  |          |   |                  |   |               |                      |                |
|   |           |                                       |  |          |   | lou              | ONSE                                      | RVATIO        | N COMMISSION         |                |
|   |           |                                       |  |          |   |                  | +   | <del></del> - | ICT OFFICE           |                |
|   |           |                                       |  |          |   |                  | <del></del>                               | Receive       |                      |                |
|   |           |                                       |  |          |   |                  | <del></del>                               |               | BUTION               |                |
|   |           |                                       |  |          |   |                  |   |               | <b>~</b> ∅.          |                |
|   |           |                                       |  |          |   | Opera            |   |               | TO HAISHED           |                |
|   |           |                                       |  |          |   | Opera            | ·   |               |                      |                |
|   |           |                                       |  |          |   |                  | ion Offi                                  | c l           |                      |                |
|   |           |                                       |  |          |   |                  | Land Or                                   |               | /                    |                |
|   |           |                                       |  |          |   | U. S. 0          | †   | <del></del>   | 2.                   |                |
|   |           |                                       |  |          |   | Trans            | <del></del> -                             |               |                      |                |
|   |           |                                       |  |          |   | File             |   |               | 1 /                  |                |
|   |           |                                       |  |          |   |                  |   |               |                      |                |
|   |           |                                       |  |          |   | .7               |   |               |                      |                |
| *************************************** | <u> </u>  |                                       |  |          |   |                  |   |               |                      |                |
|   |           | · · · · · · · · · · · · · · · · · · · | A DOM A CYT. C-                        |          |   |                  |   |               |                      |                |

#### ATTACH SEPARATE SHEET IF ADDITIONAL SPACE IS NEEDED

| I hereby swear or affirm that the information | given herewith is | a complete and | correct record of | f the well and a | ll work d | one on it so far |
|---|-------------------|----------------|-------------------|------------------|-----------|------------------|
| as can be determined from available records.  |                   |                |                   |                  |           |                  |

|   | May 23, 1957                            |
|---|---|
| Company or Operator. Paso Natural Gas Co. | Address Box 997, Farmington, New Mexico |
| Name In Johns In                          | Position of Title Petroleum Engineer    |
|   |   |